Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| tual value the parcel of real roperty clusive of uildings thereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 40. | REMARKS. |

Received March 17th 1906
at my office –
Wm. R. Aylsworth
Co. Clerk –

1

THE MUNICIPAL WORLD, LIMITED, ST. THOMAS

No. 46

# Totals of Assessment Roll for the Municipality of Thurlow Township for 1905

| | | $ |
|---|---|---|
| Number of acres assessed, resident | 58 | 321 |
| " " " non-resident | | 320 |
| " " cleared | 5 | 1561 |
| " " woodland | | 4102 |
| " " slash land | | 2119 |
| " " swamp, marsh and waste land | | 710 |
| Value of real property (exclusive of buildings) | | |
| Value of buildings | | |
| Value of taxable real property | 2069 | 150 |
| Value of real property liable for school rates only | 50 | 000 |
| Value of real property exempt from taxation or liable for local improvements only | 50 | 000 |

| | |
|---|---|
| Business Assessment | 136250 |
| Taxable Income | |
| Total Assessment | 2119250 |
| Number of persons in the family of each person rated as resident | 3450 ✓ |
| Number of male persons from 21 to 60 years old | — |
| Births | 58 |
| Deaths | 48 |
| Number of Dogs | |
| Number of Bitches | |

I, C. A. Callery Clerk of the Municipality of the Township of Thurlow in the county of Hastings do hereby certify that the foregoing is a true and correct summarized statement of the totals of the several columns contained in the last revised Assessment Roll of the said Municipality for the year 1906

Dated at Cannifton this 15 day of March 1906

C. A. Callery
Clerk of Township of Thurlow

2119150

PROPERTY.

| 1<br>Successive Number on Roll | | | | | | | | ouse,<br>sion. | 8<br>No. of acres or other Measure showing extent of property. | 9<br>No. of Acres cleared. | 10<br>No. of Acres of Woodland. | 11 | 13<br>Actual value of the parcel of real property exclusive of buildings thereon. | 14<br>Value of Buildings |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | John | | | | | | | 5— | 93½ | 83½ | | | 1400 | 800 |
| 2 | J. S. | | | | | | | 5 | 62½ | 57½ | | | 900 | 400 |
| 3 | Chas. | | | | | | | | | | | | | |
| 4 | | | | | | | | 4 | 93¼ | 88¼ | | | 1600 | 1000 |
| 5 | W. E. | | | | | | | | | | | | | |
| 6 | J. E. | | | | | | | 3 | 62½ | 60½ | | | 1050 | 550 |
| 7 | Mile | | | | | | | 8 | 95 | 85 | | | 1450 | 450 |
| 8 | | | | | | | | | | | | | | |
| 9 | Armstr | | | | | | | — | 26 | 26 | | | 350 | 150 |
| 10 | Mrs Ma | | | | | | | | | | | | | |
| 11 | James | | | | | | | — | 47 | 40 | | | 650 | 200 |
| 12 | | | | | | | | | | | | | | |
| 13 | Silvester Reid | | 41 | 7 | 7 | 9 | E½ | 1 | 62½ | 62½ | | | 950 | 250 |
| 14 | Albert Prest | | 40 | 7 | 7 | 9 | W½ | 1 | 62½ | 62½ | | | 750 | 250 |
| 15 | Geo Ostrom | | 63 | 7 | | 8 | Pt 1+2 | | 82 | 70 | | | 750 | 650 |
| 16 | | | | | | | | | | | | | | |
| 17 | Felix Cook | | 46 | 7 | 7 | 8 | Pt | 1 | 1 | 1 | | | 50 | 100 |
| 18 | Geo Smith | | 55 | 7 | 7 | 8 | Pt | 1 | 13 | 13 | | | 150 | 300 |
| 19 | Harry Smith | | 22 | M7 | L | | | | | | | | | |
| 20 | | | | | | | | | | | | | | |
| 21 | Hugh McMullen | Sterling | 72 | 7 | 7 | | | | | | | | | |
| 22 | Wm " McMullen | | 42 | 7 | 7 | 8 | Pt | 1 | 50 | 40 | | | 750 | . |
| 23 | Mrs M Rose | Halloway | | 7 | widow | | | | | | | | | |
| 24 | | | | | | 8 | Pt | 1 | 2½ | 2½ | | | 150 | 250 |
| 25 | Holloway Cheese Co | Adam Rushnell Pres. | | | | | | | | | | | | |
| 26 | | | | | | 8 | Pt | 1 | 1 | 1 | | | 50 | 950 |

Thurlow

1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| l Actual ue of the rcel of property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident individual, including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| | 2200 | | | | | 2200 | E | 4 | | | | 8 | 1 | | | | | | | Feb 7 | |
| | | | | | | 1300 | | | | | | | | | | | | | | | |
| | 1300 | | | | | | | | | | | | | | | | | | | " | |
| | | | | | | | E | 4 | | | | 1 | 1 | | | | | | | | |
| | 2600 | | | | | 2600 | M u | 16 | | | 4 | 7 | 1 | | | | | | | " | |
| | 1600 | | | | | 1600 | M | 16 | | | 2 | 7 | 1 | | | | | | | " | |
| | 1900 | | | | | 1900 | B | 16 | | | | 4 | 1 | | | | | | | " | |
| | | | | | | 500 | | | | | | | | | | | | | | | |
| | 500 | | | | | 500 | M | 16 | | | | 1 | | | | | | | | " | |
| | 750 | | | | | 750 | B | 16 | | | | 3 | 1 | | | | | | | " | |
| | 1200 | | | | | 1200 | B | 16 | | | 2 | 6 | 1 | | | | | | | " | |
| | 1000 | | | | | 1000 | M | 16 | | | 4 | 7 | 1 | | | | | | | " | |
| | 1400 | | | | | 1400 | M | 16 | | | | 3 | | | | | | | | | |
| | 150 | | | | | 150 | | 16 | | | | | | | | | | | | | |
| | 450 | | | | | 450 | M | 16 | | | | 5 | 1 | | | | | | | " | |
| | 750 | | | | | 750 | | 16 | | | | | | | | | | | | | |
| | 400 | | | | | 400 | M | 16 | | | | 3 | | | | | | | | " | |
| | 1000 | | | | | 1000 | | 16 | | | | | | | | | | | | | |

| NAMES OF TAXABLE PERSONS. | | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1<br>Successive Number on Roll | 2<br>Name and Post Office Address of Taxable persons. | | 3<br>Age of the Assessed person | 4<br>Freeholder, Tenant, Farmer's Son or Manhoood Franchise | 5<br>Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | 6<br>No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | 7<br>No. of Lot, House, etc., in such Division. | 8<br>No. of acres or other Measure shewing extent of property. | 9<br>No. of Acres cleared. | 10<br>No. of Acres of Woodland. | 11 | 13 |
| 1 | John Irwin | Halloway | 66 | F | F | 9 | Pt 4-5 | 93½ | 83½ | | | 140 |
| 2 | J. S. Irwin | | 21 | FS | F | | | | | | | |
| 3 | Chas. Irwin | | 23 | F | F | 9 | E½ 5 | 62½ | 56½ | | | 90 |
| 4 | | | | | | | | | | | | |
| 5 | W. E. Reid | | 50 | F | F | 9 | Pt 4 | 93¼ | 88¼ | | | 160 |
| 6 | J. E. Hough | | 38 | F | F | 9 | E½ 3 | 62½ | 60½ | | | 105 |
| 7 | Milo Reid | | 32 | F | F | 9 | Pt 2 & 3 | 95 | 85 | | | 145 |
| 8 | | | | | | | | | | | | |
| 9 | Armstrong McMullen | | 68 | F | F | 9 | Pt 2 | 26 | 26 | | | 35 |
| 10 | Mrs Mary Reid | | | F | widow | | | | | | | |
| 11 | James Reid | | 34 | F | F | 9 | Pt 2 | 47 | 40 | | | 65 |
| 12 | | | | | | | | | | | | |
| 13 | Silvester Reid | | 41 | F | F | 9 | E½ 1 | 62½ | 62½ | | | 95 |
| 14 | Albert Prest | | 40 | F | F | 9 | W½ 1 | 62½ | 62½ | | | 75 |
| 15 | Geo Ostrom | | 63 | F | | 8 | Pt 1 & 2 | 82 | 70 | | | 75 |
| 16 | | | | | | | | | | | | |
| 17 | Felix Cook | | 46 | F | F | 8 | Pt 1 | 1 | 1 | | | 5 |
| 18 | Geo Smith | | 55 | F | F | 8 | Pt 1 | 13 | 13 | | | 15 |
| 19 | Harry Smith | | 22 | MF | L | | | | | | | |
| 20 | | | | | | | | | | | | |
| 21 | Hugh McMullen | Sterling | 72 | F | F | | | | | | | |
| 22 | Wm McMullen | | 42 | F | F | 8 | Pt 1 | 50 | 40 | | | 75 |
| 23 | Mrs M Rose | Halloway | | F | widow | 8 | Pt 1 | 2½ | 2½ | | | 15 |
| 24 | | | | | | | | | | | | |
| 25 | Holloway Cheese Co | Adam Rushnell Pres. | | | | 8 | Pt 1 | 1 | 1 | | | 50 |
| 26 | | | | | | | | | | | | |

# Thurlow

1906

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS, |
| 800 | | 2200 | | | | | 2200 | E | 4 | | | | 8 | 1 | | | | | | | Feb 7 | |
| | | | | | | | 1300 | | | | | | | | | | | | | | | |
| 400 | | 1300 | | | | | | E | 4 | | | | 1 | 1 | | | | | | | " | |
| 1000 | | 2600 | | | | | 2600 | Mu | 16 | | | 4 | 7 | 1 | | | | | | | " | |
| 550 | | 1600 | | | | | 1600 | M | 16 | | | 2 | 7 | 1 | | | | | | | " | |
| 450 | | 1900 | | | | | 1900 | B | 16 | | | | 4 | 1 | | | | | | | " | |
| | | | | | | | 500 | | | | | | | | | | | | | | | |
| 150 | | 500 | | | | | 500 | M | 16 | | | | 1 | | | | | | | | " | |
| 200 | | 750 | | | | | 750 | B | 16 | | | | 3 | 1 | | | | | | | " | |
| 250 | | 1200 | | | | | 1200 | B | 16 | | | 2 | 6 | 1 | | | | | | | " | |
| 250 | | 1000 | | | | | 1000 | M | 16 | | | 4 | 7 | 1 | | | | | | | " | |
| 650 | | 1400 | | | | | 1400 | M | 16 | | | | 3 | | | | | | | | | |
| 100 | | 150 | | | | | 150 | | 16 | | | | | | | | | | | | | |
| 300 | | 450 | | | | | 450 | M | 16 | | | | 5 | 1 | | | | | | | " | |
| | | 750 | | | | | 750 | | 16 | | | | | | | | | | | | | |
| | | | | | | | 400 | M | 16 | | | | 3 | | | | | | | | " | |
| 250 | | 400 | | | | | | | | | | | | | | | | | | | | |
| 950 | | 1000 | | | | | 1000 | | 16 | | | | | | | | | | | | | |

2

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | | Actual value of the parcel of real property exclusive of buildings thereon. |
| 27 | Martin Hough | Holloway | 43 | F | Merch | mF 8 | Pt 1 | 1 | 1 | | | | 50 |
| 28 | Thos. Fitzpatrick | " | 72 | F | F | N | | | | | | | |
| 29 | John " | | 69 | F | F | N 7 | N/4 1 | 50 | 25 | | 25 | | 75 |
| 30 | James " | | 26 | F | F | N | | | | | | | |
| 31 | Thos " | | 25 | F | F | N | | | | | | | |
| 32 | | | | | | | | | | | | | |
| 33 | Johnathan Wilson | | 38 | F | B. Smith | mF 8 | Pt 1 | 58½ | 48½ | | | | 92 |
| 34 | John Frederick | | 61 | F | F | N | | | | | | | |
| 35 | Chas Rose | | 36 | T | Miller | mF 8 | Pt 1 | 1 | 1 | | | | 50 |
| 36 | | | | | | | | | | | | | |
| 37 | James McMullen | | 72 | F | F | mF 8 | NW/4 3 | 50 | 40 | 10 | | | 50 |
| 38 | Wm. Cadman | | 30 | F | L | mF 8 | Pt 1 | 2½ | 2½ | | | | 10 |
| 39 | | | | | | | | | | | | | |
| 40 | Wm. Sufft | | 41 | F | Butcher | mF 8 | Pt 1 | 20 | 20 | | | | 400 |
| 41 | Henry Jose | | 57 | F | F | mF 7&8 | Pt 2 | 116 | 100 | 16 | | | 330 |
| 42 | Edward Jose | | 54 | F | F | mF | Pt 1 | 100 | 90 | 10 | | | 200 |
| 43 | | | | | | | | | | | | | |
| 44 | John Lowery | | 49 | F | F | mF 8 | Pt 2 | 45 | 45 | | | | 550 |
| 45 | Chas Spencer | | 66 | F | F | mF 8 | Pt 2 | 106 | 86 | 20 | | | 200 |
| 46 | F.B. Spencer | | 36 | F | F | mF | | | | | | | |
| 47 | | | | | | | | | | | | | |
| 48 | Robt. McMullen | | 73 | F | F | mF 8 | Pt 3, 4 & 5 | 230 | 180 | 50 | | | 460 |
| 49 | James " | | 43 | F | F | mF | | | | | | | |
| 50 | R.B. " | | 35 | F | F | mF | | | | | | | |
| 51 | H. Copeland | | 38 | F | F | mF | | | | | | | |
| 52 | | | | | | | | | | | | | |
| | | | | | | | | 639 | | | | | 15225 |

Thurlow

190 5

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 750 | | 800 | | | 250 | | 1050 | M | 15 | | | 2 | 4 | 1 | | | | | | | Feb 8 | |
| | | 750 | | | 750 | | 750 | u | 16 | | | | | | | | | | | | | |
| 475 | | 1400 | | | | | 1400 | M | 15 | | | | 2 | 1 | | | | | | | " | |
| 750 | | 800 | | | | | 800 | M | 15 | | | 2 | 4 | 4 | + | | | | | | " | |
| 150 | | 650 | | | | | 650 | M | 15 | | | | 4 | | | | | | | | | |
| 150 | | 250 | | | | | 250 | M. | 15 | | | | 2 | 1 | | | | | | | | |
| 450 | | 850 | | | | | 850 | M. | 15 | | 1 | 1 | 3 | 1 | | | | | | | | |
| 1000 | | 4300 | | | | | 6300 | | 15 | | | | 4 | 2 | | | | | | | | |
| | | 2000 | | | | | | | | | | | | | | | | | | | | |
| 650 | | 1200 | | | | | 1200 | E | 15 | | | 2 | 4 | 1 | | | | | | | | |
| 1000 | | 3000 | | | | | 3000 | P. | 15 | | | | 4 | 1 | | | | | | | | |
| 1100 | | 5700 | | | | | 5700 | M | 15 | | | 1 | 4 | | | | | | | | | |
| | | | | | | | | | | | | 2 | 5 | 1 | | | | | | | | |
| | | | | | | | | | | | | | 4 | | | | | | | | | |
| 6300 | | 21700 | | | 1000 | | 21950 | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of Thurlow

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 Successive Number on Roll | 2 Name and Post Office Address of Taxable persons. | | 3 Age of the Assessed person | 4 Freeholder, Tenant, Farmer's Son or Manhoood Franchise | 5 Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | 6 No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | 7 No. of Lot, House, etc., in such Division. | 8 No. of acres or other Measure shewing extent of property. | 9 No. of Acres cleared. | 10 No. of Acres of Woodland. | 11 No. of Acres Slash Land | 12 | 13 Actual va of the par of real property exclusive building thereon |
| 53 | John. Townsend | Galloway | 70 | F | F | Mf 8 | Pt 4 & 5 | 103 ~~92~~ | 90 | 13 | | | 2000 |
| 54 | H. S. Townsend | | 31 | FS | F | Mf | | | | | | | |
| 55 | J. H. Townsend | | 27 | FS | Carp | Mf | | | | | | | |
| 56 | | | | | | | | | | | | | |
| 57 | F. J. Bird | | 58 | F | F | Mf 8 | Pt 4 & 5 | 97 | 90 | 7 | | | 2000 |
| 58 | S. W. Bird | | 24 | FS | F | Mf | | | | | | | |
| 59 | | | | | | | | | | | | | |
| 60 | J. C. Dafoe | | 63 | F | F | Mf 8 | Pt 5-6 | 37 | 34 | 3 | | | 55 |
| 61 | O. H. Dafoe | | 27 | F | F | Mf | | | | | | | |
| 62 | | | | | | | | | | | | | |
| 63 | Thos. Kelley | | 72 | F | F | Mf 8 & 9 | Pt 6-7 | 187 | 150 | 37 | | | 310 |
| 64 | William Kelley | | 42 | F | F | Mf | | | | | | | |
| 65 | Samuel Kelley | | 44 | F | F | Mf 9 | Pt 6-7 | 58 | 50 | 8 | | | 100 |
| | Do | | | F | F | Mf 9 | N pt 8 | 50 | 45 | 5 | | | 100 |
| 66 | | | | | | | | | | | | | |
| 67 | J. W. Denyes | | 73 | Gent | F | Mf 8 | Pt 7 | 150 | 125 | 25 | | | 330 |
| 68 | J. R. Denyes | | 41 | F | F | Mf | | | | | | | |
| 69 | E. C. Denyes | | 36 | F | F | Mf | | | | | | | |
| 70 | | | | | | | | | | | | | |
| 71 | Samuel Peterson | | 76 | F | Gent | Mf 8 | Pt 8 | 2 | 2 | | | | 50 |
| 72 | Mrs B. Oliver | | 3 | T | Widow | Mf | | | | | | | |
| 73 | Samuel Townsend | | 38 | F | F | Mf 8 | Pt 8 | 98 | 95 | 3 | | | 2100 |
| 74 | James Bussell | | 69 | F | F | Mf 8 | Pt 8 | 74 | 60 | 14 | | | 1500 |
| 75 | Chas Mitchel | | 37 | F | F | Mf 8 | W½ 9 | 62½ | 60½ | 2 | | | 125 |
| 76 | | | | | | | | | | | | | |
| 77 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 1785 |

Thurlow

190 5

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 1000 | | 3000 | | | | | 3000 | P | 15 | | | 1 | 5 | 2 | | | | | | | Feb 8 | |
| 1100 | | 3100 | | | | | 3100 | M | 15 | | | | 4 | 2 | | | | | | | " | |
| 350 | | 900 | | | | | 900 | M | 15 | | | | 4 | 1 | | | | | | | " | |
| 1100 | | 4200 | | | | | 4200 | E | 15 | | | 2 | 6 | 1 | | | | | | | " | |
| 6000 | | 1600 | | | | | 1600 | E | 15 | | | | 3 | 1 | | | | | | | " | |
| 400 | | 1400 | | | | | 1400 | ~~M~~ N 4 | | | | | | | | | | | | | | |
| 900 | | 4200 | | | | | 4200 | M | 15 | | | 2 | 5 | 2 | | | | | | | " | |
| 150 | | 200 | | | | | 200 | M | 15 | | | | 6 | | | | | | | | " | |
| | | | | | | | | | | | | 3 | 5 | | | | | | | | " | |
| 500 | | 2600 | | | | | 2600 | P. | 15 | | | 3 | 5 | | | | | | | | " | |
| 500 | | 2000 | | | | | 2000 | P. | 15 | | | 1 | 5 | | | | | | | | " | |
| 500 | | 1750 | | | | | 1750 | M | 15 | | | 1 | 4 | | | | 1 | | | | " | |
| 7500 | | 24950 | | | | | 24950 | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | | Actual value of the parcel of real property exclusive of buildings thereon. |
| 78 | G. M. Caldwell } Foxboro | 66 | F | F. | M f 7 | N ½ 14 | 100 | 90 | 10 | | | 2800 |
| | DO | | F | | M f 7. | | | | | | | 250 |
| 79 | Joseph Gow | 27 | S. | L | M f | E ½ 13 | 100 | 90 | 10 | | | |
| 80 | Asa Lloyd | 47 | S. | L | M f | | | | | | | |
| 81 | | | | | ( | | | | | | | |
| 82 | David Caldwell | 64 | F | F | M f 7 + 8 | N ½ 13<br>S Pt 13 | 175 | 160 | 15 | | | 4500 |
| 83 | W. S. Caldwell | 35 | F | F | M f 8 | S. W. Pt | 20 | 20 | ~~20~~ 5 | | | 50 |
| 84 | Fred Maggie | 40 | S. | L. | M f | | | | | | | |
| 85 | | | | | | | | | | | | |
| 86 | J. A. Yonker | 46 | F | Gent | M f 8 | Pt 11 | 125 | 110 | 15 | | | 305 |
| 87 | Fuller Armstrong | 30 | S. | F | | | | | | | | |
| | Zion Cheese Co., } L. W. Sills Pres. | | | | 8 | Pt 11 | ¼ | ¼ | | | | 56 |
| 88 | H. E. Bruntnell | 36 | | | | | | | | | | |
| 89 | | | | | | | | | | | | |
| 90 | Miss Emma Yonker | 35 | F | Widow | 8 | Pt 11 | 193 | 170 | 23 | | | 5100 |
| 91 | Harry Slapley | | S. | F | M f | | | | | | | |
| 92 | | | | F | | | | | | | | |
| 93 | W A Townsend | 33 | F | F | M f | | | | | | | |
| 94 | J. G. Sills | | | | 8 | S Pt 12 | 90 | 85 | 5 | | | 200 |
| 95 | Fred Steinburg | 35 | F | L | M f 7 | Lot 12 | 200 | 180 | 20 | | | 520 |
| 96 | J W Brunner | 27 | S. | L | M f | | | | | | | |
| 97 | | 66 | M f | L. | M f | | | | | | | |
| 98 | Mrs E. Denyes | | F | | | | | | | | | |
| 99 | W. A Denyes | | F | Widow | | | | | | | | |
| 100 | L. E. Denyes | 41 | F | F | M f | | | | | | | 2100 |
| 101 | | 21 | FS. | F | M f | | | | | | | |
| | | | | | 7 | E ½ 11 | 100 | 90 | 10 | | | |

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 Value of Buildings | 15 Total Actual value of the parcel of real property. | 16 Total Amount of Taxable Real Property | 17 Total value of the parcel if liable for School Rates only. | 18 Total value of property exempt from taxation or liable for local improvements only. | 19 Business Assessment under Sec. 10 | 20 Taxable Income. | 21 Total Assessment. | 22 Religion. | 23 No. of School Section. | Public or Separate School Supporter. | 24 No. of children between the ages of 5 and 21. | 25 No. of children between the ages of 5 and 16. | 26 No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | 27 Male persons from 21 to 60 years. | No. of days. | Road Division. | 28 Date of Births if any during the year | 29 Date of Deaths if any, during the year | 30 No. of Dogs. | No. of Bitches. | 31 Date of Delivery of Notice under section 46. | 32 REMARKS. |
| 1000 | | 3800 | | | | | 7200 | M | 16 | | | | 6 | | | | | | | | Feb | |
| 600 | | 3400 | | | | | | | | | | | | | | | | | | | 24 | |
| | | | | | | | | | 15 | | | | | | | | | | | | | |
| 1500 | | 6000 | | | | | 6500 | M | 15 | | | 1 | 6 | 1 | | | | | | | " | |
| | | 500 | | | | | | | 18 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 2 | | | | | | | | | |
| 650 | | 3700 | | | | | 3700 | M. | 15 | | | | | | | | | | | | | |
| 1150 | | 1200 | | | | | 1200 | M | 15 | | | | 3 | 1 | | | | | | | | |
| | | | | | | | | | | | | 1 | | | | | | | | | | |
| 1100 | | 6200 | | | | | 6200 | M | 15 | | | 1 | 2 | | | | | | | | | |
| | | | | | | | | | | | | | 2 | 1 | | | | | | | | |
| 1000 | | 3000 | | | | | 3000 | M. | 15 | | | | 2 | 1 | | | | | | | | |
| 1200 | | 6400 | | | | | 6400 | | | | | | | | | | | | | | | |
| 1000 | | 3100 | | | | | 3100 | M | 15 | | | 1 | 6 | 1 | | | | | | | | |

5

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | | 7 | 8 | 9 | 10 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | Actual va of the par of real propert exclusive building thereon |
| 102 | Patrick McAvoy Jr | Foxboro | 61 | F | F | M f | 7&8 | E Pt 11 | 102 | 92 | 10 | 230 |
| 103 | Patrick McAvoy Sr | | 28 | FS | F | M f | | | | | | |
| 104 | Owen McAvoy | | 27 | FS. | cheesemaker | M f | | | | | | |
| 105 | Lawrence McAvoy | | 23 | FS. | Agent | M f | | | | | | |
| 106 | | | | | | | | | | | | |
| 107 | H. K. Denyes | | 50 | F | F | M. f | 7&8 | S pt 10<br>Lot 10 | 207 | 187 | 20 | 550 |
| 108 | Geo Denyes | | 21 | FS | F | M f | 7 | E½ 9 | 100 | 90 | 10 | 250 |
| 109 | James Gray | | 46 | T | L | M f | | | | | | |
| 110 | Wilmer Sills | | 47 | F | F | M f | 8 | Pt 8&9 | 210 | 160 | 40 | 480 |
| 111 | | | | | | | | | | | | |
| 112 | Job Clapper | Halloway | | F | F | M f | 7 | E½ 8 | 100 | 90 | 10 | 250 |
| 113 | Mrs C. Lloyd | | | F | widow | | 7 | E Pt 7 | 50 | 40 | 10 | 100 |
| 114 | Everett Lloyd | | 42 | F | R | M f | 7 | W½ 8 | 100 | 90 | 10 | 230 |
| 115 | Jno Simpson | | 58 | F | R | M f | 7 | W½ 9 | 100 | 90 | 10 | 250 |
| 116 | Mrs E. Gibbs | | | | | | | | | | | |
| 117 | Halford Parliament | | 30 | T | F | M f | 7&8 | Pt 6-7-8 | 203 | 153 | 50 | 490 |
| 118 | | | | | | | | | | | | |
| 119 | Edward Kennedy | | 37 | F | F | M f | 7 | Pt 6-7 | 135 | 100 | 35 | 25 |
| 120 | Peter Halliday | | 49 | F | F | M f | 8 | SE¼ 7 | 50 | 45 | 5 | 126 |
| 121 | Mrs M. Casey | | | F | widow | | | | | | | |
| 122 | H. H. Casey | | 32 | F | F | M f | 8 | pt 6-7 | 100 | 95 | 5 | 240 |
| 123 | | | | | | | | | | | | |
| 124 | Edward Maines | | 69 | F | F | M f | 8 | W pt 6 | 90 | 80 | 10 | 215 |
| 125 | J. F. Maines | | 21 | FS. | F | M f | 7 | W Pt 6 | | | | |
| 126 | Harry Sloan | | 28 | F | F | M f | 7 | W Pt 6 | 100 | 90 | 10 | 200 |
| 127 | Fred Sloan | | 29 | F | F | M f | 7 | E½ 5 | 100 | 90 | 10 | 200 |

# Thurlow

190 5

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. 14 Value of Buildings | 15 Total Actual value of the parcel of real property. | 16 Total Amount of Taxable Real Property | 17 Total value of the parcel if liable for School Rates only. | 18 Total value of property exempt from taxation or liable for local improvements only. | 19 Business Assessment under Sec. 10 | 20 Taxable Income. | 21 Total Assessment. | 22 Religion. | School Section. 23 No. of School Section. | Public or Separate School Supporter. | 24 No. of children between the ages of 5 and 21. | 25 No. of children between the ages of 5 and 16. | Population. 26 No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Statute Labor. 27 Male persons from 21 to 60 years. | No. of days. | Road Division. | Vital Statistics. 28 Date of Births if any during the year | 29 Date of Deaths if any, during the year | Dog Tax. 30 No. of Dogs. | No. of Bitches. | 31 Date of Delivery of Notice under section 46. | 32 REMARKS. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 800 | | 3100 | | | | | 3100 | R. C. | 15 | | | 1 | 5 | 3 | | | | | | | Feb<br>9 | |
| 1600 | | 7100 | | | | | 10000 | M. | 15 | | | 2 | 8 | 2 | | | | | | | | |
| 400 | | 2900 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 4 | 7 | | | | | | | | | |
| 1200 | | 6000 | | | | | 6000 | M | 15 | | | 4 | 5 | | | | | | | | | |
| 600 | | 3100 | | | | | 3100 | M. | 15 | | | 3 | 5 | 1 | | | | | | | | |
| 600 | | 1600 | | | | | | | | | | | 2 | | | | | | | | | |
| 400 | | 2700 | | | | | 4300 | M | 15 | | | 2 | 5 | 1 | | | | | | | | |
| 200 | | 2700 | | | | | 2700 | M. | 15 | | | 1 | 5 | 1 | | | | | | | | |
| 500 | | 5400 | | | | | 5400 | M | 15 | | | 1 | 3 | 1 | | | Birth<br>Dec 5-1904 | | | | | |
| 400 | | 2900 | | | | | 2900 | M | 15 | | | 3 | 5 | 1 | | | | | | | | |
| 600 | | 1850 | | | | | 1850 | P. | 15 | | | | 3 | 1 | | | | | | | | |
| [illegible] | | [illegible] | | | | | [illegible] | | | | | | | | | | | | | | | |
| 500 | | 2900 | | | | | 2900 | M | 15 | | | 4 | 1 | | | | 1 | | | | | |
| 650 | | 2800 | | | | | 2800 | M | 15 | | x | 1 | 5 | 2 | | | | | | | | |
| 300 | | 2300 | | | | | 2300 | M | 15 | | | | 2 | 1 | | | | | | | | |
| 600 | | 2600 | | | | | 2600 | M | 15 | | | | 3 | 1 | | | Aug<br>20-04 | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of | Actual va of the pa of real propert exclusive building thereon |
| 128 | A. W. Salisbury Holloway | 26 | F | F | Mf 8 | E Pt 5 | 75 | 70 | 5 | | | 1650 |
| 129 | Geo Simpson | 67 | F | F | Mf 7 & 8 | Pt 4-5 | 30 | 30 | | | | 75 |
| 130 | | | | | | | | | | | | |
| 131 | Rev Geo Brophy | 74 | T | Priest | Mf | | | | | | | |
| 132 | Felix Cook | 36 | T | F | Mf 7 | Pt 5 | 93⅓ | 70⅓ | 23 | | | 180 |
| 133 | | | | | | | | | | | | |
| 134 | Jas. Hudgins | ~~26~~ 37 | M.F | Clerk | | | | | | | | |
| 135 | Geo Nutt | 26 | S. | F | Mf 7 | E Pt 4 | 34 | 30 | 4 | | | 700 |
| 136 | | | | | | | | | | | | |
| 137 | Jno Palliser | 61 | F | F | Mf 7 | E Pt 4 | 34 | 30 | 4 | | | 70 |
| 138 | Seymour Rose | 39 | F | F | Mf 7 | N Pt 4 | 50 | 50 | | | | 105 |
| 139 | | | | | | | | | | | | |
| 140 | John Hoskins | 61 | F | F | Mf 7 | S¼ 3<br>N½ 4 | 151 | 101 | 50 | | | 250 |
| 141 | Harvey Hoskins | 42 | F | F | Mf | | | | | | | |
| 142 | | | | | | | | | | | | |
| 143 | Jas Elliott | 57 | F | F | Mf 7 | N½ 3 | 100 | 95 | 5 | | | 3100 |
| 144 | Harvey Chisholm Foxboro | 38 | F | F | Mf 7 | S½ 2 | 100 | 80 | 20 | | | 1200 |
| 145 | | | | | | | | | | | | |
| 146 | Jno Yourex | 51 | T | M D | M | | | | | | | |
| | Chas. Jose | 43 | T | V.S. | | | | | | | | |
| 147 | | | F | | 7 | W Pt 7 | 60 | 40 | 10 | | | 650 |
| 148 | Mrs A. Townsend Plainfield | | | Widow | | | | | | | | |
| 149 | L. A. Townsend | 27 | F | F | Mf 7 | W½ 15 | 100 | 90 | 10 | | | 2500 |
| 150 | Rennie Caverley | 28 | F | F | Mf 8 | S Pt 15 | 75 | 65 | 10 | | | 1700 |
| 151 | | | | | | | | | | | | |
| 152 | | | | | | | | | | | | |

# Thurlow

1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | | Statute Labor. | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | | 27 | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 500 | | 2150 | | | | | 2150 | M | 15 | | | | 2 | 1 | | | | | | | Feb 9 | |
| 400 | | 1150 | | | | | 1150 | M | 15 | | | | 2 | | | | | | | | ″ | |
| 400 | | 2200 | | | | | 2200 | M | 15 | | | 2 | 4 | | | | | | | | | |
| 350 | | 1050 | | | | | 1050 | M | 15 | | | 3 | 5 | 1 | | | | | | | | |
| 350 | | 1050 | | | | | 1050 | M | 15 | | | | 2 | | | | | | | | | |
| 400 | | 1450 | | | | | 1450 | ″ | 15 | | | 2 | 4 | 1 | | | | | | | | |
| 600 | | 3100 | | | | | 3100 | ″ | 15 | | | 1 | 5 | 1 | | | | | | | | |
| 600 | | 3700 | | | | | 3700 | M | 15 | | | | 3 | 1 | | | | | | | | |
| 600 | | 1800 | | | | | 1800 | | 15 | | | 1 | 3 | 1 | | | | | | | | |
| | | 650 | | | | | 650 | | 15 | | | | | | | | | | | | | |
| 1000 | | 3500 | | | | | 3500 | | 16 | | | | 4 | 1 | | | | | | | | |
| 600 | | 2300 | | | | | 2300 | | 16 | | | | 2 | | | | | | | | | |

7

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of Acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, | Actual v of the p of re proper exclusiv buildi therec |
| 153 | L. W. Sills | Plainfield | 38 | F | F | M. f 7 | E ½ 16<br>W. ½ 16 | 200 | 160 | 20 | | 20 | 53 |
| 154 | William Sills | | 67 | F | Gent | M f | | | | | | | |
| 155 | Peter Storey | | 35 | T | L. | M f | | | | | | | |
| 156 | | | | | | | | | | | | | |
| 157 | John Ray | | 50 | F | F | M f 8 | S. Pt. 16 | 99 | 90 | | 9 | | 250 |
| 158 | W. Jo Ray | | 26 | FS. | F | M f | | | | | | | |
| 159 | | | | | | | | | | | | | |
| 160 | W. C. Kitcheson | | 42 | F | F | M f 6-7-8 | S ½ 11<br>E ½ 14 | 225 | 165 | 10 | 50 | | 380 |
| 161 | W. H. Gordon | | 37 | F | F | M f 8 | S ½ 16-17. | 100 | 90 | 10 | | | 260 |
| 162 | William Ray | | 26 | F | F | M f 7 | E ½ 16 | 100 | 90 | 10 | | | 240 |
| 163 | | | | | | | | | | | | | |
| 164 | R. S. Gordon | | 39 | F | F | M. f 7 | W. ½ 17 | 100 | 90 | 10 | | | 240 |
| 165 | Harry Ruston | | 28 | M f | L. | M f | Pt 17 | | | | | | |
| 166 | W. H. Robins | | 47 | F | F | M f 7 | E ½ 17 | 100 | 90 | ~~10~~ | 10 | | 260 |
| 167 | | | | | | | | | | | | | |
| 168 | Wallace Sills | | 31 | F | F | M. f 8 | S. E ¼ 17 | 50 | 45 | | 5 | | 110 |
| | Angus Martin | | | F | Gent | M f | | | | | | | |
| 169 | Geo Bunnett | | 48 | T. | F | M. f 7 | N ½ 18 | 100 | 90 | | 10 | | 280 |
| 170 | R. E. Bunnett | | 21 | M f | F | M. f | | | | | | | |
| 171 | | | | | | | | | | | | | |
| 172 | Martin Murphy | | 57 | F | F | M f 8 | S. ½ 18 | 100 | 90 | 10 | | | 270 |
| 173 | Edward Murphy | | 27 | FS | F | M f | | | | | | | |
| 174 | Michael Murphy | | 26 | FS | F | M f | | | | | | | |
| 175 | Denis Murphy | | 24 | FS | F | M f | | | | | | | |
| 176 | Robert Wright | | 31 | F | F | M f 7 | N ½ 20 | 100 | 90 | 10 | | | 220 |
| 177 | | | | | | | | | | | | | |

Thurlow

190 5

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| | ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| alue arcel l rty e of ngs n. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 00 | 1500 | | 6800 | | | | | 6800 | M | 16 | | | 5 | 9 | 2 | | | 1 | | | | Feb 27 | |
| 0 | 600 | | 3100 | | | | | 3100 | P | 16 | | | 2 | 10 | 1 | | | | | | | | |
| 0 | 700 | | 4500 | | | | | 4500 | M. | 16 | | | 3 | 5 | 1 | | | | | | | | |
| 0 | 600 | | 3200 | | | | | 3200 | P. | 16 | | | 2 | 4 | 1 | | | | | | | | |
| 0 | 800 | | 3200 | | | | | 3200 | P. | 16 | | | | 2 | 1 | | | | | | | | |
| 0 | 800 | | 3200 | | | | | 3200 | P. | 16 | | | 2 | 5 | 1 | | | | | | | | |
| 0 | 500 | | 3100 | | | | | 3100 | M | 16 | | | 4 | 7 | | | | | | | | | |
| | 300 | | 1400 | | | | | 1400 | M | 16 | | 1 | 4 | | | | | | | | | | |
| 0 | 800 | | 3600 | | | | | 3600 | E | 16 | | | 1 | 4 | | | | | | | | | |
| 0 | 500 | | 3200 | | | | | 3200 | R.C. | 16 | | | | 5 | 3 | | | | | | | | |
| | 1000 | | 3700 | | | | | 3700 | M | 16 | | | 1 | 5 | 1 | | | 1 | 1 | | | | |

8

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of Acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, Waste Land | Actual va of the par of real propert exclusive building thereon |
| 178 | Mrs Mary McKim | Plainfield | | F | Widow | | | | | | | | 520 |
| 179 | Tobias Morrow | | 43 | F | F | M.f 8 | 19 | 200 | 160 | 40 | | | |
| 180 | Emerson Lott | | 37 | F | F | Mf 7 | N½ 19 | 100 | 90 | 10 | | | 270 |
| 181 | J. D. Hamilton | | 61 | F | F | Mf 8 | S¼ 20 | 50 | 40 | ~~10~~ | | 10 | 1000 |
| 182 | | | | | | | | | | | | | |
| 183 | Alfred Bunkin | | 38 | F | F | Mf 8 | S pt 20-21 | 100 | 75 | 5 | | 20 | 220 |
| 184 | J. W. Chapman | | 27 | F | F | Mf 7 | pt 21 | 32 | 32 | | | | 700 |
| | Do | | | F | | 8 | S pt 21 | 85 | 70 | | | 15 | 2100 |
| 185 | William Wiggins | | 27 | F | F | Mf 8 | S½ 22 | 100 | 80 | 20 | | | 270 |
| 186 | Wesley Wiggins | | 25 | F | F | Mf 7 | N pt 22 | 63 | 63 | | | | 1400 |
| 187 | | | | | | | | | | | | | |
| 188 | Miles Shorey | | 59 | F | F | Mf 8 | lot 23 | 200 | 150 | 50 | | | 590 |
| 189 | | | | | | | | | | | | | |
| 190 | Levi Graham | Bouchers Mills | 51 | F | F | Mf 8 | S½ 24 | 100 | 90 | 10 | | | 280 |
| | Do | | | F | | 7 | N pt 26 | 20 | 20 | | | | 500 |
| 191 | | | | | | | | | | | | | |
| 192 | James McCready | | 66 | F | F | Mf 8 | Lot 25 | 200 | 160 | 40 | | | 480 |
| 193 | R. A. McCready | | 38 | F | F | Mf | | | | | | | |
| 194 | John Blondin | | 64 | T | F | Mf | | | | | | | |
| 195 | Miss Ida McDavitt | | | F | Spinster | | | | | | | | |
| 196 | | | | | | 8 | W½ 26 | 100 | 90 | 10 | | | 2700 |
| 197 | Herman Hudgin | | 36 | F | F | Mf 8 | E½ 26 | 100 | 90 | 10 | | | 2700 |
| 198 | Henry James | | 59 | F | F | Mf 8 | S½ 27 | 100 | 95 | 5 | | | 2600 |
| 199 | Chas Reavie | | 31 | F | F | Mf | | | | | | | |
| 200 | J. S. Kersey | | 54 | F | F | Mf 8 | N½ 27 | 100 | 95 | 5 | | | 2700 |
| 201 | | | | | | | | | | | | | |

# Thurlow

190 5

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 1300 | | 6500 | | | | | 6000 | R.C. | 16 | | | 5 | 10 | 1 | | | | | | | Feb 23 | |
| 900 | | 3600 | | | | | 3600 | M | 16 | | | | 3 | | | | | | | | | |
| 6000 | | 1600 | | | | | 1600 | M | 16 | | | | 2 | | | | | | | | | |
| 900 | | 3100 | | | | | 3100 | " | 16 | | | 1 | 3 | 1 | | | | | | | | |
| 400 | | 1100 | | | | | 3200 | | 17 | | | | 2 | 1 | | | | | | | | |
| | | 2100 | | | | | 2100 | | 16 | | | | | | | | | | | | | |
| 600 | | 3300 | | | | | 4800 | E | 16 | | | | 3 | 2 | | | | | | | | |
| 100 | | 1500 | | | | | | | 17 | | | | | | | | | | | | | |
| 900 | | 6800 | | | | | 6800 | | 16 | | | | 2 | 1 | | | | | | | | |
| 800 | | 3600 | | | | | 4100 | E | 16 | | | | 3 | 1 | | | | | | | " | |
| 600 | | | | | | | | | 17 | | | | 0 | | | | | | | | | |
| 800 | | 5600 | | | | | 5600 | M | 17 | | | | 3 | 1 | | | | | | | | |
| 700 | | 3400 | | | | | 3400 | M | 17 | | | | 3 | | | | | | | | | |
| 1100 | | 3800 | | | | | 3800 | M | 17 | | | 1 | 5 | | | | | | | | | |
| 700 | | 3300 | | | | | 3300 | P. | 17 | | | | 6 | 2 | | | | | | | " | |
| 800 | | 3500 | | | | | 3500 | | 17 | | | 1 | 4 | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of |
| 202 | J. W. Rollins | Plainfield | 26 | F | F | Mf 7 | N Pt 18 | 60 | 60 | | | |
| 203 | Edgar Outwater | | 59 | F | F | Mf 7 | S½ 19 | 100 | 90 | 10 | | |
| | Plainfield Cheese Co } | John Clark Pres. | | | | 7 | Pt 26 | 1 | 1 | | | |
| 204 | Rolland Perry } | | 30 | T. | Cheesemaker | Df | | | | | | |
| 205 | John Clark | | 62 | F | F | Df 7 | S½ 20 | 100 | 100 | | | |
| 206 | | | | | | | | | | | | |
| 207 | James Hamilton | | | F | F | Df 7 | SW¼ 21 | 50 | 50 | | | |
| 208 | Joseph Patterson } | | 63 | F | F | Df 7 | Pt 21 | 100 | 95 | 5 | | |
| 209 | W. J. Patterson } | | 29 | F | F | Df | | | | | | |
| 210 | | | | | | | | | | | | |
| 211 | Jas Hugins | | 67 | F | F | Df | | | | | | |
| 212 | R. E. Hugins | | 32 | F | F | Df 7 | Pt 22 | 100 | 100 | | | |
| 213 | Chas Hugins | | 22 | F.S. | F | Df 7 | | | | | | |
| 214 | | | | | | | | | | | | |
| 215 | H. J. Harrison | | 59 | F | F | Df 7 | N Pt 23 | 100 | 90 | 10 | | |
| 216 | Fletcher McKenzie } | | 60 | F | F | Df 7 | Pt 23 | 96 | 90 | 6 | | |
| 217 | R. P. McKenzie } | | 27 | FS | Student | Df | | | | | | |
| 218 | E. B. McKenzie } | | 23 | FS. | F | Df | | | | | | |
| 219 | | | | | | | | | | | | |
| 220 | Robert Sullivan } | | 50 | F | F | Df | | | | | | |
| 221 | P. R. Sullivan } | | 24 | FS | F | Df 7 | W Pt 24 | 95 | 93 | 2 | | |
| 222 | H. L. Cornins } | | 59 | F | F | Df | | | | | | |
| 223 | G. A. Cornins } | | 23 | FS | F | Df 7 | S Pt 24 | 81 | 71 | 10 | | |
| 224 | John Douden | | 27 | Mf | L. | Df | | | | | | |
| 225 | | | | | | | | | | | | |
| 226 | | | | | | | | | | | | |

Thurlow

1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 800 | | 2500 | | | | | 2500 | P | 17 | | | | 2 | 1 | | | | | | | Feb 23 | |
| 1100 | | 3900 | | | | | 3900 | Me | 17 | | | 1 | 3 | 1 | | | | | | | | |
| 950 | | 1000 | | | | | 1000 | | 17 | | | | | | | | | | | | | |
| 900 | | 3800 | | | | | 3800 | Me | 17 | | | 1 | 3 | | | | | | | | | |
| | | | | | | | | ' | | | | | | | | | | | | | | |
| 500 | | 1750 | | | | | 1750 | " | 17 | | | | 2 | 1 | | | | | | | | |
| 700 | | 3500 | | | | | 3500 | " | 17 | | | 1 | 5 | 1 | | | | | | | | |
| 700 | | 3500 | | | | | 3500 | " | | | | | | | | | | | | | | |
| 800 | | 3400 | | | | | 3400 | " | 17 | | | 1 | 5 | 1 | | | | | | | | |
| 900 | | 3300 | | | | | 3300 | " | 17 | | | | 5 | 1 | | | July 29 1904 | | | | | |
| 800 | | 2800 | | | | | 2800 | " | 17 | | | | 4 | 2 | | | | | | | | |
| 800 | | 2700 | | | | | 2700 | " | 17 | | | | 4 | | | | | | | | | |
| | | 32150 | | | | | 32150 | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, or Waste Land | Actual value of the parcel of real property exclusive of buildings thereon |
| 227 | Phillip Shannon | Poucher's Mills | 56 | F | F | 7 | E½ 31 | 100 | 70 | | | 30 | 175 |
| 228 | Phillip Shannon jr | | 31 | F | F | | | | | | | | |
| 229 | James Shannon | | 30 | F | F | | | | | | | | |
| 230 | Joseph Shannon | | 23 | F | F | | | | | | | | |
| 231 | | | | | | | | | | | | | |
| 232 | James O'Neil | | 44 | F | F | 7 | S½ 30 | 100 | 60 | | | 40 | 50 |
| 233 | John Collins | | 65 | F | F | 7+8 | W½ 31<br>S½ 31 | 200 | 150 | 10 | | 40 | 290 |
| 234 | W. E. Collins | | | | | | | | | | | | |
| 235 | | | | | | | | | | | | | |
| 236 | Wm McCreary | | 68 | F | F | | | | | | | | |
| 237 | Jas McCreary | | 36 | T | F | 7 | E½ 30 | 100 | 90 | 10 | | | 17 |
| 238 | W. J. Hall | | 39 | T | F | 7 | W½ 30 | 100 | 80 | 20 | | | 20 |
| 239 | | | | | | | | | | | | | |
| 240 | John Hall | | 77 | F | Gent | 7 | W½ 29 | 100 | 90 | 10 | | | 220 |
| 241 | John Sherman | | | | | | | | | | | | |
| 242 | Samuel Hall | | 46 | F | F | 7 | NE¼ 28 | 50 | 40 | 10 | | | 80 |
| 243 | W. R. Ketcheson | | 78 | F | Gent | 7 | Pt 27 | 1 | 1 | | | | 50 |
| 244 | William Ketcheson | | 38 | m F | L | | | | | | | | |
| 245 | | | | | | | | | | | | | |
| 246 | Gilbert Reed | | 67 | F | L | 7 | Pt 27 | 1 | 1 | | | | 50 |
| 247 | Frank Cleverly | | 40 | F | L | 7 | Pt 27 | 1¼ | 1¼ | | | | 75 |
| 248 | Michael Shannon | | 53 | F | F | 7 | Pt 27 | 1 | 1 | | | | 50 |
| 249 | John Shannon | | 24 | F | F | | | | | | | | |
| 250 | | | | | | | | | | | | | |
| 251 | C. M. Hall | | 31 | F | F | 7 | SE¼ 28 | 48 | 40 | 8 | | | 10 |
| 252 | Walter Hall | | 36 | F | F | 7 | W½ 28 | 100 | 70 | 10 | 20 | | 1700 |

Shurlow

1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| | | 1750 | | | | | 1750 | RC | 17 | | | | | | | | | | 9th<br>24 | | | |
| 250 | | 750 | | | | | 750 | RC | 17 | | | 3 | 5 | 1 | | | | | | | | |
| 900 | | 3800 | | | | | 3800 | M | 17 | | | | 4 | 1 | | | | | | | | |
| 800 | | 2500 | | | | | 2500 | M | 17 | | | 2 | 4 | 1 | | | | | | | | |
| 900 | | 2900 | | | | | 2900 | P | 17 | | | 1 | 3 | 1 | | | | | | | | |
| 900 | | 3100 | | | | | 3100 | M | 17 | | | 1 | 5 | 1 | | | | | | | | |
| 800 | | 1600 | | | | | 1600 | P | 17 | | | 2 | 4 | 1 | | | | | | | | |
| 250 | | 300 | | | | | 300 | M | 17 | | | | 3 | 1 | | | | | | | | |
| 250 | | 300 | | | | | 300 | M | 17 | | | | 2 | | | | | | | | | |
| 175 | | 250 | | | | | 250 | " | 17 | | | 3 | 6 | 1 | | | | | | | | |
| 250 | | 300 | | | | | 300 | RC | 17 | | | | | | | | | | | | | |
| 800 | | 1800 | | | | | 1800 | P | 17 | | | 1 | 4 | 1 | | | | | | | | |
| 800 | | 2500 | | | | | 2500 | " | 17 | | | 2 | 5 | 1 | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of Acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of | Actual v of the pa of rea proper exclusiv buildi thereo |
| 253 | Geo Hall Coucher's Mills | 72 | F | F | 7 | S½ 29 | 100 | 90 | 10 | | | 240 |
| 254 | J. H. Hall | 35 | F S | F | 7 | Pt 27 | 125 | 100 | 25 | | | 200 |
| 255 | Fred Hall | 25 | F S | F | | | | | | | | |
| 256 | J K Hall | 23 | F S | F | | | | | | | | |
| 257 | Peter O'Carrol | 75 | T | L | | | | | | | | |
| 258 | | | | | | | | | | | | |
| 259 | James Hall | 44 | F | F | 7 | E Pt 27 | 73 | 53 | 10 | 10 | | 150 |
| 260 | Miss C. Woods | | F | Spinster | | | | | | | | |
| 261 | Thos. Woods | 42 | F | F | | | | | | | | |
| 262 | James Woods | 75 | F | F | 7 | N.E.¼ 26 | 50 | 50 | | | | 35 |
| 263 | | | | | | | | | | | | |
| 264 | Mrs Jane Carter | | F | widow | 7 | Pt 25 & 26 | 43 | 43 | | | | 700 |
| 265 | Albert Parks | 56 | F | F | 6 | Pt 26 | 95 | 95 | | | | 260 |
| 266 | Edwin Parks | 27 | F S | F | 6 | Pt 24 | 100 | 50 | | 50 | | 700 |
| 267 | | | | | | | | | | | | |
| 268 | East Hastings Cheese Co Albert Pitman Pres. | | | | 7 | Pt 26 | 1 | 1 | | | | 50 |
| 269 | Josiah Latta | 60 | F | F | 7 | Pt 26 | ½ | ½ | | | | 50 |
| 270 | E Latta | 27 | F S | F | 6 | Pt 23 | 42 | 42 | | | | 750 |
| 271 | | | | | | | | | | | | |
| 272 | Gilbert Latta | 75 | F | F | 7 | Pt 26 | 4 | 4 | | | | 15 |
| 273 | Thos Tomblinson | 30 | T | L | | | | | | | | |
| 274 | J. G. Latta | 52 | F | L | 7 | Pt 26 | ½ | ½ | | | | 50 |
| 275 | | | | | | | | | | | | |
| 276 | Mrs E McMullen | | F | widow | | | | | | | | |
| 277 | J. A. Wright | 24 | T | Merch. | 7 | Pt 26 | ½ | ½ | | | | 50 |
| 278 | | | | | | | | | | | | |

Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 1100 | 1 | 3500 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 6200 | P | 17 | | | | 5 | 2 | | | | | | | Feb 23 | |
| 700 | | 2700 | | | | | | | | | | | | | | | | | | | | |
| 700 | | 2200 | | | | | 2200 | P | 17 | | | 2 | 5 | 1 | | | | | | | | |
| 350 | | 700 | | | | | 700 | RC | 17 | | | | 3 | 1 | | | | | | | | |
| 350 | | 1050 | | | | | 1050 | M | 17 | | | | 1 | | | | | | | | | |
| 800 | | 3400 | | | | | 4100 | " | | | | 2 | 6 | 2 | | | | | | | | |
| | | 700 | | | | | | | | | | | | | | | | | | | | |
| 950 | | 1000 | | | | | 1000 | | 17 | | | | | | | | | | | | | |
| 400 | | 450 | | | | | 1200 | M | 17 | | | | 4 | 1 | | | | | | | | |
| | | 750 | | | | | | | | | | | | | | | | | | | | |
| 200 | | 350 | | | | | 350 | | 17 | | | | | | | | | | | | | |
| 200 | | 250 | | | | | 250 | | 17 | | | | 2 | | | | | | | | | |
| 550 | | 600 | | | 250 | | 850 | | 17 | | | | 2 | | | | | | | | | |

12

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land |
| 278 | Daniel Boucher | Bouchers Mills | 48 | F | Miller | M.F 7 | pt 26 F | 9 | 9 | | |
| | Do | .. | | F | | 7 | pt 26 | 3½ | 3½ | | |
| 279 | Deseronto Milling Co. | | | T | | | | | | | |
| 280 | Geo Halliday | | 50 | T. | Miller | M.F | Pt 26 | | | | |
| 281 | James Hall | | | T. | L. | M.F 6 | Pt 23 | ¼ | ¼ | | |
| 282 | Mrs. M Hall | | | F | Widow | 6 | Pt 24 | ¼ | ¼ | | |
| 283 | | | | | | | | | | | |
| 284 | David Gillespie | | 34 | F | B.S. | M.F 7 | Pt 25 | 1 | 1 | | |
| 285 | Harry Eckles | | 70 | F | F | M.F 7 | & Pt 25 | 90 | 80 | 10 | |
| 286 | Mrs E. Fargey | Plainfield | | F | Married | | | | | | |
| 287 | Robert Dunning | | 40 | F | Butcher | Ly F 7 | Pt 24 | ¼ | ¼ | | |
| 288 | | | | | | | | | | | |
| 289 | Johnathan Elliott | | | F | F | 7 | Pt 24 | ¼ | ¼ | | |
| 290 | Geo Collins | | 50 | F | Merch | M F 7 | Pt 24 | 4 | 4 | | |
| 291 | E. B. Collins | | 27 | F | clerk | Ly f 7 | Pt 24 | 2 | 2 | | |
| 292 | Mrs C Gillespie | | | F | Widow | 7 | Pt 24 | 1½ | 1½ | | |
| 293 | Jas Gillespie | | 33 | M.F | L. | M F | | | | | |
| 294 | | | | | | | | | | | |
| 295 | J. C. Bruntnel | | | F | Gent | U 7 | Pt 27 | 1 | 1 | | |
| 296 | Jas McKenzie | | 58 | F | M.D. | | | | | | |
| 297 | Francis Treadway | | 80 | F | L | M F 7 | Pt 23 | ¼ | ¼ | | |
| 298 | A. O. Garrison | | 49 | F | Merc | M F 6 | Pt 23 | 1 | 1 | | |
| 299 | E. O. Platt | | | M.F | Student | M F | | | | | |
| 300 | Jno McDermott | | 34 | F | H K | M F 7 | Pt 23 | ½ | ½ | | |
| 301 | Catherine Hayes | | | F | Widow | | | | | | |
| 302 | | | | | | | | | | | |

Shurlow

190N

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| value arcel al rty ve of ngs on. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 0 | 1500 | | 1700 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 6500 | M. | 17 | | | | 4 | 1 | | | | | | | June<br>23 | |
| | 4400 | | 4600 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 2 | 5 | 1 | | | | | | | | |
| 5 | 75 | | 100 | | | | | | | | | | | | | | | | | | | | |
| 5 | 75 | | 100 | | | | | | | | | | | | | | | | | | | | |
| 0 | 650 | | 700 | | | | | 700 | | | | | 2 | 4 | 1 | | | | | | | | |
| 0 | 450 | | 2450 | | | | | 2450 | E | 17 | | | | 2 | | | | | | | | | |
| 5 | 425 | | 450 | | | | | 450 | M. | 17 | | | 3 | 5 | 2 | | | | | | | | |
| 5 | 25 | | 50 | | | | | 50 | | 17 | | | | | | | | | | | | | |
| 0 | 550 | | | | | 250 | | 1000 | | 17 | | | | | | | | | | | | | |
| 0 | 100 | | 200 | | | | | | | | | | | | | | | | | | | | |
| 0 | 700 | | 1000 | | | | | 1000 | E | 17 | | | | 3 | | | | | | | | | |
| | | | 100 | | | | | 100 | | 17 | | | | | | | | | | | | | |
| 5 | 125 | | 150 | | | | | 150 | M | 17 | | | | | | | | | | | | | |
| 5 | 650 | | 700 | | | 250 | | 950 | M | 17 | | | | | | | | | | | | | |
| 0 | 950 | | 1000 | | | 250 | | 1250 | R.C. | 17 | | | 1 | 7 | 1 | | | | | | | | |
| 5 | 10625 | | 13950 | | | | | 14700<br>~~1395~~ | | | | | | | | | | | | | | | |

13

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, or Waste Land |
| 303 | Sylvester Latta Plainfield | 58 | F | Gent | M.f 6 | Pt 23 | ¼ | ¼ | | | |
| 304 | Miss Jane Howard | | F | Spinster | 7 & 6 | Pt 23 | 5½ | 5½ | | | |
| 305 | L. R. Dillenbeck | 71 | F | L. | Mf 6 | Pt 23 | 3¼ | 3¼ | | | |
| 306 | | | | | | | | | | | |
| 307 | Joseph Henderson | 32 | ~~Chas~~ F | Cheesemaker | 6 | Pt 23 | ¼ | ¼ | | | |
| 308 | Geo Henderson | 70 | F | Gent | Mf | | | | | | |
| 309 | J. H Gillespie | 64 | F | Woodworker | Mf 7 | Pt 33 | 1 | 1 | | | |
| 310 | Edward Collins | 44 | F | L | Mf 6 | Pt 23 | ¼ | ¼ | | | |
| 311 | | | F | Widow | 6 | Pt 23 | ¾ | ¾ | | | |
| 312 | Mrs. M Caverley...... | | | | | | | | | | |
| 313 | Charles Lloyd | 37 | T | L | M 7 | Pt 23 | ¼ | ¼ | | | |
| 314 | Alpheus Cadman | 76 | F | Gent | Mf 6 | Pt 23 | ⅛ | ⅛ | | | |
| 315 | John Howard | 45 | F | Cheesemaker | Mf 6 | Pt 23 | ⅛ | ⅛ | | | |
| 316 | | | | | | | | | | | |
| 317 | Miss A. Thompson | | T | Spinster | | | | | | | |
| 318 | | | | | 6 | Pt 23 | ⅛ | ⅛ | | | |
| 319 | Charles Foster | 70 | T | Gent | Mf 6 | Pt 23 | 1 | 1 | | | |
| 320 | Thos O'Carroll | 62 | F | L. | Mf 6 | Pt 23 | 1 | 1 | | | |
| 321 | Miss E. Latta | | T | Widow ~~Married~~ | 6 | Pt 23 | ½ | ½ | | | |
| 322 | William Lloyd | 51 | M.F | L. | Mf | Pt 23 | | | | | |
| 323 | Chas Champaign | | A | L. | Mf | | | | | | |
| 324 | James Parks | | F | F | 6 | Pt 23 | 1 | 1 | | | |
| 325 | William Collins | 33 | Y | F | Mf | | | | | | |
| 326 | Morley Gould | 33 | F | Cheesemaker | Mf 6 | Pt 23 | ¼ | ¼ | | | |
| 327 | Fred Gould | 28 | F | " | M 6 | Pt 23 | ¼ | ¼ | | | |
| 328 | H W Gould | 32 | F | " | Mf | | | | | | |

Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 300 | | 350 | | | | | 350 | M | 17 | | | | 2 | 1 | | | | | | | | |
| 400 | | 550 | | | | | 550 | | 17 | | | | 1 | | | | | | | | | |
| 200 | | 300 | | | | | 300 | | 17 | | | | 3 | | | | | | | | | |
| 250 | | 300 | | | | | 300 | | 17 | | | | 2 | | | | | | | | | |
| 400 | | 450 | | | | | 450 | | 17 | | | | 2 | | | | | | | | | |
| 250 | | 300 | | | | | 300 | | 17 | | | | 3 | 1 | | | | | | | | |
| 200 | | 300 | | | | | 300 | | 17 | | | | | | | | | | | | | |
| 100 | | 150 | | | | | 150 | | 17 | | | | | | | | | | | | | |
| 35 | | 50 | | | | | 50 | | 17 | | | | 2 | | | | | | | | | |
| 225 | | 250 | | | | | 250 | | 17 | | | | 2 | 1 | | | | | | | | |
| 125 | | 150 | | | | | 150 | | 17 | | | | 1 | | | | | | | | | |
| 200 | | 250 | | | | | 250 | | 17 | | | | 2 | | | | | | | | | |
| 200 | | 250 | | | | | 250 | | 17 | | | | 2 | | | | | | | | | |
| 500 | | 550 | | | | | 550 | | 17 | | | | 3 | | | | | | | | | |
| 200 | | 250 | | | | | 250 | | 17 | | | | 3 | | | | | | | | | |
| | | 50 | | | | | 50 | | 17 | | | | | | | | | | | | | |
| 200 | | 250 | | | | | 250 | | 17 | | | | 5 | | | | | | | | | |

14

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, Waste Land. | Actual v of the p of re proper exclusiv buildi thereo |
| 329 | Wesley Caverly | | 42 | F | cheesemaker | 6 | Pt 23 | 1/4 | | | | | 2 |
| 330 | Mrs Jane Anderson | | | | widow | | | | | | | | |
| 331 | James Anderson | | 32 | MF | Le | | | | | | | | |
| 332 | John Thompson | – | 34 | F | mason | 6 | Pt 23 | 1 | | | | | 1 |
| 333 | | | | | | | | | | | | | |
| 334 | Rev. Buckley | – | 45 | T | minister | 6 | Pt 23 | 1/2 | | | | | 50 |
| 335 | J. W. Lloyd | - | 49 | F | B. Smith | 7 | Pt 23 | 3/4 | | | | | 100 |
| 336 | James Hamilton | – | 53 | F | L | 6 | Pt 23 | 3/8 | | | | | 50 |
| 337 | | | | | | | | | | | | | |
| 338 | Mrs M Gould | E | | | widow | | Pt 22 | 2 | | | | | 150 |
| 339 | J. H. Gould | | 24 | F | Cheese Maker | 7 | Pt | | | | | | |
| 340 | Robt. McCready | | 38 | F | F | 6 | Pt 22 | 67 | 60 | | 7 | | 60 |
| 341 | | | | | | | | | | | | | |
| 342 | Ryerson Badgley | | 59 | F | Carp. | 6 | Pt 22 | 1 | | | | | 100 |
| 343 | | | | | | | | | | | | | |
| 344 | Miss. H. Davis | | | | Spinster | – | | | | | | | |
| 345 | | | | | | | | | | | | | |
| 346 | Frank Hicks | – | 37 | F | F | 7 | SW pt 22 | 60 | 60 | | | | 1000 |
| 347 | | | | | F | | | | | | | | |
| 348 | James Parks | – | 64 | F | F | | | | | | | | |
| 349 | E B Parks | | 25 | F S | F | 6 | N Pt 20-21 | 100 | 80 | 20 | | | 400 |
| 350 | W H Howe | E | 62 | F | F | 6 | N pt 16 | 50 | 50 | | | | 850 |
| | Do | | | | | 6 | N pt 20 | 75 | 70 | 5 | | | 1500 |
| | Do | | | | | | N½ 13 | 100 | | 100 | | | 650 |
| 351 | Samuel Dunning | | 36 | F | F | | S½ 13 | 100 | | 100 | | | 400 |
| 352 | | | | | | 6 | N pt 19 | 97 | 80 | 17 | | | 1100 |

Thurlow

1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 175 | | 200 | | | | | 200 | | 17 | | | | ~~4~~ | ~~1~~ | | | | | | | Mar 10 | |
| | | | | | | | | M | | | | | 4 | 1 | | | | | | | | |
| | | 100 | | | | | 100 | M | 17 | | | | 2 | 1 | | | | | | | | |
| 600 | | 650 | | | | | 650 | M | 17 | | | 2 | 4 | 1 | | | | | | | | |
| 800 | | 900 | | | | | 900 | " | 17 | | | 3 | 5 | 1 | | | | | | | | |
| 250 | | 300 | | | | | 300 | " | 17 | | | | 4 | 1 | | | | | | | | |
| 250 | | 400 | | | | | 400 | " | 17 | | | | 3 | | | | | | | | | |
| 600 | | 1200 | | | | | 1200 | " | 17 | | | | 1 | | | | | | | | | |
| 300 | | 400 | | | | | 400 | " | 17 | | | | | | | | | | | | | |
| 700 | | 1700 | | | | | 1700 | " | 17 | | | | 4 | | | | | | | | | |
| 1000 | | 2400 | | | | | 3400 | " | | | | | 5 | 1 | | | | | | | | |
| 200 | | 1050 | | | | | | | | | | | | | | | | | | | | |
| 750 | | 2250 | | | | | 3400 | " | 17 | | | | 3 | | | | | | | | | |
| 150 | | 800 | | | | | | | 16 | | | | | | | | | | | | | |
| | | 400 | | | | | | | 9 | | | | | | | | | | | | | |
| 600 | | 1700 | | | | | 1700 | " | 17 | | | | 1 | 1 | | | | | | | | |

15

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of |
| | Mrs E. McMullen, Pouchers Mills | | F | widow | | | | | | | |
| 353 | Peter Cook | 51 | T | F | 7 | Pt 25-26 | 157 | 57 | | | |
| 354 | Fred. Adams | 40 | T | School teacher | 7 | Pt 25 | 3 | 3 | | | |
| 355 | Fred. Dunning | 30 | F | Butcher | 6 | N pt 19 | 3 | 3 | | | |
| 356 | Saml. Moore | 65 | F | weaver | 6 | Pt 19 | 1/4 | 1/4 | | | |
| 357 | Alex Moore | 43 | F | F | 6 | N½ 18 | 100 | 90 | 10 | | |
| 358 | Wm. Moore | 50 | F | F | 7 | S pt 18 | 40 | 40 | | | |
| 359 | | | | | | | | | | | |
| 360 | Mrs M. Thrasher | | F | widow | | | | | | | |
| 361 | Robt. Howes | 27 | T | F | 6 | N Pt 17 | 50 | 50 | | | |
| 362 | | | | | | | | | | | |
| 363 | Ed. McKim | 83 | F | Gent | | | | | | | |
| 364 | R.A. Hall | 44 | T | F | 6 | Pt 26 | 110 | 10 | 10 | | |
| 365 | | | | | | | | | | | |
| 366 | Mrs A. Palmer | | F | Spinster | 6 | Pt 26 | 57 | 47 | 10 | | |
| 367 | Wesley Mould | 26 | F | F | 6 | N Pt 30 | 78 | [illegible] | 18 | | |
| 368 | | | | | | | | | | | |
| 369 | James Mather | 67 | F | F | | | | | | | |
| 370 | P.B. Mather | 27 | FS | F | 6 | N Pt 30 | 100 | 80 | 20 | | |
| 371 | Thos Kelley | 37 | F | L | 6 | NE½ 29 | 48 | 48 | | | |
| 372 | C.H. Spencer | 32 | F | F | 6 | Pt 30 | .5 | 5 | | | |
| 373 | Garence Wright | | | | 6 | Pt 30 | 95 | 80 | 15 | | |
| 374 | Garence Wright — | 42 | F | F | | | | | | | |
| 375 | J.C. Treaverton | 46 | F | F | 6 | S.E. pt 29 | 52 | 52 | | | |
| 376 | J F Treaverton | 23 | FS | F | 6 | W½ 29<br>E½ & 8 | 200 | 145 | 10 | 30 | 15 |
| 377 | | | | | | | | | | | |

Thurlow

1902

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| | | | | | | | | | | | | | | | | | | | | | Mar 20 | |
| 700 | | 3500 | | | | | 3500 | M | 17 | | | 2 | 6 | 1 | | | | | | | | |
| 600 | | 700 | | | | | 700 | M | 17 | | | 1 | 3 | 1 | | | | | | | | |
| 400 | | 600 | | | | | 600 | " | 17 | | | | 1 | 1 | | | | | | | | |
| 75 | | 100 | | | | | 100 | " | 17 | | | | 3 | | | | | | | | | |
| 900 | | 2600 | | | | | 2600 | P | 17 | | | 3 | 6 | 1 | | | | | | | | |
| 250 | | 1450 | | | | | 1450 | P | 17 | | | 1 | 2 | 1 | | | | | | | | |
| 450 | | 1550 | | | | | 1550 | M | 17 | | | | 2 | 1 | | | | | | | | |
| 800 | | 3400 | | | | | 3400 | " | 23 | | | 1 | 5 | 1 | | | | | | | | |
| | | | | | | | | | | | | | 1 | | | | | | | | | |
| 600 | | 1200 | | | | | 1200 | " | 23 | | | | 1 | | | | | | | | | |
| 600 | | 2400 | | | | | 2400 | " | 22 | | | | 1 | | | | | | | | | |
| 1100 | | 3500 | | | | | 4500 | P | 22 | | | | | | | | | | | | | |
| | | 1000 | | | | | | | | | | | 4 | 1 | | | | | | | | |
| 225 | | 350 | | | | | 350 | M | 23 | | | 2 | 6 | 1 | | | | | | | | |
| 700 | | 2300 | | | | | 2300 | " | 23 | | | 1 | 4 | 1 | | | | | | | | |
| | | | | | | | | | 23 | | | | | | | | | | | | | |
| 200 | | 1200 | | | | | 1200 | " | 23 | | | | | | | | | | | | | |
| 1000 | | 5700 | | | | | 5700 | " | 23 | | | 1 | 6 | 1 | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, | Actual v of the pa of rea proper exclusiv buildin thereo |
| 378 | J H Bradden } Punchers Mills | 34 | F | F | 6 | Pt-27-28 | 200 | 185 | 15 | | | 480 |
| 379 | Jno. Bradden | 31 | F | F | 6 | S pt 24 | 100 | 80 | 20 | | | 160 |
| 380 | Miss Hannah Bronk | | F | Spinster | | | | | | | | |
| 381 | | | | | | | | | | | | |
| 382 | Silver Springs Cheese Co N Buntnell Pres | | | | 6 | Pt-27 | 1/4 | 1/4 | | | | 50 |
| 383 | | | | | | | | | | | | |
| 384 | Harry Mott | 67 | F | F | 6 | Pt-26 | 63 | 63 | | | | 110 |
| 385 | Thos. Coulter | 49 | F | F | 6 | S.E. pt-25 | 51 | 50 | 1 | | | 100 |
| 386 | Jno L Fairman } | | F | Gent. | | | | | | | | |
| 387 | Chas Frederick } | 37 | F | F | 6 | Pt-25 | 69 | 60 | 9 | | | 131 |
| 388 | | | | | | | | | | | | |
| 389 | Robt. Huskins | 49 | F | F | 6 | S pt-22-23 | 230 | 100 | x | 130 | | 220 |
| 390 | | | | | | | | | | | | |
| 391 | Jas. Garrett | 35 | F | F | 6 | S½ 20-21 | 200 | 100 | 10 | 90 | | 220 |
| 392 | Angus Lemon } | 50 | F | F | 6 | NE¼ 19 | 50 | 40 | 10 | | | 600 |
| | Do } | | F | | 6 | N½ 19 | 100 | | 100 | | | 900 |
| 393 | David Mason | 61 | F | L | 5 | Pt 19 | 25 | 10 | 15 | | | 150 |
| 394 | | | | | | | | | | | | |
| 395 | L.C. Lazier } | | ) | Agent— | | | | | | | | |
| 396 | R.E. Lazier } | | ) | Barrister | | | | | | | | |
| 397 | | | | | 5 | N½ 21 | 100 | | 100 | | | 600 |
| 398 | Wm. Sheffield } | 61 | F | F | | | | | | | | |
| 399 | A.E. Sheffield } | 32 | F | F | 5 | S½ 21<br>N½ 22 | 200 | 120 | | 30 | 5 | 500 |
| 400 | Albert Lewinson | 38 | F | F | | | | | | | | |
| 401 | Jno Hutchison | 38 | F | F | 5 | E½ 22 | 100 | 90 | 10 | | | 3200 |
| 402 | | | | | 5 | L 23 | 200 | 175 | 25 | | | 710 |

Shurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 900 | | 5700 | | | | | 7700 | RC | 23 | | | | 3 | 2 | | | | 1 | | | Feb 24 | |
| 400 | | 2000 | | | | | | | | | | | | | | | | | | | | |
| 950 | | 1000 | | | | | 1000 | | 23 | | | | | | | | | | | | | |
| 500 | | 1600 | | | | | 1600 | M | 23 | | | | 2 | | | | | | | | | |
| 500 | | 1500 | | | | | 1500 | " | 23 | | | 1 | 3 | | | | | | | | | |
| 600 | | 1900 | | | | | 1900 | " | 23 | | | | 2 | 1 | | | | | | | | |
| 500 | | 2700 | | | | | 2700 | " | 23 | | | 3 | 7 | 1 | | | | | | | | |
| 600 | | 2800 | | | | | 2800 | P | 23 | | | 2 | 4 | 1 | | | | | | | | |
| 500 | | 1100 | | | | | 2000 | M | 23 | | | 3 | 6 | 1 | | | | | | | | |
| | | 900 | | | | | | | 9 | | | | | | | | | | | | | |
| 150 | | 300 | | | | | 300 | " | 23 | | | | 3 | | | | | | | | | |
| | | 600 | | | | | 600 | " | | | | | | | | | | | | | | |
| 140 | | 6400 | | | | | 6400 | " | 23 | | | | 5 | 1 | | | June 25 1904 | | | | | |
| 800 | | 4000 | | | | | 4000 | " | 23 | | | 2 | 4 | 1 | | | ' | | | | | |
| 800 | | 7900 | | | | | 7900 | " | 23 | | | 3 | 7 | 1 | | | Aug 13 1904 2 births | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure showing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of | Actual v of the p of rea proper exclusiv buildi thereo |
| 403 | Peter York | Corbyville | 71 | F | F | 5 | | | | | | | |
| 404 | F. J. York | | 44 | F | F | | Lot 24 | 200 | 190 | 10 | | | 73 |
| 405 | Henry Fairman | | 59 | F | F | 5 | N/2 25 | 100 | 90 | 10 | | | 37 |
| 406 | Do S. E. Ewen | | | F | Agent | 5 | S pt 25 | 100 | 95 | 5 | | | 32 |
| 407 | Mrs Jane Murphy | | | F | widow | | | | | | | | |
| 408 | Jno. Letone | | 40 | T | L | | S Pt 24 | | | | | | |
| 409 | J. R. Sheffield | | 68 | F | F | 5 | N/2 26 | 99¼ | 88¼ | 11 | | | 37 |
| 410 | J C. Sheffield | | 34 | F | F | | | | | | | | |
| | Bronk Cheese Co Jas Beleaugnel Pres | | | | | 5 | Pt 26 | ¾ | ¾ | | | | 10 |
| 411 | Wm Pope | | 35 | T | Cheese maker | | | | | | | | |
| 412 | | | | | | | | | | | | | |
| 413 | Albert Martin | | 52 | F | F | 5 | S/2 27 | 100 | 85 | 15 | | | 36 |
| | Do | | | F | F | 5 | Pt 20 | 57 | | | | 57 | 57 |
| 414 | Jno Huffman | | 58 | F | F | 5 | S/2 26 | 100 | 85 | 15 | | | 36 |
| 415 | J E. Huffman | | | F | F | 5 | | | | | | | |
| 416 | Mrs J. Huffman | | | + | widow | | | | | | | | |
| 417 | Miss M Huffman | | | F | spinster | 5 | W/2 29 | 100 | 85 | 15 | | | 37 |
| 418 | | | | | | | | | | | | | |
| 419 | Wilmot Clare | | | F | F | | | | | | | | |
| 420 | | | | | | 5 | N/2 27 | 100 | 85 | 15 | | | 37 |
| 421 | J W Embury | | | F | F | | | | | | | | |
| 422 | Do Mrs A Sherry F. | | | F | | 5 | E/2 28 | 100 | 85 | 15 | | | 37 |
| 423 | | | | | widow | 5 | W/2 28 | 100 | 85 | 15 | | | 37 |
| 424 | Wm Huffman | | | F | F | | | | | | | | |
| 425 | A F Huffman | | | FS | F | 5 | E/2 29 | 100 | 90 | 10 | | | 37 |
| 426 | | | | | | | | | | | | | |

Thurlow

190 5

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 2000 | | 9300 | | | | | 9300 | P | 23 | | | 1 | 7 | 1 | | | | | | | | |
| 1200 | | 4900 | | | | | 8600 | M | 23 | | | | 4 | 1 | | | | | | | | |
| 500 | | 3700 | | | | | | | | | | | | | | | | | | | | |
| 1100 | | 4800 | | | | | 4800 | " | 23 | | | 2 | 5 | 1 | | | | | | | | |
| | | | | | | | | | | | | | 5 | 1 | | | | | | | | |
| 1900 | | 2000 | | | | | 2000 | " | 23 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 3 | | | | | | | | | |
| 1200 | | 4800 | | | | | 5300 | " | 23 | | | 2 | 6 | | | | Jan 9 1905 | Jan 20 1905 | | | | |
| | | 500 | | | | | | | 23 | | | | | | | | | | | | | |
| 1100 | | 4700 | | | | | 9600 | " | 23 | | | | 5 | 1 | | | | | | | | |
| 1200 | | 4900 | | | | | | | | | | | 3 | 1 | | | | | | | | |
| 1200 | | 4900 | | | | | 4900 | " | 23 | | | 1 | 5 | 1 | | | | | | | | |
| 1200 | | 4900 | | | | | 9700 | " | 23 | | | 1 | 3 | 1 | | | | | | | | |
| 1100 | | 4800 | | | | | | | | | | | 4 | | | | Oct 1904 | | | | | |
| 1200 | | 4900 | | | | | 4900 | P | 23 | | | | 3 | 1 | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of | Actual v of the pa of rea proper exclusiv buildin thereo |
| 427 | Jas Beleanguel | Blessington | 63 | F | F | M.f | 5 | N ½ 30 | 99 | 75 | 10 | 15 | | 320 |
| 428 | Fred Beleanguel | | 34 | T | F | M.f | 5 | Pt 30 & 31 | 165 | 120 | 20 | 25 | | 500 |
| 429 | Harry Ross | | | F | F | N | 5 | Pt 31 | 15 | 15 | | | | 30 |
| 430 | | | | | | | | | | | | | | |
| 431 | Wm Thrasher | Selbyville | 35 | F | F | M.f | 5 | S ½ 18 | 100 | 80 | 20 | | | 140 |
| 432 | Albert Thrasher | | 69 | F | F | N | 5 | S W ¼ 19 | 50 | 30 | 20 | | | 40 |
| 433 | | | | | | | 6 | Pt 17 | 1 | 1 | | | | |
| 434 | Mrs. M. Thrasher | | | F | | | 6 | | | | | | | 50 |
| 435 | John Thrasher | | 31 | F | | M.f | 6 | | | | | | | |
| 436 | R. R. Palmer | | | | | | 5 | N ½ 20 | 100 | 60 | | | | 80 |
| 437 | A. Lucas | | | S. | F | M.f | | | | | | | | |
| 438 | Frederick Pope | | 44 | F | F | M.f | 5 | | | | | | | |
| 439 | Joseph Thrasher | | 35 | F | F | M.f | 6 | S Pt 16-17 | 300 | 100 | 90 | 40 | 70 | 330 |
| 440 | Gilbert Thrasher | | 62 | F | F | | | | | | | | | |
| 441 | Wm Brown | | 62 | F | F | M.f | 5 | N ½ 16 | 100 | 100 | | | | 340 |
| 442 | W. E. Brown | | 24 | F | F | M.f | | | | | | | | |
| 443 | | | | | | | | | | | | | | |
| 444 | J. L. Clapp | | 50 | F | F | M.f | 5 | N ½ 15 | 88 | 88 | | | | 300 |
| 445 | M. L. Clapp | | 22 | F | F | M.f | | | | | | | | |
| 446 | Fred Longwell | | 31 | | | N | 6 | S ½ 15 | 100 | 50 | | 50 | | 80 |
| 447 | Alex Longwell | | 29 | | | N | 6 | N ½ 14 | 50 | 50 | | | | 40 |
| 448 | James Scott | | 35 | | | N | | | | | | | | |
| 449 | | | | | | N | 6 | N ¼ 14 | 50 | 50 | | | | 400 |
| 450 | Robert Thompson | | 66 | F | Gent | N | 6 | N ½ 12 | 100 | 50 | | | | 800 |
| | Do. | | | F | 2 | N | 6 | S ½ 12 | 100 | 50 | | | | 600 |
| 451 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 2435 |

# Thurlow

190 5

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 1300 | | 4500 | | | | | 4500 | P. | 23 | | | | 4 | | | | | | | | Feb | |
| 1300 | | 6300 | | | | | 6300 | P. | 23 | | | | 4 | 1 | | | | | | | 27 | |
| ~~300~~ | | 300 | | | | | 300 | | 23 | | | | | | | | | | | | | |
| 1000 | | 2400 | | | | | 3300 | M | 9 | | | 2 | 4 | 1 | | | | | | | | |
| | | 900 | | | | | | | 23 | | | | | | | | | | | | | |
| 950 | | 1000 | | | 250 | | 1260 | | | | | 3 | 1 | | | | | Feb 5 1905 | | | | |
| 100 | | 900 | | | | | 900 | | 9 | | | | | | | | | | | | | |
| 200 | | 4000 | | | | | 4000 | M | 9 | | | | 2 | | | | | | | | | |
| 900 | | 4300 | | | | | 4300 | M | 9 | | | 1 | 6 | 1 | | | | | | | | |
| 1300 | | 4300 | | | | | 5100 | M | 9 | | | 1 | 5 | 2 | | | | | | | | |
| ~~800~~ | | 800 | | | | | | | | | | | | | | | | | | | | |
| 100 | | 500 | | | | | 500 | | | | | | | | | | | | | | | |
| ~~400~~ | | 400 | | | | | 400 | | | | | | | | | | | | | | | |
| | | 800 | | | | | 800 | | | | | | | | | | | | | | | |
| | | 600 | | | | | 600 | | | | | | | | | | | | | | | |
| 7650 | | 32000 | | | 250 | | 32250 | | | | | | | | | | | | | | | |

79

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh or Waste Land. | Actual of the p of re prope exclusi buildi there |
| 452 | Mrs. A. Horton } Corbyville | | F | widow | | | | | | | | |
| 453 | Eliza Horton | 36 | T. | F | Mf 5 - 6 | E Pt 14 | 95 | 90 | 5 | | | 210 |
| 454 | G. G. Horton | | | | | | | | | | | |
| 455 | G. N Brintnell | 62 | F | F | Mf 5 | Pt 14 | 95 | 90 | 5 | | | 220 |
| 456 | C. E. Brintnell | 21 | FS | F | Mf | | | | | | | |
| 457 | Robert Phillips | | F | F | M 6 | N½ 15 | 100 | 100 | | | | 80 |
| 458 | Dorland Phillips | | F | Merch | M | | | | | | | |
| 459 | | | | | | | | | | | | |
| 460 | Alex Hamilton | 67 | F | L. | Mf 5 | Pt 14 | 1 | 1 | | | | 50 |
| 461 | Wm. Ketcheson | 65 | F | F | Mf 5 | Lot 12 | 200 | 140 | 60 | | | 580 |
| 462 | Geo Ketcheson | 37 | F | F | Mf 6 | E. ½ 12 | 100 | | | 100 | | 70 |
| 463 | | | | | | | | | | | | |
| 464 | W H Vanmer | 59 | F | F | Mf 5 | S Pt 18-19 | 75 | 75 | | | | 170 |
| 465 | Jas Vanmer | 22 | FS | F | Mf | | | | | | | |
| 466 | | | | | | | | | | | | |
| 467 | W. H. Melbourn | 59 | F | Gent | M 6 | Pt 19-20 | 71 | 15 | | 56 | | 600 |
| 468 | Benj. Howes | 65 | T | F | Mf 5 | Pt 17-18 | 148 | 148 | | | | 4900 |
| 469 | | | | | | | | | | | | |
| 470 | John Pitman | 59 | F | F | Mf 4-5 | Pt 16-18 | 195 | 180 | 15 | | | 475 |
| 471 | W C. Pitman | 29 | F | F | Mf 5 | Pt 9 | 10 | 10 | | | | 150 |
| 472 | W B. Pitman | 21 | FS | F | Mf | | | | | | | |
| 473 | | | | | | | | | | | | |
| 474 | Kezer McMullen | 45 | F | F | Mf 5 | Pt 15-16 | 147 | 137 | 10 | | | 4500 |
| 475 | W. A. McMullen | 21 | FS | F | Mf | | | | | | | |
| 476 | Jas Boldrick | 60 | F | F | M 5 | S ½ ¼ | 99 | 94 | 5 | | | 2900 |
| 477 | Sarah Grier | | F | widow | | Pt 14 | ¾ | | | | | 25 |

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The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| value arcel al rty re of ngs on. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 0 | 900 | | 3000 | | | | | 3000 | Ml | 9 | | | | 4 | 2 | | | | | | | Feb 28 | |
| 0 | 900 | | 3100 | | | | | 3100 | " | 9 | | | 1 | 4 | 2 | | | | | | | | |
| 0 | | | 800 | | | | | 800 | " | 16 | | | | | | | | | | | | | |
| | 150 | | 200 | | | | | 200 | " | 9 | | | | 2 | | | | | | | | | |
| 0<br>0 | 1100 | | 6900<br>700 | | | | | 7600 | " | 9 | | | | | | | | | | | | | |
| 0 | 700 | | 2400 | | | | | 2400 | " | 9 | | | 2 | 6 | 2 | | | | | | | | |
| <br>0 | <br>900 | ( | 600<br>5800 | | | | | 6400 | M | 23<br>9 | | | | 8 | | | | | | | | | |
| 0<br>0 | 1100<br>~~150~~ | | 5800<br>150 | | | | | 6000 | " | 9<br>23 | | | | 5 | 3 | | | | | | | | |
| | 700 | | 5200 | | | | | 5200 | " | 9 | | | | 3 | 2 | | | | | | | | |
| | 1200 | | 4100 | | | | | 4100 | | 9 | | | 2 | 4 | | | | | | | | | |
| | 75 | | 100 | | | | | 100 | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, | Actual v of the of re prope exclusi buildi there |
| 478 | Frank Sullivan | Corbyville | 41 | F | F | M f 5 | E ½ 13 | 99½ | 87¼ | 12 | | | 280 |
| 479 | James Clarke | | 89 | F | Gent | M f | | | | | | | |
| 480 | B. A. Clarke | | 29 | F | F | M.f 5 | W ½ | 100 | 80 | 20 | | | 300 |
| 481 | | | | | | | | | | | | | |
| 482 | Alfred Roper | | 32 | F | L. | M f 5 | Pt 11 | 1 | 1 | | | | 60 |
| 483 | Lyman Jones | | 67 | F | F | M f 3 | Pt 6 | ½ | ½ | | | | 5 |
| 484 | Matthew Jones | | 40 | F | F | M f 5 | Pt 11 | 98 | 98 | | | | 21 |
| 485 | H. M. Honeywell | | 35 | F | B.S | M f 4 | Pt 12 | 2 | 2 | | | | 10 |
| 486 | | | | | | | | | | | | | |
| 487 | J. A. Badgley | | 65 | F. | F | M f 5 | Pt 12 | 100 | 100 | | | | 170 |
| 488 | J. J. Badgley | | 25 | FS. | F | M f | | | | | | | |
| 489 | Byron Farman | | 55 | F | F | M f 4-5 | Pt 11&12 | 11 | 11 | | | | 35 |
| 490 | | | | | | | | | | | | | |
| 491 | William Thrasher | | 87 | F | F | M f 4&5 | Pt 10 | 60 | 60 | | | | 180 |
| 492 | Mrs. A. Thrasher | | | F | Married | | | | | | | | |
| 493 | | | | | | | | | | | | | |
| 494 | Jno Reynolds | | 35 | F | F | M f 5 | E ½ 10 | 140 | 100 | 40 | | | 240 |
| 495 | Joseph Kennedy Sr | | 72 | F | F | M f 5-6 | Pt 10 | 130 | 100 | 30 | | | 240 |
| 496 | Joseph Kennedy | | 33 | FS. | F | M f | | | | | | | |
| 497 | Wm. Kennedy | | 27 | FS | F | M f | | | | | | | |
| 498 | | | | | | | | | | | | | |
| 499 | William Sprague | | 50 | F | M D | M 5 | Pt 9 | 155 | 150 | 5 | | | 3500 |
| 500 | Robert Burns | | 50 | T | M f | | | | | | | | |
| 501 | Hester Reed | | | F | Spinster | | | | | | | | |
| 502 | John Vandewater | | 62 | F | F | M f 5 | Pt 8&9 | 98 | 80 | 15 | | | 2300 |
| 503 | G. W. Vandewater | | 29 | F | F | M f | | | | | | | |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 2255 |

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The Municipal World, Limited, Municipal Stationers. St. Thomas.

| alue arcel al rty e of ngs on. | ASSESSED VALUE. 14 Value of Buildings | 15 Total Actual value of the parcel of real property. | 16 Total Amount of Taxable Real Property | 17 Total value of the parcel if liable for School Rates only. | 18 Total value of property exempt from taxation or liable for local improvements only. | 19 Business Assessment under Sec. 10 | 20 Taxable Income. | 21 Total Assessment. | 22 Religion. | School Section. 23 No. of School Section. | Public or Separate School Supporter. | 24 No. of children between the ages of 5 and 21. | 25 No. of children between the ages of 5 and 16. | Population. 26 No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Statute Labor. 27 Male persons from 21 to 60 years. | No. of days. | Road Division. | Vital Statistics. 28 Date of Births if any during the year | 29 Date of Deaths if any, during the year | Dog Tax. 30 No. of Dogs. | No. of Bitches. | 31 Date of Delivery of Notice under section 46. | 32 REMARKS. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 600 | | 3400 | | | | | 3400 | M.~~F~~ | 9 | | | 1 | 3 | 1 | | | | | | | Feb 28 | |
| | 1200 | | 4200 | | | | | 4200 | M. | 9 | | | 1 | 5 | 1 | | | | | | | | |
| 0 | 200 | | 250 | | | | | 250 | " | 9 | | | 2 | 6 | 1 | | | | | | | " | |
| 0 | | | 50 | | | | | | | | | | | | | | | | | | | | |
| 0 | 1100 | | 3200 | | | | | 3200 | " | | | | | | | | | | | | | " | |
| 0 | 250 | | 350 | | | | | 350 | " | | | | | | | | | | | | | " | |
| 0 | 700 | | 2400 | | | | | 2400 | " | | | | | | | | | | | | | | |
| 0 | 300 | | 650 | | | | | 650 | " | 9 | | | 1 | 3 | 1 | | | | | | | " | |
| 0 | 800 | | 1600 | | | | | 1600 | " | 9 | | | | 3 | | | | | | | | | |
| 0 | 800 | | 3200 | | | | | 3200 | " | 9 | | | 1 | 3 | 1 | | | | | | | | |
| 0 | 600 | | 3000 | | | | | 3000 | " | | | | | | | | | | | | | " | |
| 0 | 900 | | 4400 | | | | | 4400 | " | 9 | | | | 3 | 1 | | | | | | | " | |
| | 1000 | | 3300 | | | | | 3300 | " | 9 | | | | 4 | 1 | | | | | | | " | |
| | 8450 | | 31000 | | | | | 31000 | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, | Actual v of the p of re proper exclusiv buildi thereo |
| 504 | E.S. Gilbert | Corbyville | 33 | F | F | 5 | Pt-7-8 | 96 | 85 | 11 | | | 24 |
| 505 | Franklin Benedict | | 33 | F | F | 4 | Pt 8 | 50 | 50 | | | | 100 |
| 506 | Jno Simmons | | 61 | F | F | 4 & 5 | Pt 8 | 75½ | 70½ | | | | 18 |
| 507 | W.A. Simmons | | 24 | Fs | F | | | | | | | | |
| 508 | | | | | | | | | | | | | |
| 509 | Henry Gerow | | 25 | F | F | 5 | E½ 7. | 99 | 99 | | | | 24 |
| 510 | Mrs Mary Gilbert | | | F | widow | | | | | | | | |
| 511 | Walter Gilbert | | 46 | F | F | 5 | N½ 27 | 99 | 90 | 9 | | | 24 |
| 512 | | | | | | | | | | | | | |
| 513 | S.J. Clarke | | 55 | F | F | 4 | Pt 5 & 6<br>Pt 12 | 80 | 80 | | | | 230 |
| 514 | Wilson Reed | | 50 | T | F | 4 | NE¼ 6 | 55 | 50 | 5 | | | 110 |
| 515 | | | | | | | | | | | | | 400 |
| 516 | Harry Homan | | 46 | F | F | 5 | Pt-6 | 199 | 180 | 19 | | | 520 |
| | Do | | | | | 6 | E pt-9 | 31 | | 31 | | | 300 |
| | Do | | | | | 6 | N.E.¼ 11 | 50 | | 50 | | | 500 |
| 517 | Frank July | | 32 | T | L | | | | | | | | |
| 518 | Richard July | | 28 | M F | L | | | | | | | | |
| 519 | | | | | | | NE¼ 9 | | | | | | |
| 520 | J.A. Vandewaters | | 33 | F | F | | | | | | | | |
| | Do | | | | | 5 | Pt-5 | 59 | 59 | | | | 1600 |
| 521 | E.S. Vandewaters | | 28 | F | F | 4 | Pt-3 | 13 | 13 | | | | 400 |
| | Do | | | | | 4 | Pt-4 & 3 | 60 | 45 | 15 | | | 1800 |
| 522 | | | | F | | 4 | Pt 3 | 4 | 4 | | | | 100 |
| 523 | Cartwright Reed | | | | | | | | | | | | |
| 524 | | | 40 | F | F | 4 | Pt 5 | 15 | 15 | | | | 350 |
| 525 | | | | | | | | | | | | | |

Thurlow

1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 800 | | 3200 | | | | | 3200 | M | 9 | | | 2 | 4 | 1 | | | | | | | Mar 10 | |
| 800 | | 1800 | | | | | 1800 | " | 9 | | | | 2 | 1 | | | | | | | | |
| 600 | | 2400 | | | | | 2400 | " | 9 | | | | 4 | 1 | | | | | | | | |
| 800 | | 3200 | | | | | 3200 | " | 9 | | | | 4 | 1 | | | | | | | | |
| 800 | | 3200 | | | | | 3200 | M | 9 | | | 2 | 5 | 1 | | | | | | | | |
| | | | | | | | | " | | | | | | | | | | | | | | |
| 900 | | 3200 | | | | | 3200 | " | 9 | | | | 3 | 1 | | | | | | | | |
| 800 | | 1900 | | | | | 1900 | " | 9 | | | 1 | 4 | 1 | | | | | | | | |
| 1200 | | 6400 | | | | | 7200 | " | 9 | | | 2 | 6 | 1 | | | | | | | | |
| | | 300 | | | | | | | | | | | | | | | | | | | | |
| | | 500 | | | | | | | 16 | | | | | | | | | | | | | |
| | | | | | | | | | | | | 1 | 5 | 1 | | | | | | | | |
| 800 | | 2400 | | | | | 2800 | " | 9 | | | | 4 | 1 | | | | | | | | |
| | | 400 | | | | | | | 23 | | | | | | | | | | | | | |
| 900 | | 2700 | | | | | 2800 | " | 9 | | | | 2 | 1 | | | | | | | | |
| | | 100 | | | | | | | 23 | | | | | | | | | | | | | |
| 300 | | 650 | | | | | 650 | " | 9 | | | 1 | 4 | 1 | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres of Slash Land | No. of Acres of Swamp, Marsh, | Actual |
| 526 | Mrs H. Canniff | Foxboro | | F | widow | 4 | Pt 4 | ½ | ½ | | | | 50 |
| 527 | Mrs. A. Ross | | | F | married | | | | | | | | |
| 528 | W H Ross | | 75 | F | Gent | | | | | | | | |
| 529 | | | | | | | | | | | | | |
| 530 | G. A. Ross | Corbyville | 56 | F | F | 4 | Pt 3 & 4 | 63 | 60 | 3 | | | 160 |
| 531 | Harry Ross | | 23 | F S | F | 4 | Pt 3 & 4 | 20 | 20 | | | | 60 |
| 532 | | | | | | | | | | | | | |
| 533 | Lucian Reed | | 58 | F | F | 4 | Lot 7 | 185 | 170 | 15 | | | 54 |
| 534 | G F Reed | | 44 | FS | F | | | | | | | | |
| 535 | Chas McDavitt | | 51 | F | F | 5 & 6 | Pt 2.3.5.6.7 &8 | 225 | 200 | 25 | | | 42 |
| 536 | | | | | | | | | | | | | |
| 537 | Oliver Mather | | 48 | F | F | 4 | Pt 11 | 23 | 23 | | | | 80 |
| 538 | Mrs S Cook | | | F | widow | | | | | | | | |
| 539 | W H Cook | | 37 | F | F | 4 | S pt 11 | 75 | 70 | 5 | | | 24 |
| 540 | E. M. Cook | | 51 | F | M.D. | | | | | | | | |
| 541 | J. E. Cook | | 44 | F | Barrister | | | | | | | | |
| 542 | | | | | | | | | | | | | |
| 543 | Hart Hicks | | 63 | F | F | | | | | | | | |
| 544 | F. R. Hicks | | 32 | FS | F | 4 | Pt 9-10 | 78 | 78 | | | | 25 |
| 545 | G W Hicks | | 22 | FS | F | | | | | | | | |
| 546 | | | | | | | | | | | | | |
| 547 | Wm Wannamaker | Moira | 60 | F | F | | | | | | | | |
| 548 | Geo Elliott | | 39 | F | F | 9 | Pt 12 | 30 | 30 | | | | 70 |
| 549 | Miss H Nickolson | | | F | Spinsters | 9 | Pt 12 | 50 | 50 | | | | 100 |
| 550 | Miss E. Nickleson | | | F | | 9 | N Pt 12 & 13 | 45 | 45 | | | | 55 |
| 551 | J. A. McGee | | 23 | T | F | | | | | | | | |

# Thurlow

190 5

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. |  |  |  |  |  |  |  |  | School Section. |  |  |  | Population. | Statute Labor. |  |  | Vital Statistics. |  | Dog Tax. |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |  | 24 | 25 | 26 | 27 |  |  | 28 | 29 | 30 |  | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 250 | ~~25~~ | 300 |  |  |  |  | 300 |  | 9 |  |  |  |  |  |  |  |  |  |  |  | Mar 10 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |
| 800 |  | 2400 |  |  |  |  | 3000 | M | 9 |  |  | 1 | 5 | 2 |  |  |  |  |  |  |  |  |
|  |  | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 120 |  | 6600 |  |  |  |  | 6600 |  | 9 |  |  |  | 3 | 2 |  |  |  |  |  |  |  |  |
| 700 |  | 4900 |  |  |  |  | 4900 |  | 9 |  |  | 1 | 5 | 1 |  |  |  |  |  |  |  |  |
| 800 |  | 1600 |  |  |  |  | 1600 | P | 9 |  |  | 1 | 3 |  |  |  |  |  |  |  |  |  |
| 700 |  | 2100 |  |  |  |  | 3100 | M | 9 |  |  | x | 4 | 1 |  |  |  |  |  |  |  |  |
| 1300 |  | 3800 |  |  |  |  | 3800 | M |  |  |  |  | 4 | 2 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Feb 7 |
|  |  | 700 |  |  |  |  | 700 |  | 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 400 |  | 1400 |  |  |  |  | 1400 | B | 18 |  |  | 1 | 3 | 1 |  |  |  |  |  |  |  |  |
|  |  | 550 |  |  |  |  | 550 |  | 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |

23

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, Waste Land | Actual v of the pa of rea proper exclusiv buildin thereo |
| 552 | Philips Murdoff | Moira | 66 | F | L | 9 | Pt 13 | 5 | 5 | | | | 10 |
| 553 | | | | | | | | | | | | | |
| 554 | Mrs R Sills | Phillipston | ~~40~~ | F | widow | | | | | | | | |
| 555 | Everett Sills | | 40 | F | F | 9 | Pt 9+10 | 110 | 100 | 10 | | | 24 |
| 556 | Mrs F Muddell | Belleville | | F | widow | 8 | N Pt 11 | 25 | 25 | | | | 70 |
| 557 | B S Sills | | 56 | F | merch | 9 | Pt 10+11 | 123 | 100 | 23 | | | 27 |
| 558 | John Litterson | Phillipston | 67 | 'T' | F | | | | | | | | |
| 559 | Geo Litterson | | 37 | T | F | | | | | | | | |
| 560 | Wm Litterson | | 34 | T | F | | | | | | | | |
| 561 | | | | | | | | | | | | | |
| 562 | R F Elliott | | 31 | F | Teacher | 9 | Pt 11+12 | 117 | 100 | 7 | | | 25 |
| 563 | Herbert Cummins | | 40 | T | F | | | | | | | | |
| 564 | | | | | | | | | | | | | |
| 565 | J G Phillips | | 45 | F | F | 9 | Pt 13 | 90 | 80 | 10 | | | 200 |
| 566 | Wm Styles | | 25 | M F | L | - | Pt 13 | | | | | | |
| 567 | | | | | | | | | | | | | |
| 568 | Robt Vanallen | | 54 | F | F | | | | | | | | |
| 569 | Egbert Vanallen | | 24 | F S | F | 9 | L 14 | 125 | 120 | 5 | | | 27 |
| 570 | Lucas Vanallen | | 21 | F S | F | | | | | | | | |
| 571 | James Prentice | | 61 | F | L | | | | | | | | |
| 572 | | | | | | 8 | Pt 15 | 1 | 1 | | | | 5 |
| 573 | Mrs D Sloan | | | F | widow | | | | | | | | |
| 574 | Jno Downey | | 26 | T | L | 8 | Pt 15 | 1 | 1 | | | | 5 |
| 575 | Sarah Thrasher | | | F | widow | | | | | | | | |
| 576 | Harry Thrasher | | | F | L | 8 | Pt 16 | 1 | 1 | | | | 2 |
| 577 | | | | | | | | | | | | | |

Thurlow 1905

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any, during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 150 | | 250 | | | | | 250 | M | 18 | | | 2 | 5 | | | | | | | | Feb 7 | |
| 700 | | 3100 | | | | | 3100 | " | 18 | | | 1 | 4 | | | | | | | | | |
| | | 700 | | | | | 700 | " | 18 | | | | | | | | | | | | | |
| 800 | | 3500 | | | | | 3500 | " | 18 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 6 | 2 | | | | | | | | |
| 900 | | 3400 | | | | | 3400 | " | 18 | | | | 3 | | | | | 1 | | | | |
| | | | | | | | | | | | | 1 | 3 | | | | | | | | | |
| 600 | | 2600 | | | | | 2600 | " | 18 | | | | 3 | 1 | | | | | | | | |
| 750 | | 3500 | | | | | 3500 | " | 18 | | | 4 | 10 | 3 | | | | | | | | |
| 250 | | 300 | | | | | 300 | " | 18 | | | 3 | 3 | | | | | | | | | |
| 200 | | 250 | | | | | 250 | " | 18 | | | | 1 | | | | | | | | | |
| | | | | | | | | | | | | | 2 | | | | | | | | | |
| 200 | | 250 | | | | | 250 | " | 18 | | | 3 | 5 | 1 | | | | | | | | |

24

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of Acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | | ctual val the parc of real property clusive building thereon. |
| 578 | William Sayers | Phillipston | 66 | F | F | M f 9 | Pt 15 | 125 | 110 | 15 | | | 2750 |
| 579 | Geo E. Sayers | | 42 | F | F | M f 9 | W½ 16 | 62½ | 55½ | 7 | | | 1400 |
| 580 | | | | | | | | | | | | | |
| 581 | W H Sills | | 77 | F | F | M f 8 | Pt 16-17 | 120 | 100 | 20 | | | 2750 |
| 582 | W R Sills | | 31 | F | Cheesemaker | | | | | | | | |
| 583 | W B Sills | | 25 | F | F | M f | | | | | | | |
| 584 | M B Philips | | 48 | F | F | M f 9 | Pt 17<br>E½ 16 | 95 | 90 | 5 | | | 2300 |
| 585 | Blake Cheesebrough | | 30 | F | L | M f | | | | | | | |
| 586 | | | | | | | | | | | | | |
| 587 | John E Johnson | | 44 | F | F | M f 9 | Pt 17 | 125 | 115 | 10 | | | 2900 |
| 588 | Chas Johnston | | 42 | M f | L | M f | | | | | | | |
| 589 | William Chambers | | 64 | F | F | M f 8 | W½ 18 | 100 | 80 | 20 | | | 2300 |
| 590 | Stanley Chambers | | 34 | F S | F | M f | | | | | | | |
| 591 | John Sayers | | 71 | F | Gent | M f | | | | | | | |
| 592 | Benjamin Sayers | | 38 | F | F | M f 9 | Lot | 18 | 125 | 120 | 5 | | 2500 |
| 593 | | | | | | | | | | | | | |
| 594 | Burdon Phillips | | 43 | F | F | M f 9 | Pt 19 | 92½ | 80½ | 12 | | | 1900 |
| 595 | Joseph Phillips | | 56 | F | F | M f 8 | Pt 20 | 32 | 32 | | | | 700 |
| 596 | B F Ketcheson | | 29 | F | F | M f 9 | W½ 20 | 62½ | 54½ | 8 | | | 1400 |
| | Do | | | F | F | 8 | W Pt 20 | 15 | 15 | | | | 250 |
| 597 | William Thompson | | 59 | F | F | M f | | | | | | | |
| 598 | | | | | | 8&9 | N Pt & E Pt 20 | 87½ | 80½ | 7 | | | 2000 |
| 599 | W R. Emerson | | 57 | F | F | M f 8&9 | Pt 21 | 92½ | 92½ | | | | 2200 |
| 600 | J W Emerson | | 21 | F S. | F | M f | | | | | | | |
| 601 | B F Comins | | 57 | F | F | M f | | | | | | | |
| 602 | | | | | | 8-9 | Pt 21 | 108 | 100 | 8 | | | 2400 |

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The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 1550 | | 4300 | | | | | | | | | | | | | | | | | | | Feb | |
| | | | | | | | 6200 | Ml | 18 | | | | 2 | | | | | | | | 7 | |
| 500 | | 1900 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 18 | | | | 4 | | | | | | | | | |
| 750 | | 3500 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 3800 | " | 18 | | | 1 | 5 | 2 | | | | | | | | |
| | | 3300 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 3300 | " | 18 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 1 | 1 | | | | | | | | |
| | | | | | | | | | | | | | 3 | | | | | | | | | |
| 900 | | 3800 | | | | | 3800 | " | 18 | | | | 2 | 2 | | | | | | | | |
| 700 | | 3000 | | | | | 3000 | " | 18 | | | | 3 | 1 | | | | | | | | |
| | | | | | | | | | | | | | 2 | | | | | | | | | |
| 1200 | | 4100 | | | | | 4100 | " | 18 | | | 1 | 3 | 1 | | | | | | | | |
| 500 | | 2400 | | | | | 2400 | " | 18 | | | 1 | 4 | 1 | | | | | | | | |
| 550 | | 1250 | | | | | 1250 | " | 18 | | | | 2 | 1 | | | | | | | | |
| 650 | | 2050 | | | | | 2300 | " | 18 | | | | 3 | 1 | | | | | | | | |
| | | 250 | | | | | | | | | | | | | | | | | | | | |
| 500 | | 2500 | | | | | 2500 | " | 18 | | | | 3 | 1 | | | | | | | | |
| | | | | | | | 2750 | " | 18 | | | 2 | 6 | 2 | | | | | | | | |
| 550 | | 2750 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 3400 | " | 18 | | | 2 | 6 | 1 | | | | | | | | |
| 1000 | | 3400 | | | | | | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | Actual v of the p of re prope exclusi buildi there |
| 603 | William Carter | Plainfield | 55 | F | F | Mf 9 | W½ 22 | 62½ | 62½ | | | 140 |
| 604 | Anson Carter | | 50 | Mf | L | Mf | | | | | | |
| 605 | Harrison Phillips | | 53 | F | F | Mf 8 & 9 | Pt 22 | 162 | 113 | 49 | | 330 |
| 606 | G. A. Phillips | | 21 | FS | F | Mf | | | | | | |
| 607 | C. L. Comins | | 26 | F | F | Mf 9 | Lot 23 | 125 | 60 | 65 | | 17 |
| 608 | Sidney Robinson | | 22 | Mf | L. | Mf | | | | | | |
| 609 | | | | | | | | | | | | |
| 610 | Daniel Carl | | 40 | F | L. | Mf 8 & ~~9~~ | Pt 12. | 3 | 3 | | | 10 |
| 611 | W. C. Wells | | 78 | F | Gent | | | | | | | |
| 612 | Jas Salisbury | | 62 | T | Many | Mf 8 | Pt 13 | 4 | 4 | | | 1 |
| 613 | | | | | | | | | | | | |
| 614 | J. F. Kitchison | | 36 | F | F | Mf 8 | Pt 11-12 | 160 | 150 | 10 | | 44 |
| 615 | W. C. Casey | | 58 | F | F | Mf 8 | Pt 13-14 | 150 | 120 | 30 | | 41 |
| 616 | Arthur Casey | | 21 | FS. | F | Mf | | | | | | |
| 617 | Jno. V. Kitchison | | 73 | F | F | Mf 8 | Pt 14-15-16 | 220 | 210 | 10 | | 13 |
| 618 | Billa Kee | | 34 | F | T | Mf | | | | | | |
| 619 | Levi Jones | | 25 | Mf | L. | Mf | | | | | | |
| 620 | | | | | | | | | | | | |
| 621 | William Foxton | | 44 | F F | Mf F F | Mf | | | | | | |
| 622 | Isaac Reed | Roslin | 45 | F | F | Mf 8 | N½ 24 | 100 | 90 | 10 | | 26 |
| 623 | Allen Embury | | 71 | F | Gent | 9 | Pt 25 | 70 | 67 | 10 | | 17 |
| 624 | Richard Howes | | 37 | T | F | 9 | Pt 24 | 125 | 80 | 20 | 25 | 160 |
| 625 | | | | | | Mf 9 | | | | | | |
| 626 | Hillard Dalyea | | 36 | F | F | Mf | | | | | | |
| 627 | J. H. Kingston | | 39 | F | F | Mf 9 | Pt 26 | 70 | 57 | 10 | 13 | 145 |
| 628 | | | | | | 9 | S Pt 26-27 | 170 | 160 | 10 | | 400 |

Thurlow

1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. 14 Value of Buildings | 15 Total Actual value of the parcel of real property. | 16 Total Amount of Taxable Real Property | 17 Total value of the parcel if liable for School Rates only. | 18 Total value of property exempt from taxation or liable for local improvements only. | 19 Business Assessment under Sec. 10 | 20 Taxable Income. | 21 Total Assessment. | 22 Religion. | School Section. 23 No. of School Section. | Public or Separate School Supporter. | 24 No. of children between the ages of 5 and 21. | 25 No. of children between the ages of 5 and 16. | Population. 26 No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Statute Labor. 27 Male persons from 21 to 60 years. | No. of days. | Road Division. | Vital Statistics. 28 Date of Births if any during the year | 29 Date of Deaths if any, during the year | Dog Tax. 30 No. of Dogs. | No. of Bitches. | 31 Date of Delivery of Notice under section 46. | 32 REMARKS. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 500 | | 1900 | | | | | 1900 | M | 18 | | | 2 | 5 | 1 | | | | | | | Feb 8 | |
| 1350 | | 3850 | | | | | 3850 | " | 18 | | | 4 | 7 | 1 | | | | | | | | |
| 600 | | 2300 | | | | | 2300 | " | 18 | | | | 3 | 1 | | | | | | | | |
| 200 | | 300 | | | | | 300 | | 18 | | | 2 | 4 | 1 | | | | | | | | |
| 600 | | 700 | | | | | 700 | | 18 | | | | 4 | | | | | | | | | |
| 700 | | 5100 | | | | | 5100 | | 18 | | | 1 | 3 | 1 | | | | | | | | |
| 900 | | 6000 | | | | | 5000 | | 18 | | | | 4 | 2 | | | | | | | | |
| 1600 | | 7900 | | | | | 7900 | | 18 | | | | 3 | | | | | | | | | |
| 400 | | 3000 | | | | | 3000 | E | 19 | | | 2 | 5 | 1 | | | | | | | " | |
| 600 | | 2300 | | | | | 2300 | M. | 19 | | | 3 | 6 | 1 | | | | | | | | |
| 500 | | 2100 | | | | | 2100 | M | 19 | | | 1 | 3 | 1 | | | | | | | " | |
| 550 | | 2000 | | | | | 2000 | M | 19 | | | 1 | 4 | | | | | | | | | |
| 800 | | 4800 | | | | | 4800 | M | 19 | | | 1 | 3 | 1 | | | | | | | | |
| 8500<br>~~41250~~ | | 41250 | | | | | 41250 | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | |
| 629 | W. A. Chapman Roslin | 65 | F | Gent | 9 | Pt 26 | 50 | 50 | | | |
| 630 | Chas Chapman | 26 | F | F | M f 9 | Pt 28 | 125 | 110 | 15 | | |
| 631 | | | | | | | | | | | |
| 632 | Bert Clare | 30 | F | F | M. f 9 | N Pt 29 | 60 | 60 | | | |
| 633 | E. P. Wright | 31 | F | Minister | M f 8 | Pt 29 | ½ | ½ | | | |
| 634 | W. P. Hudson | 61 | F | Agent | 9 | Pt 31 | ¼ | ¼ | | | |
| 635 | Thos M. Rutherford | 52 | F | Drover | M f | | | | | | |
| 636 | | | | | | | | | | | |
| 637 | Mrs. E. Duncan | | S. | Widow | 9 | Pt 31 | ¼ | ¼ | | | |
| 638 | W. A. Chapman | 65 | F | Gent | M. F 9 | Pt 31 | ¼ | ¼ | | | |
| 639 | Angus Martin | 44 | ~~Angus~~ F | ~~Martin~~ Gent. | M f 9 | Pt 31 | ¼ | ¼ | | | |
| 640 | F. S. Fargey | 31 | F | F | M f 9 | Pt 31 | 57 | 57 | | | |
| 641 | | | | | | | | | | | |
| 642 | R. W. Duncan | 47 | F | F | M f 9 | E ½ 30 | 57½ | 57½ | | | |
| 643 | J. R. Way | 38 | F | F | M f 9 | E ½ 29 | 58 | 58 | | | |
| 644 | Roslin Cheese Co Nelson Sills Pres Roslin P. O. | | | | | | | | | | |
| 645 | | | | | | Pt 29 | ¼ | ¼ | | | |
| 646 | J. W. Emerson | 56 | F | F | M. F 8 | Pt 31 | 80 | 70 | 10 | | |
| 647 | B. E. Emerson | 53 | F | F | M f | | | | | | |
| 648 | Joseph Hart | 33 | M. f. | L. | M f | | | | | | |
| 649 | | | | | | | | | | | |
| 650 | W. E. Leslie | 58 | F | F | M. f | | | | | | |
| 651 | D. P. Leslie | 28 | F | F | M f 9 | S. Pt 31 | 60 | 60 | | | |
| 652 | James Garrett | 69 | F | F | M f | | | | | | |
| 653 | Thos Preston | 61 | F | F | M f 8-9 | Pt 30 | 103 | 100 | 3 | | |
| 654 | | | | | | | | | | | |

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The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 40. | REMARKS. |
| 250 | ~~1250~~ | 1250 | | | | | 1250 | | 19 | | | | | | | | | | | | | |
| 550 | ~~3900~~ | 1250 | | | | | 3900 | P | 19 | | | | 2 | 1 | | | | | | | | |
| 700 | | 2500 | | | | | 2500 | Me | 19 | | | | 2 | | | | | | | | | |
| 650 | | 700 | | | | | 700 | E | 19 | | | | 2 | | | | | | | | | |
| 1650 | | 1700 | | | | | 1700 | | 19 | | | | | | | | | | | | | |
| 450 | | 500 | | | 250 | | 750 | P. | 19 | | | | 2 | | | | ~~Sept 8~~<br>~~1904~~ | Sept 8<br>1904 | | | | |
| 300 | | 360 | | | | | 380 | E | 19 | | | | 2 | | | | | | | | | |
| 400 | | 500 | | | | | 500 | " | 19 | | | | 1 | 1 | | | | | | | | |
| 500 | | 2200 | | | | | 2200 | P. | 19 | | | 2 | 5 | | | | Jan 11<br>1905 | | | | | |
| 550 | | 2300 | | | | | 2300 | | | | | | | | | | | | | | | |
| 700 | | 2300 | | | | | 2300 | Me | 19 | | | | 2 | 1 | | | | | | | | |
| 950 | | 1000 | | | | | 1000 | M | 19 | | | | | | | | | | | | | |
| 700 | | 2300 | | | | | 2300 | E. | 19 | | | | 4 | 1 | | | | | | | | |
| | | | | | | | 2300 | P. | 19 | | | | 3 | 2 | | | | | | | | |
| 800 | | 2300 | | | | | | | | | | | | | | | | | | | | |
| 1000 | | 3800 | | | | | 3800 | " | 19 | | | | 2 | | | | | | | | | |
| | | | | | | | | | | | | | 2 | | | | | | | | | |
| 10150 | | 27600 | | | 250 | | 27850 | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of | Actual of the of prop exclus build there |
| 655 | William Elliott | Roslin | 50 | 〃 | 〃 | Mf 8 | Pt 28-29 | 150 | 125 | 15 | 10 | | 39 |
| 656 | E D Bates | | 39 | 〃 | 〃 | Mf 8 | Pt 29-30 | 200 | 150 | | 60 | | 27 |
| 657 | J H Fargey | | | | | | | | | | | | 37 |
| 658 | | | | | | | | | | | | | |
| 659 | Chas Wickel | Foxboro | 41 | 〃 〃 | 〃 | Mf 6 | Pt 5-6 | 170 | 100 | | | 17 | 15 |
| 660 | Henry Carter | | 38 | 〃 | L. | Mf 6-7 | Pt 4-5 | 15 | 15 | | | | 2 |
| 661 | Jno Stewart | | 46 | 〃 | G.T.R. | | | | | | | | |
| 662 | Geo Cadman | | 42 | 〃 | 〃 | Mf 6 | Pt 4 | 49 | 49 | | | | 7 |
| 663 | | | | | | | | | | | | | |
| 664 | Mrs Stinson | | | 〃 | Married | 6 | Pt 4 | 1 | 1 | | | | 5 |
| 665 | James Stewart | | 33 | 〃 | Carp | Mf 6 | Pt 3 | 25 | 25 | | | | 25 |
| 666 | Robert Stewart | | | | | | | | | | | | |
| 667 | John Doyle | | | | Mt | Mf 6 | Pt 3 | | | | | | |
| 668 | Patrick McCauley | | 66 | 〃 | 〃 | Mf 6 | Pt 3 | 50 | 50 | | | | 8 |
| 669 | Miss C. McCauley | | | 〃 | Spinster | | | | | | | | |
| 670 | Dennis Calley | | 35 | 〃 | 〃 | Mf 6 | N½ 22 | 100 | 90 | 10 | | | 20 |
| 671 | | | | | | | | | | | | | |
| 672 | Isaac Goy | | 43 | 〃 | 〃 | M 6 | Pt 1 | 25 | 25 | | | | 11 |
| 673 | James Gay | | 77 | 〃 | Gent | M | | | | | | | |
| 674 | | | | | | | | | | | | | |
| 675 | Thos Clark | | 73 | 〃 | " | Mf 6 | Pt 1 | 75 | 65 | 10 | | | 29 |
| 676 | William Clark | | 44 | 〃 | 〃 | Mc | | | | | | | |
| 677 | John Clark | | 36 | 〃 | 〃 | MD | | | | | | | |
| 678 | Richard Clark | | | | | | | | | | | | |
| 679 | Jno Rombough | | 38 | 〃 | B. S. | | | | | | | | |
| 680 | | | 48 | 〃 | L | MR 6 | Pt 1 | | ¼ | ¼ | | | 5 |

Thurlow

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The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| value parcel eal erty ive of ings eon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 50 | 550 | | 4550 | | | | | 4550 | P. | 19 | | | | 3 | | | | | | | | Feb 9 | |
| 00 | 800 | | 3500 | | | | | 3500 | " | 19 | | | | 4 | | | | | | | | | |
| 00 | 900 | | 4600 | | | | | 4600 | " | 19 | | | 4 | 8 | 1 | | | | | | | | |
| 0 | 800 | | 2600 | | | | | 2600 | M | 12-14 | | | 1 | 4 | 1 | | | | | | | " | |
| 00 | 200 | | 400 | | | | | 400 | M | 12-14 | | | 1 | 3 | 1 | | | | | | | | |
| 0 | 400 | | 1100 | | | | | 1100 | M | 12 & 14 | | | | 2 | 1 | | | | | | | | |
| 0 | 100 | | 150 | | | | | 150 | | 12 & 14 | | | | | | | | | | | | | |
| 0 | 150 | | 400 | | | | | 400 | | 12 & 14 | | | 1 | 4 | 1 | | | | | | | | |
| 0 | | | 800 | | | | | 800 | R.C | 12-14 | | | | | | | | | | | | | |
| 0 | 500 | | 2500 | | | | | 2500 | R.C | 12-14 | | | | 4 | 1 | | | | | | | | |
| 0 | | | 1100 | | | | | 1100 | | 12-14 | | | | | | | | | | | | | |
| 0 | 900 | | 2900 | | | | | 2900 | P | 12 & 14 | | | | 3 | | | | | | | | | |
| | | | | | | | | | M | | | | | | | | | | | | | | |
| 0 | 250 | | 300 | | | | | 300 | " | 12 & 14 | | | 2 | 5 | 6 | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure showing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | | Actual |
| 681 | William Bellmore Foxboro | 66 | F | L | M f 6 | Pt 1 | ½ | ½ | | | | 5 |
| 682 | John Bellmore | 22 | M f | L | M f 6 | Pt 1 | ½ | | | | | |
| 683 | J. F. Palmer | 54 | F | Wood Worker | M f 6 | Pt 1 | 1 | 1 | | | | 10 |
| 684 | G. W. Wicket | 44 | F | F | M f 6 | Pt 2-4 | 58½ | 4½ | 4 | | | 15 |
| 685 | Wm. Dafoe | | | | M f | | | | | | | |
| 686 | A. C. Dafoe | 35 | F | Merch | M F 6 | Pt 1 | 2 | 2 | | | | 25 |
| 687 | Benjamin Reed | 77 | F | Gent | M f 6 | Pt 2 | ½ | ½ | | | | 7 |
| 688 | Mrs M. Dafoe | | F | Widow | | | | | | | | |
| 689 | J. S. Miller | 35 | F | L. | M f 6 | Pt 1 | 1¾ | 1¾ | | | | 20 |
| 690 | | | | | | | | | | | | |
| 691 | Gilbert Seeley | 26 | F | F | M f 6 | Pt 9-10 | 100 | 60 | | 40 | | 9 |
| 692 | Edgar Burrill | 34 | F | F | M f 6 | Pt 8-9 | 95 | 85 | 10 | 5 | | 9 |
| 693 | Geo Brooker | 24 | F | F | M f | | | | | | | |
| 694 | Thom Brooker | 60 | F | F | M f 6 | Pt 8+9 | 125 | 115 | 5 | 10 | | 14 |
| 695 | | | | | | | | | | | | |
| 696 | Wm. Gilchrist | 68 | F | Gent | | | | | | | | |
| 697 | Arthur Bush | 27 | F | F | M f 6 | Pt 7 | 90 | 85 | 5 | | | 8 |
| 698 | Robert Bird | 39 | F | F | M f 6 | Pt 7 | 90 | 80 | 10 | | | 9 |
| 699 | Mrs M. Gilchrist | | F | Widow | | | | | | | | |
| 700 | | | | | | | | | | | | |
| 701 | Austin Snider | 66 | F | F | M f 6 | Pt 8 | 90 | 60 | 30 | | | 650 |
| 702 | C. D. Snider | 33 | F | F | M f 6 | Pt 6 | 100 | 80 | 20 | | | 110 |
| 703 | Miss B. Snider | | F | Spinster | 6 | Pt 6 | 10 | 10 | | | | 10 |
| 704 | Wm Cruise | 37 | F | S Cutter | M f 6 | Pt 5 | ¼ | ¼ | | | | 15 |
| 705 | Daniel Wicket | 66 | F | F | M f 6 | Pt 4-5 | 115 | 100 | 15 | | | 18 |
| 706 | Walter Wicket | 32 | F.S. | F | M f | | | | | | | |

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Thurlow. 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 250 | | 300 | | | | | 300 | Me | 12&14 | | | 2 | 5 | 1 | | | | | | | apr 5 | |
| 250 | | 350 | | | | | 350 | Me | 12-14 | | | 1 | 4 | 1 | | | | | | | | |
| 800 | | 2300 | | | | | 2300 | " | 12&14 | | | 1 | 3 | 1 | | | | | | | | |
| 600 | | 850 | | | | | 850 | " | 12&14 | | | 2 | 1 | | | | | | | | | |
| 525 | | 600 | | | | | 600 | " | 12&14 | | | | 2 | | | | | | | | | |
| 250 | | 450 | | | | | 450 | " | 12&14 | | | | 2 | 1 | | | | | | | | |
| 400 | | 1300 | | | | | 1300 | Me | 12&14 | | | | 4 | 1 | | | 1 | | | | | |
| 700 | | 1600 | | | | | 1600 | " | 12&14 | | | | | | | | | | | | | |
| 700 | | 2100 | | | | | 2100 | " | 12&14 | | | | 4 | 1 | | | | | | | | |
| 500 | | 1300 | | | | | 1300 | " | 12&14 | | | | 2 | 1 | | | | | | | | |
| 400 | | 1300 | | | | | 1300 | " | 12&14 | | | 2 | 5 | 1 | | | | | | | | |
| 300 | | 950 | | | | | 950 | " | 12&14 | | | | 2 | | | | | | | | | |
| 600 | | 1700 | | | | | 1700 | " | 12&14 | | | | 3 | 1 | | | | | | | | |
| 200 | | 300 | | | | | 300 | " | 12&14 | | | | 2 | | | | | | | | | |
| 250 | | 300 | | | | | 300 | " | 12&14 | | | 2 | 4 | 1 | | | | | | | | |
| 800 | | 2600 | | | | | 2600 | " | 12&14 | | | | 3 | 1 | | | | | | | | |
| | | | | | | | | " | 12&14 | | | | | | | | | | | | | |
| 7525 | | 18300 | | | 250 | | 18850 | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of Acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land |
| 707 | S A Moore | Belleville | | F | Manuf. | 6 | Pt-5 | 1 | 1 | | |
| 708 | Michael King | | 40 | F | S. Cutter | | | | | | |
| 709 | Hugh Dumbrin | | 49 | F | Contractor | 6 | Pt-4 | 2 | 2 | | |
| 710 | John Whalen | | 62 | F | L | 6 | Pt-5 | 3/8 | 3/8 | | |
| 711 | Elgin Pine | Foxboro | 36 | F. | L | 6 | Pt-5 | 1/4 | 1/4 | | |
| 712 | Wm Winters | | 73 | F | L | 6 | Pt-5 | 1/4 | 1/4 | | |
| 713 | | | | | | | | | | | |
| 714 | Robt. Burrows | | 73 | F | F | 5 | Pt-4+5 | 80 | 80 | | |
| 715 | Geo Vincent | | 44 | F | G T R | 6 | Pt-5 | 1/4 | 1/4 | | |
| | Do | | | F | | 6 | Pt-5 | 1/4 | 1/4 | | |
| 716 | Andrew Lowery | | 42 | F | G T R | 6 | Pt-4 | 1/4 | 1/4 | | |
| 717 | John Stewart | | | F | | | | | | | |
| 718 | John Melbourne | | 42 | T | G T R | 6 | Pt-4 | 1/4 | 1/4 | | |
| 719 | | | | | | | | | | | |
| 720 | Jas Gowsell | | 35 | F | S. Cutter | 6 | Pt-4+5 | 1/4 | 1/4 | | |
| 721 | Wm Gowsell | | 57 | F | F | | | | | | |
| 722 | Martin Dunyes | | 68 | F | F | 5+6 | Pt-4+5 | 77 | 77 | | |
| 723 | Jas Simmons | | 70 | F | Gent | 6 | Pt-4 | 60 | 50 | 10 | |
| 724 | A D Simmons | | 38 | F | F | | | | | | |
| 725 | Gerad Hannah | | 39 | T | F | | | | | | |
| 726 | | | | | | 6 | Pt-5 | 50 | 45 | | |
| 727 | ~~Henry Wickett~~ | | 33 | F | F | | | | | | |
| 728 | Delbert Rosenplott | | 27 | F | L | 6 | Pt-2+3 | 92 | 92 | | |
| 729 | J.R. Yonker | | 54 | F | F | 6 | Pt-2 | 1/4 | 1/4 | | |
| 730 | E H Ashley | | 57 | F | merch | 6 | Pt-2 | 1/4 | 1/4 | | |
| 731 | Mrs L. Ward | | | F | widow | 6<br>5+6 | Pt-1+3 | 22 | 10 | | 12 |

Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| value parcel eal erty ive of ings on. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 0 | | | 100 | | | | | 100 | | 12&14 | | | | | | | | | | | | Ap 5 | |
| 0 | | | 200 | | | | | 200 | | 12&14 | | | | | | | | | | | | | |
| 0 | | | 50 | | | | | 50 | | 12&14 | | | | | | | | | | | | | |
| 0 | 50 | | 100 | | | | | 100 | | 12&14 | | | | | | | | | | | | | |
| 0 | 50 | | 100 | | | | | 100 | | 12&14 | | | | | | | | | | | | | |
| 0 | 400 | | 1200 | | | | | 1200 | | 12&14 | | | | | | | | | | | | | |
| 0 | 150 | | 200 | | | | | 500 | | 12&14 | | | | | | | | | | | | | |
| 0 | 250 | | 300 | | | | | | | | | | | | | | | | | | | | |
| 0 | 250 | | 300 | | | | | 300 | M | 12&14 | | | 3 | 5 | 1 | | | | | | | | |
| 0 | 500 | | 550 | | | | | 550 | | 12&14 | | | 1 | 3 | 1 | | | | | | | | |
| 0 | 150 | | 200 | | | | | 200 | M | 12&14 | | | | | | | | | | | | | |
| 0 | 700 | | 2200 | | | | | 2200 | " | 12&14 | | | | | | | | | | | | | |
| 0 | 600 | | 1700 | | | | | 1700 | | 12&14 | | | | | | | | | | | | | |
| 0 | 700 | | 2000 | | | | | 2000 | " | 12&14 | | | 2 | 4 | 1 | | | | | | | | |
| 0 | 900 | | 3300 | | | | | 3300 | " | 12&14 | | | 1 | 3 | 1 | | | | | | | | |
| 0 | 250 | | 300 | | | | | 300 | " | 12&14 | | | | 3 | 1 | | | | | | | | |
| 0 | 500 | | 550 | | | | | 550 | " | 12&14 | | | | 3 | 1 | | | | | | | | |
| 0 | 700 | | 1200 | | | | | 1200 | " | 12&14 | | | | 1 | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | |
| 732 | L B Faulkner | Foxboro | 54 | F | B S | 5 | Pt-2 | 2 | 2 | | | |
| 733 | Almon Reed | | | F | manuf. | 5 | Pt-2 | 2 | 2 | | | |
| 734 | Rev. Peck | | 36 | T | minister | 5 | | | | | | |
| 735 | Miss Mary Miller | | | F | spinster | 5 | Pt-2 | 1 | 1 | | | |
| 736 | Richard Miller | | 50 | F | B S. | | | | | | | |
| 737 | James Miller | | 80 | F | Gent | | | | | | | |
| 738 | Mrs L Hubble | | | | Widow | | | | | | | |
| 739 | | | | | | | | | | | | |
| 740 | Mrs M. Homan | | | F | widow | 5 | Pt-2 | ½ | ½ | | | |
| 741 | Melzer Homan | | 48 | F | G T R | 5 | Pt-1 | ½ | ½ | | | |
| 742 | Jos Bryant | | 56 | F | Painter | 5 | Pt-2 | 1 | 1 | | | |
| 743 | Stephen Badgley | | 66 | F | Gent | 5 | Pt-1 | 3½ | 3½ | | | |
| 744 | Mrs E. Wickett | | | F | widow | 5 | Pt-1 | 1 | 1 | | | |
| 745 | | | | | | | | | | | | |
| 746 | Lewis Bradshaw | | 69 | F | Carp. | 5 | Pt-2 | ½ | ½ | | | |
| 747 | Stephen Sprague | | 86 | F | Gent | 5 | Pt-1 | ½ | ½ | | | |
| 748 | Mrs H Mitchell | | 81 | F | Carp | 5 | Pt-2 | ¼ | ¼ | | | |
| 749 | Frank Mitchell | | 52 | F | Gent. | 3 | Pt-2 | ¼ | ¼ | | | |
| 750 | | | | | | | | | | | | |
| 751 | Chas Gardiner | | 33 | F | merch | 5 | Pt-2 | ¼ | ¼ | | | |
| 752 | D.Y. Sills | | 77 | F | Gent. | | | | | | | |
| 753 | Thos. Gay | | 48 | F | Butcher | 5 | Pt-1 | ¼ | ¼ | | | |
| 754 | P.C. Vanallen | | 30 | F | " | 5 | Pt-1 | ½ | ½ | | | |
| 755 | Mrs Mary Tremain | | | | married | | | | | | | |
| 756 | Gardner Aleombrack | | 44 | F | L | 5 | Pt-2 | ¼ | ¼ | | | |
| 757 | Miles Palmer | | 34 | F | L | 5 | Pt-2 | ¼ | ¼ | | | |

Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 900 | | 1100 | | | | | 1100 | M | 1244 | | | | 3 | 1 | | | | | | | Jna | |
| 900 | | 1100 | | | | | 1100 | " | 1244 | | | | | | | | | | | | 11 | |
| 500 | | 650 | | | | | 650 | " | 1244 | | | | 4 | | | | | | | | | |
| 450 | | 550 | | | | | | | | | | | | | | | | | | | | |
| 300 | | 400 | | | | | 950 | " | 1244 | | | | 1 | | | | | | | | | |
| 500 | | 650 | | | | | 650 | " | 1244 | | | | 3 | 1 | | | | | | | | |
| ~~450~~ | | 700 | | | | | 700 | " | 1244 | | | 1 | 3 | 1 | | | | | | | | |
| 500 | | 650 | | | | | 650 | " | 1244 | | | | 2 | | | | | | | | | |
| | | | | | | | | | | | | | 1 | | | | | | | | | |
| 550 | | 650 | | | | | 650 | " | 1244 | | | | 9 | | | | | | | | | |
| 700 | | 800 | | | | | 800 | | 1244 | | | | 2 | | | | | | | | | |
| 150 | | 200 | | | | | 250 | " | 1244 | | | | 1 | | | | | | | | | |
| | | 50 | | | | | | | B | | | | 2 | | | | | | | | | |
| 550 | | 600 | | | 250 | | 850 | " | 1244 | | | 2 | 5 | 1 | | | | | | | | |
| 600 | | 650 | | | | | 650 | " | 1244 | | | | 2 | 1 | | | | | | | | |
| 800 | | 900 | | | | | 900 | | 1244 | | | 1 | 4 | 1 | | | | | | | | |
| [illegible] | | 250 | | | | | 300 | " | 1244 | | | | | | | | | | | | | |
| | | | | | | | | | | | | 1 | 3 | 1 | | | | | | | | |
| 200 | | 250 | | | | | | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, |
| 758 | Russel Pitman F-vorro | 89 | F | Gent | 5 | Pt 2 | 1/2 | 1/2 | | | |
| 759 | Byron Rozelbush | 46 | F | Baker | | | | | | | |
| 760 | | | | | | | | | | | |
| 761 | John Demorest | 77 | F | Gent | 5 | Pt 9 & 10 | 50 | 30 | | | 20 |
| 762 | Arthur Demorest | 52 | F | F | 5 | Pt 1 | 75 1/4 | 75 1/4 | | | |
| 763 | J.S. Demorest | 46 | F | F | 6 | Pt 9–10 | 20 | 20 | | | |
| 764 | J.S. Demorest | 23 | Fs | F | | | | | | | |
| 765 | S.J. Demorest | 21 | Fs | F | | | | | | | |
| 766 | | | | | | | | | | | |
| 767 | S.L. Windover | 42 | F | Merch | 5 | Pt 1 | 1/4 | 1/4 | | | |
| | Chas Ashley | | F | | | | | | | | |
| 768 | J.P. Sine | 49 | T | " | 5 | Pt 1 | 1/4 | 1/4 | | | |
| | Do | | F | | 5 | Pt 1 | 1/2 | 1/2 | | | |
| 769 | Albert Smith | 32 | T | Le | | | | | | | |
| 770 | W.E. Sprague | | F | M.D. | 5 | Pt 2 | 1/2 | 1/2 | | | |
| | Do | | F | | 5 | Pt 1 | 1/4 | 1/4 | | | |
| | Do | | F | | | | | | | | |
| 771 | Geo Mangould | 38 | T | L | 5 | Pt 2 | 1/4 | 1/4 | | | |
| 772 | | | | | 5 | Pt 2 | 1/4 | 1/4 | | | |
| 773 | D.W. Faulkner | 52 | F | M D | | | | | | | |
| 774 | S.G. Faulkner | 43 | F | Agent | 6 & 5 | Pt 1 & 3 | 96 | 96 | | | |
| 775 | A.C. Faulkner | 44 | F | " | | | | | | | |
| 776 | J.A. Faulkner | 26 | F | M D | | | | | | | |
| 777 | Jno Vanallen | 50 | T | L | | | | | | | |
| 778 | Miller Mott | 34 | T | teacher | 5 | Pt 1 | 1 3/4 | 1 3/4 | | | |
| 779 | Ed. Barklett | 34 | T | L | 5 | | | | | | |

Thurlow

190 5

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| l value parcel eal erty ive of lings eon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 0 | 250 | | 350 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 350 | Meth | 1274 | | | 1 | 4 | 1 | | | | | | | | |
| 00 | | | 500 | | | | | | | | | | | | | | | | | | | | |
| 0 | 900 | | 3400 | | | | | 4100 | | 1274 | | | | 6 | 4 | | | | | | | | |
| 0 | | | 200 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1274 | | | | | | | | | | | | | |
| | 550 | | 600 | | | | | | | 1274 | | | | 2 | 1 | | | | | | | | |
| 0 | 1250 | | 1300 | | | 250 | | 2400 | | 1274 | | | | 2 | 1 | | | | | | | | |
| 5 | 175 | | 250 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 2 | 5 | 1 | | | | | | | | |
| 0 | 50 | | 150 | | | | | 950 | | 1274 | | | ~~2~~ | ~~5~~ | + | | | | | | | | |
| 0 | 150 | | 200 | | | | | | | | | | | | | | | | | | | | |
| 0 | 250 | | 300 | | | | | | | | | | | | | | | | | | | | |
| | 250 | | 300 | | | | | | | | | | 1 | 4 | 1 | | | | | | | | |
| 00 | 800 | | 3600 | | | | | 4500 | | 1274 | | | | 1 | | | | | | | | | |
| | | | | | | | | | | | | | | 4 | | | | | | | | | |
| 0 | 700 | | 900 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 3 | 1 | | | | | | | | |
| | | | | | | | | | | | | | 2 | 6 | 1 | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of | Actua of the of prop exclu buil the |
| 780 | Rev C.L. Thompson | Foxboro | 61 | F | ~~Minister~~ | M f 5 | Pt 2 | 1/4 | 1/4 | | | | 5 |
| 781 | Herb Barragar | | 46 | F | Merchant | M f 5 | Pt 2 | 3/4 | 3/4 | | | | 15 |
| 782 | Mrs M. Gibbs | | | F | Widow | 5 | Pt 2 | 1/2 | 1/2 | | | | 1 |
| 783 | Geo Wooten | | 39 | F | S. Cutter | M f 5 | Pt 1 | 1/4 | 1/4 | | | | 5 |
| 784 | | | | | | | | | | | | | |
| 785 | Mrs Sarah Adams | | | F | Widow | 5 | Pt 2 | 3/4 | 3/4 | | | | 15 |
| 786 | Miss Ethel Adams | | | F | Spinster | | | | | | | | |
| 787 | Mrs A Daly | | | F | Widow | 5 | Pt 1 | 1/2 | 1/2 | | | | 10 |
| 788 | Richard York | | 70 | | Gent | M f 5 | Pt 1 | 3/4 | 3/4 | | | | 12 |
| 789 | Peter York | | 39 | F | L. | M f | | | | | | | |
| 790 | | | | | | | | | | | | | |
| 791 | John Gowsell | | 55 | F | Agent | M f 5 | Pt 1 | 3/8 | 3/8 | | | | 1 |
| 792 | Wm Prentice | | 33 | F | Clerk | M f 5 | Pt 1 | 2/5 | 2/5 | | | | 5 |
| 793 | Mrs H. Sharp | | | F | Widow | 5 | Pt 1 | 1/2 | 1/2 | | | | 10 |
| 793½ | Daniel Davis | | | F | Gent | M f 5 | Pt 1 | 1/2 | 1/2 | | | | 1 |
| 794 | Chas Ashley | | 67 | F | Manuf | M f 5 | Pt 2 | 4 | 4 | | | | 14 |
| 795 | Lloyd Ashley<br>Chas Knight | | 27 | M f | Labor | M f | | | | | | | |
| 796 | Felix Allore | | 35 | F | H. K. | M f 5 | Pt 1 | 1/4 | 1/4 | | | | 50 |
| 797 | Henry Joby | | 40 | M f | L. | M f | | | | | | | |
| 798 | | | | | | M f | | | | | | | |
| 799 | S M Palliser | | 67 | | Gent | M f | | | | | | | |
| 800 | Euphena Palliser | | | F | Spinster | M f 5 | Pt 1 | 11 | | | | | 1 |
| 801 | Alinson Reed | | 72 | F | Manuf | | | | | | | | |
| 802 | E H Vandervoort | | 42 | F | " | ~~M f~~ M 5 | Pt 2 | 4½ | 4½ | | | | 35 |
| | | | 45 | F | F | M 6 | Pt 2 | 4¾ | 44 | | | | 2 |
| 804 | Fred. Root | | 45 | T | Clerk | M f | | | | | | | |

Shurlow

1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| l value parcel real perty sive of dings reon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 0 | 800 | | 850 | | | | | ·850 | M | 12X14 | | | | 3 | | | | | | | | Mar<br>10 | |
| 0 | 850 | | 1000 | | | | | 1000 | M | 12&14 | | | 1 | 4 | 1 | | | | | | | | |
| 0 | 1000 | | 1100 | | | | | 1100 | M | 12&14 | | | | 2 | | | | | | | | | |
| 0 | 600 | | 650 | | | | | 650 | M | 12&14 | | | 3 | 6 | 1 | | | | | | | | |
| | | | | | | | | | " | | | | | | | | | | | | | | |
| 0 | 500 | | 650 | | | | | 650 | " | 12&14 | | | | 2 | | | | | | | | | |
| 0 | 850 | | 950 | | | | | 950 | " | 12&14 | | | | 2 | | | | | | | | | |
| 5 | 325 | | 450 | | | | | 950 | " | 12&14 | | | | 3 | 1 | | | | | | | | |
| 0 | 600 | | 700 | | | 250 | | 850 | " | 12&14 | | | | 3 | 1 | | | | | | | | |
| 0 | 200 | | 250 | | | | | 250 | " | 12&14 | | | | 5 | 1 | | | | | | | | |
| 0 | 200 | | 300 | | | | | 500 | " | 12&14 | | | | 1 | | | | | | | | | |
| 0 | 100 | | 200 | | | | | 200 | " | 12&14 | | | | | | | | | | | | | |
| 0 | 1500 | | 2900 | | | | | 2900 | " | 12&14 | | | | 5 | | | | | | | | | |
| | 950 | | 1000 | | | 250 | | 1250 | R | C-12&14 | | | | 3 | 1 | | | | | | | | |
| 0 | 350 | | 450 | | | | | 480 | M | 12&14 | | | | 2 | | | | | | | | | |
| 0 | 1350 | | 1750 | | | 250 | | 2300 | P. | 12&14 | | | 1 | 5 | 1 | | | | | | | | |
| 0 | 50 | | 300 | | | | | | | | | | | | | | | | | | | | |
| | | | 13800 | | | 750 | | 14250 | | | | | | | | | | | | | | | |

33

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of |
| 805 | William Wicket | Foxboro | 80 | F | Gent | Mf 5 | Pt 1 | ¼ | ¼ | | | |
| 806 | Melzer Wicket | | 40 | F | L. | Mf 5 | Pt 1 | ¼ | ¼ | | | |
| 807 | Embury Irwin | | 38 | F | L | Mf 5 | Pt 1 | ¼ | ¼ | | | |
| 808 | Percy Thompson | | 51 | F | L. | Mf 5 | Pt 2 | 1¼ | 1¼ | | | |
| 809 | | | | | | | | | | | | |
| 810 | | | | | | | | | | | | |
| 811 | Mrs. Mannice | | | F | Married | | Pt 2 | ¼ | ¼ | | | |
| 812 | Robert Ward | | 63 | F | Inspector | Mf | Pt 2 | 1¼ | 1½ | | | |
| 813 | | | 2 | | | | | | | | | |
| 814 | | | | | | | | | | | | |
| 815 | | | | | | | | | | | | |
| 816 | D. A. Benedict | | 51 | F | B. S. | Mf 5 | Pt 1 | ¼ | ¼ | | | |
| 817 | Andrew Benedict | | 71 | F | Gent | Mf 5 | Pt 2 | 2 | 2 | | | |
| 818 | John Hoard | | 63 | F | L. | Mf 5 | Pt 2 | 2 | 2 | | | |
| 819 | Thos McLaughlin | | 47 | F | L. | 5 | Pt 2 | 2/3 | 2/3 | | | |
| 820 | Phillip Roblin | | 32 | F | Agent | Mf | | | | | | |
| 821 | | | | | | | | | | | | |
| 822 | Albert Vanallen | | 38 | F | F | Mf | | | | | | |
| 823 | J W. Eggleton | | 44 | F | F | 5 | Pt 2 | 60 | 60 | | | |
| 824 | Gus Roseplot | | 52 | F | Cooper | Mf 5 | Pt 1 | 62½ | 62½ | | | |
| 825 | Foxboro Cheese Co | John Holgate Pres. | | | | Mf 5 | Pt 2 | 2 | 2 | | | |
| 826 | Gilbert Hough | | | | | 5 | Pt 2 | ½ | ½ | | | |
| 827 | | | | | | | | | | | | |
| 828 | Mrs M. [illegible] | | | F | Widow | | | | | | | |
| 829 | Harford Ashley | | 64 | F | M.f | | | | | | | |
| 830 | William Dexham | | 31 | T | L. | Mf 5 | Pt 2 | 35½ | 35½ | | | |

| Successive Number on Roll | Actua of the of pro exclu buil the |
|---|---|
| 805 | 5 |
| 806 | 5 |
| 807 | 5 |
| 808 | 10 |
| 811 | 10 |
| 812 | 2 |
| 816 | 5 |
| 817 | 2 |
| 818 | 2 |
| 819 | 7 |
| 823 | 20 |
| 824 | 20 |
| 826 | 10 |
| 830 | 10 |

Thurlow

1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| l value e parcel real perty sive of ldings reon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 0 | 400 | | 450 | | | | | 750 | M | 12& | 14 | | | 2 | | | | | | | | Mar | |
| 0 | 250 | | 300 | | | | | 300 | | 12& | 14 | | 2 | 5 | 1 | | | | | | | 11 | |
| 0 | 250 | | 300 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 2 | 1 | | | | | | | | |
| 0 | 200 | | 300 | | | | | 300 | " | 12& | 14 | | | 3 | 1 | | | | | | | " | |
| 0 | | | 100 | | | | | 100 | | 12& | 14 | | | | | | | | | | | | |
| 00 | 700 | | 900 | | | | | 900 | " | 12& | 14 | | 2 | 7 | 2 | | | | | | | " | |
| 0 | 250 | | 300 | | | | | 300 | " | 12& | 14 | | | | | | | | | | | | |
| 00 | 700 | | 900 | | | | | 900 | " | 12& | 14 | | | 2 | | | | | | | | " | |
| 00 | 600 | | 800 | | | | | 800 | " | 12& | 14 | | | 2 | | | | | | | | " | |
| 5 | 375 | | 450 | | | | | 450 | " | 12& | 14 | | | | | | | | | | | | |
| | | | | | | | | | | | | | 1 | 3 | 1 | | | | | | | " | |
| 00 | 700 | | 2700 | | | | | 2700 | " | 12& | 14 | | 2 | 5 | 1 | | | | | | | " | |
| 00 | 600 | | 2600 | | | | | 2600 | " | 12& | 14 | | 2 | 5 | 1 | | | | | | | " | |
| | | | | | | | | | | 12& | 14 | | | | | | | | | | | | |
| 0 | 1100 | | 1200 | | | | | 1200 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 3 | 1 | | | | | | | " | |
| 00 | 800 | | 1800 | | | | | 1800 | " | 12& | 14 | | | 2 | | | | | 1 | | | " | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 1 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, | Actu of th of pro exclu buil the |
| 831 | J. Henderson Foxboro | 46 | F | Minister | | | | | | | | |
| 832 | Albert Loucks | 65 | F | F | Mf 5 | Pt 3+4 | 125 | 125 | | | | 30 |
| 833 | Geo Potts | 30 | Mf | L | Mf | | | | | | | |
| | | 32 | F | | | | | | | | | |
| 835 | Edward Thrasher | 79 | F | F | Mf | | | | | | | |
| 836 | Abraham Bailey | 46 | F | F | Mf 5 | Pt 3+4 | 87 | 87 | | | | 25 |
| 837 | | | F | | | | | | | | | |
| 838 | Levi Burnett | 55 | F | L. | Mf 4 | Pt 3 | 2 | 2 | | | | 10 |
| | | | F | | | | | | | | | |
| | | | F | | | | | | | | | |
| 841 | Moses Burnett | 35 | F | L .. | Mf 4 | Pt 3 | 2½ | 2½ | | | | 10 |
| 842 | | | | | | | | | | | | |
| 843 | E S Gilbert | 35 | F | L | | | | | | | | |
| | Chas. Jose | 42 | F | WS | Mf 5 | Pt 2 | ½ | ½ | | | | 7 |
| 845 | James Derbyshire | 24 | F | L. | Mf 5 | Pt 2 | 5 | 5 | | | | 3 |
| 846 | | | | | | | | | | | | |
| 847 | Chancey Ashley | 43 | F | Clerk | M 5 | Pt 2 | 1 | 1 | | | | 2 |
| 848 | Wellington Ashley | 36 | F | " | M | | | | | | | |
| 849 | Thos Calbery | 75 | T | L. | Mf | | | | | | | |
| 850 | Alex Calbery | 23 | F | L | Mf | | | | | | | |
| 851 | E.T. Green | 45 | | L | M 4 | Pt 3 | 2½ | 2½ | | | | 15 |
| 852 | | | 1 | | | | | | | | | |
| 853 | William Dougnty | 61 | F | F | Mf 4 | Pt 3 | 60 | 60 | | | | 17 |
| 854 | Clayton Benedict | 30 | F | F | Mf 4 | SW¼ 5 | 50 | 50 | | | | 110 |
| 855 | James Mountney | 70 | F | F | Mf 4 | Pt 5 | 40 | 40 | | | | 20 |
| 856 | John Pierce | 40 | F | F | Mf 4 | Pt 6 | 80 | 80 | | | | 80 |

Shurlow

1905—

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 al value parcel real perty sive of ldings reon. | 14 Value of Buildings | 15 Total Actual value of the parcel of real property. | 16 Total Amount of Taxable Real Property | 17 Total value of the parcel if liable for School Rates only. | 18 Total value of property exempt from taxation or liable for local improvements only. | 19 Business Assessment under Sec. 10 | 20 Taxable Income. | 21 Total Assessment. | 22 Religion. | 23 No. of School Section. | Public or Separate School Supporter. | 24 No. of children between the ages of 5 and 21. | 25 No. of children between the ages of 5 and 16. | 26 No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | 27 Male persons from 21 to 60 years. | No. of days. | Road Division. | 28 Date of Births if any during the year | 29 Date of Deaths if any, during the year | 30 No. of Dogs. | No. of Bitches. | 31 Date of Delivery of Notice under section 46. | 32 REMARKS. |
| 00 | 800 | | 3800 | | | | | 3800 | P. | 12&14 | | | | 5 | | | | | | | | Mar<br>11 | |
| | | | | | | | | | " | | | | | | | | | | | | | | |
| 00 | 800 | | 3700 | | | | | 3700 | P | 12&14 | | | 1 | 5 | 1 | | | | | | | | |
| 0 | 150 | | 250 | | | | | 250 | R.C. | 23 | | | | 3 | 2 | | | | | | | | |
| 0 | 150 | | 250 | | | | | 250 | R.C. | 23 | | | | | | | | | | | | | |
| 5 | 650 | | 650 | | | | | 650 | P. | 12&14 | | | 1 | 4 | | | | | | | | | |
| 00 | | | 300 | | | | | 300 | | 12&14 | | | | | | | | | | | | | |
| 0 | | | 200 | | | | | 200 | | 12&14 | | | | | | | | | | | | | |
| | | | | | | | | | M | | | | | 3 | | | | | | | | | |
| 0 | 100 | | 250 | | | | | 250 | | 23 | | | | | | | | | | | | | |
| 00 | 800 | | 2500 | | | | | 2500 | M | 23 | | | | 3 | | | | | | | | | |
| 0 | 600 | | 1700 | | | | | 1700 | " | 23 | | | | 2 | 1 | | | | | | | | |
| 0 | 500 | | 1200 | | | | | 1200 | " | 23 | | | 4 | 7 | | | | | | | | | |
| 0 | 600 | | 1400 | | | | | 1400 | " | 23 | | | | 3 | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | | 7 | 8 | 9 | 10 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. |
| 857 | Horas Shorey | Belleville | 65 | F | F | mF | 3&4 | Pt 3&4 | 70 | 70 | |
| 858 | Clinton Shorey | | 32 | F | GTR | | | | | | |
| 859 | James Smith | | 50 | F | L | mF | 4 | Pt 3 | 5 | 6 | |
| 860 | Robert Empson | | 49 | F | Driver | mF | 4 | Pt 3 | 16 | 16 | |
| 861 | Chas Empson | | 24 | mF | " | | | | | | |
| 862 | Herbert Empson | | 22 | mF | Student | mF | | | | | |
| 863 | Mrs Mary Knight | | | | Widow | | | | | | |
| 864 | Frank Knight | | 44 | F | F | N | 2 | Pt 2 | 15 | 15 | ~~15~~ |
| 865 | Chas Knight | | 43 | F | F | mF | 4 | Pt 2& | 110 | 110 | ~~110~~ |
| | Do | | | | | | 2 | Pt 2 | 15 | 15 | 15 |
| 866 | D J. Johnson | | 40 | F | F | mF | 4 | Pt 4 | 34¼ | 34¼ | 3 |
| 867 | Thomas Macnider | | 66 | F | F | mF | 3 | Pt 3 | 48 | 48 | |
| 868 | | | | | | | | | | | |
| 869 | Nathaniel Vermilyea | | 58 | F | F | mF | 4 | E ½ 1<br>W ½ 2<br>N ½ 1 | 300 | 270 | 30 |
| | Do | | | / | | | | | | | |
| | Do | | | | | | | | | | |
| 870 | P M. Anderson | | 26 | F | Student | mF | | | | | |
| 871 | Sydney Cummings | | 36 | T | L | mF | | | | | |
| 872 | Hiram Smith | | 40 | T | L | mF | | | | | |
| 873 | Chas Pope | | 34 | T | L | mF | | | | | |
| 874 | Herman Haaman | | 39 | T | F | mF | 4 | Pt 3& | 4 | 91 | 91 |
| 875 | E.A. Spencer | | | F | F | mF | 4 | Pt 2 & | 3 | | |
| 876 | A F Spencer | | 26 | F | F | mF | 3 | NE ¼ 2 | 50 | 50 | |
| 877 | W H Spenser | | 36 | F | F | mF | 3 | NW ¼ 2 | 50 | 50 | |
| 878 | E.W. Johnson | | 35 | F | F | mF | 3 | Pt 1 | 70 | 70 | |
| 879 | E.M. Johnson | | 29 | | | mF | [illegible] | Pt 3 | ½ | ½ | |

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| al value e parcel real perty sive of ldings reon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 00 | 900 | | | | | | | 2800 | M | 23 | | | 1 | 3 | | | | | | | | Mar 22 | |
| 00 | 300 | | 500 | | | | | 800 | ,, | 23 | | | 2 | 4 | 1 | | | | | | | | |
| 00 | 700 | | 1300 | | | | | 1300 | ,, | 23 | | | | 5 | 1 | | | | | | | | |
| 50 | | | 150 | | | | | | | B | | | | | | | | | | | | | |
| 000 | 800 | | 4800 | | | | | 4950 | ,, | 23 | | | | | | | | | | | | | |
| 50 | 150 | | | | | | | | | B | | | | | | | | | | | | | |
| 00 | 600 | | 1500 | | | | | 1500 | H. M | 23 | | | 2 | 5 | 1 | | | | | | | | |
| 00 | 600 | | 2200 | | | | | 2200 | M | 23 | | | | 2 | | | | | | | | | |
| 00 | 3600 | | 14600 | | | | | 14600 | ,, | 23 | | | 2 | 5 | 1 | | | | | | | | |
| | | | | | | | | | | | | | 3 | 6 | 1 | | | | | | | | |
| 00 | 900 | | 3800 | | | | | 3800 | M | 23 | | | | 2 | 1 | | | | | | | | |
| 00 | 500 | | 2200 | | | | | 2200 | ,, U | 23 | | | | 2 | 1 | | | | | | | | |
| 00 | 700 | | 2400 | | | | | 2400 | ,, U | 23 | | | | 4 | 1 | | | | | | | | |
| 00 | 550 | | 2750 | | | | | 2750 | ,, U | 23 | | | | 4 | 1 | | | | | | | | |
| 0 | | | 100 | | | | | 100 | ,, U | 23 | | | | | | | | | | | | | |
| | | | | | | | | 39250 | ,, U | 23 | | | | | | | | | | | | | |
| 00 | 10150 | | 10150 | | | | | | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of Acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Marsh or Waste Land |
| 880 | Rev Tobias Myers Canifton | 64 | F | Minister | 3 | Pt 3 | 48 | 48 | | | |
| 881 | W P. Myers | 28 | F | F | | | | | | | |
| 882 | | | | | | | | | | | |
| 883 | | | | | | | | | | | |
| 883 | James Brown | 51 | F | Merch. | 3 | 1 | | | | | |
| 884 | Geo Mills | 65 | T | F | 3 | Pt 5 & 7 | 140 | 140 | | | |
| 885 | Chas Mills | 25 | T | F | | | | | | | |
| 886 | Henry Dunham | 41 | F | F | 3 | Pt 5.6.7 & 8 | 135 | 100 | 35 | | |
| 887 | Sylvester Shraster | 72 | F | L | 3 | Pt 5 | 1 | 1 | | | |
| 888 | | | | | | | | | | | |
| 889 | Miss M. Alkenbrack | | | Spinster | 3 | Pt 5 | 1 | 1 | | | |
| 890 | Jno Archibald | 40 | F | L | 4 | Pt 5 | 40 | 40 | | | |
| 891 | J J B Flint | 63 | F | P.M. | | | | | | | |
| 892 | Percy Baylis | 4 | T | L | 3 | Pt 5 | 1 | 1 | | | |
| 893 | Mrs T. Canniff | | F | Spinster | | | | | | | |
| 894 | Nelson Pelkie | 59 | F | L | 3 | Pt 5 | 2 | 2 | | | |
| 895 | | | | | | | | | | | |
| 896 | Jas Jessop | 60 | F | F | 3 | Pt 5-6-7 | 70 | 70 | | | |
| 897 | J W Vermilyea | 51 | F | Merch | | | | | | | |
| 898 | S W. Vermilyea | 82 | F | | | | | | | | |
| 899 | Ed Harris | 54 | F | Gent | | | | | | | |
| 900 | Jno W Whiteman | 30 | F | L | 3 | Pt 4 | 2 | 2 | | | |
| 901 | | | | | 3 | Pt 4 | 2 | 2 | | | |
| 902 | P D Sills | 64 | F | F | | | | | | | |
| | Do | | | | 3 | Pt 4 | 125 | 125 | | | |
| 903 | David Lawrence | 40 | T | L | 3 | Pt 4 | 20 | 20 | | | |
| 904 | | | | | | | | | | | |

Thurlow

190

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| al value e parcel f real operty usive of ildings ereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 00 | 700 | | 2300 | | | | | 2200 | M | 23 | | | | 5 | 1 | | | | | | | Mar 10 | |
| 400 | 1000 | | 4400 | | | | | 4400 | | 6 | | | | 5 | 1 | | | | | | | | |
| 40 | 700 | | 4100 | | | | | 4100 | | 6 | | | 1 | 4 | 1 | | | | | | | | |
| 0 | 200 | | 250 | | | | | 250 | | 6 | | | | 2 | | | | | | | | | |
| 5 | 225 | | 300 | | | | | | | 6 | | | | | | | | | | | | | |
| 50 | | | 650 | | | | | 950 | | 23 | | | 1 | 4 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | 3 | | | | | | | | | |
| 5 | 225 | | 300 | | | | | 300 | | 6 | | | | 3 | 1 | | | | | | | | |
| 0 | 250 | | 350 | | | | | 350 | | 6 | | | | 5 | 1 | | | | | | | | |
| 70 | 500 | | 2200 | | | | | 2200 | | 6 | | | | 2 | | | | | | | | | |
| 0 | | | 300 | | | | | 300 | | 6 | | | | 2 | 1 | | | | | | | | |
| 0 | 150 | | 250 | | | | | 250 | | 6 | | | | | | | | | | | | | |
| 0 | 100 | | 5000 | | | | | 5000 | | 6 | | | | 3 | | | | | | | | | |
| | | | | | | | | | | | | | 3 | 7 | 1 | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 1 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, or Waste Land. | Actua of the of prop exclu buil ther |
| 905 | W H Day | Belleville | 55 | F | F | 3 | Pt 1&2 | 130 | 130 | | | | 3 |
| | Do | | | | | 2 | Pt 2 | 30 | 30 | | | | 2 |
| 906 | Jos Waldron | Crofton | 53 | F | F | 3 | Pt 3 | 100 | 100 | | | | 26 |
| 907 | S H Waldron | | 26 | F | F | | | | | | | | |
| 908 | E W. Waldron | | 24 | F | F | | | | | | | | |
| 909 | | | | | | | | | | | | | |
| 910 | Mrs M. Beddell | | | | widow | | | | | | | | |
| 911 | Frank Beddell | | 42 | clerk | clerk | | | | | | | | |
| 912 | Gilbert Beddell | | 48 | ~~clerk~~ F | F | 3 | Pt 1 | 100 | 100 | | | | 31 |
| 913 | G B. Beddell | | 21 | Fs | F | | | | | | | | |
| 914 | Mrs M Freeman | | | F<br>widow | widow | | | | | | | | |
| 915 | J H Freeman | | 27 | F | F | 3 | Pt 1&2 | 70 | 50 | | | 20 | 10 |
| 916 | | | | | | | | | | | | | |
| 917 | Ira Simmons | Corbyville | 50 | F | F | 4 | E½ 13 | 100 | 100 | | | | 33 |
| 918 | W D Simmons | | 27 | F | F | | | | | | | | |
| 919 | Reb. Badgley | | 52 | F | F | | | | | | | | |
| 920 | N. E. Sheffield | | 28 | F | F | 4 | W½ 13 | 100 | 100 | | | | 34 |
| 921 | | | | | | | | | | | | | |
| 922 | Saml. Chambers | | 50 | F | F | | | | | | | | |
| 923 | A H Chambers | | 23 | Fs | F | 4 | Pt 12 | 90 | 87 | 3 | | | 32 |
| 924 | F C. Chambers | | 22 | Fs | F | | | | | | | | |
| 925 | Wilber Clapp | | 39 | F | F | | | | | | | | |
| 926 | Alonzo Black | | 52 | F | F | 4 | Pt 12 | 87 | 87 | | | | 29 |
| 927 | G W. Latta | | 43 | F | F | 4 | SE¼ 11 | 50 | 50 | | | | 16 |
| 928 | Stanley Latta | | 38 | F | F | 4 | SE¼ 11 | 50 | 50 | | | | 16 |
| 928 | Jas Badgley | | 42 | L | T. | 4 | Pt 9-10 | 100 | 90 | 10 | | | 34 |

Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| l value parcel real perty sive of dings reon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 00 | 1000 | | 4300 | | | | | 4500 | RC | | sep | | 2 | 3 | 1 | | | | Feb 9 1905 | | | Mar 23 | |
| 50 | | | 250 | | | | | | | | sep | | | | | | | | | | | | |
| 00 | 900 | | 3500 | | | | | 3500 | M | 6 | | | 1 | 6 | 3 | | | | | | | | |
| 0 | 1200 | | 4300 | | | | | 4300 | " | 6 | | | | 5 | 2 | | | | | | | | |
| 00 | 700 | | 1750 | | | | | 1750 | RC | | sep | | | 5 | 1 | | | | | | | | |
| 0 | 800 | | 4100 | | | | | 4100 | M | 6 | | | | 4 | 2 | | | | | | | | |
| 0 | 1000 | | 4400 | | | | | 4400 | " | 6 | | | 1 | 5 | 2 | | | | | | | | |
| 0 | 700 | | 3900 | | | | | 3900 | " | 6 | | | 1 | 6 | 3 | | | | | | | | |
| 0 | 1100 | | 4000 | | | | | 4000 | " | 6 | | | | 2 | 1 | | | | | | | | |
| 0 | 700 | | 2300 | | | | | 2300 | " | 6 | | | 2 | 4 | 1 | | | | | | | | |
| 0 | 800 | | 2400 | | | | | 2400 | " | 6 | | | 2 | 4 | 1 | | | | | | | | |
| 0 | 1000 | | 4400 | | | | | 4400 | " | 6 | | | 1 | 4 | 1 | | | | | | | | |
| | | | | | | | | | | | | | 1 | 3 | 1 | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure showing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | | Actual |
| 930 | J H Brenton } Corbyville | 49 | F | F | 3 | Pt-9-10 | 70½ | 70½ | | | | 22 |
| 931 | J H Brenton } | 23 | FS | F | | | | | | | | |
| 932 | Francis Brenton } | 87 | F | Gent | | | | | | | | |
| 933 | Joel Brenton } | 87 | F | F | 4 | Pt 9 | 104 | 104 | | | | 28 |
| 934 | E.P. Brenton } | 21 | FS | F | | | | | | | | |
| 935 | Henry Corby | 53 | F | Distiller | 4 | Pt 7, 8, 9 | 165 | 165 | | | | 5 |
| | Do | | F | | 4 | Pt 7 | 5 | 5 | | | | 2 |
| 936 | Harry Shrub | 51 | T | F | | | | | | | | |
| 937 | Finley Shoebridge | 49 | T | F | | | | | | | | |
| 938 | Wm Crumps | 51 | T | L | 4 | Pt 8 | ¼ | ¼ | | | | 5 |
| 939 | Mrs W Jose | | T | widow | 4 | Pt-8 | ¼ | ¼ | | | | 5 |
| 940 | Abe Barriage | 50 | T | L | 4 | Pt-8 | ¼ | ¼ | | | | 5 |
| 941 | Rich. Johns | 31 | T | L | 4 | Pt-8 | ¼ | ¼ | | | | 5 |
| 942 | Wm Taylor | 62 | T | distiller | 4 | Pt-8 | ¼ | ¼ | | | | 5 |
| 943 | Jas Turney | 38 | T | L | 3 | Pt-8 | ¼ | ¼ | | | | 5 |
| 944 | Wm Hurbid | 40 | T | L | 3 | Pt-8 | ¼ | ¼ | | | | 5 |
| | | 41 | T | L | 3 | Pt-8 | ¼ | ¼ | | | | 5 |
| 946 | James Hume | 50 | T | miller | 3 | Pt-8 | | | | | | 5 |
| 947 | A. J. Bird | | F | B K | 3 | Pt-8 | ½ | | | | | 1 |
| 948 | Mrs M. Scantlebury } | | F | widow | 3 | Pt-8 | 1 | 1 | | | | 75 |
| 949 | Wm McCrory } | 50 | T | Exciseman | 3 | | | | | | | |
| 950 | Saml. Doughan | 57 | F | merch. | 3 | Pt-8 | ½ | ½ | | | | 5 |
| 951 | Henry McMullen | 67 | F | Gent | 3 | Pt-8 | ½ | ½ | | | | 5 |
| 952 | Rich White | 40 | F | Carp | 3 | Pt-8 | 1 | 1 | | | | 7 |
| 953 | R.R. Palmer | 60 | F | H.K. | 3 | Pt-8 | 1 | 1 | | | | 5 |

190

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 40. | REMARKS. |
| 1000 | | 3200 | | | | | 3200 | M | 6 | | | | 5 | 2 | | | | | | | [illegible]<br>8 | |
| | | | | | | | | | | | | | 2 | | | | | | | | | |
| 1500 | | 4300 | | | | | 4300 | " | 6 | | | 1 | 7 | 2 | | | | | | | | |
| 2000 | | 7000 | Farms | | | | | | 6 | | | | | | | | | | | | | |
| 70000 | | 70200 | Mill + Distillery | | 79500 | | 156700 | | 6 | | | | | | | | | | | | | |
| 200 | | 250 | | | | | 250 | | 6 | | | | | | | | | | | | | |
| 200 | | 250 | | | | | 250 | | 6 | | | | | | | | | | | | | |
| 150 | | 200 | | | | | 200 | | 6 | | | | | | | | | | | | | |
| 150 | | 200 | | | | | 200 | | 6 | | | | | | | | | | | | | |
| 350 | | 400 | | | | | 400 | | 6 | | | | | | | | | | | | | |
| 150 | | 200 | | | | | 200 | | 6 | | | | | | | | | | | | | |
| 150 | | 200 | | | | | 200 | | 6 | | | | | | | | | | | | | |
| 200 | | 250 | | | | | 250 | | 6 | | | | | | | | | | | | | |
| 200 | | 250 | | | | | 250 | | 6 | | | | | | | | | | | | | |
| | | 100 | | | | | 100 | | 6 | | | | | | | | | | | | | |
| 575 | | 650 | | | | | 650 | Ee | 6 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 3 | 1 | | | | | | | | |
| 250 | | 300 | | | | | 300 | M | 6 | | | | | | | | | | | | | |
| 200 | | 250 | | | | | 250 | M | 6 | | | | 2 | | | | | | | | | |
| 425 | | 500 | | | | | 500 | " | 6 | | | | 3 | 1 | | | | | | | | |
| 930 | | 1000 | | 250 | | | 1250 | " | 6 | | | 2 | 7 | | | | | | | | | |

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# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | Actual |
| 954 | R P. White | Corbyville | 29 | F | Carp | 3 | Pt 8 | 1/2 | 1/2 | | | 5 |
| 955 | Jas D Moore | | 40 | F | L | 3 | Pt 8 | 1 | 1 | | | 75 |
| 956 | Andrew Archibald | | 67 | F | L | 3 | Pt 8 | 1/2 | 1/2 | | | 5 |
| 957 | Jno Smallhorn | | | T | L | 3 | Pt 8 | 1/2 | 1/2 | | | 5 |
| 958 | Jas D Moore | | 50 | F | F | 3 | Pt 8 | 2 | 2 | | | 10 |
| 959 | Sarah Clapp | | , | F | Spinster | | | | | | | |
| 960 | | | | | L | 3 | Pt 8 | 2 | 2 | | | 10 |
| 961 | | | | | | | | | | | | |
| 962 | Chas Haight | | 59 | F | Merch | | | | | | | |
| 963 | Jas Luffman | | 39 | T | F | 3 | E½ 13 | 100 | 80 | 20 | | 31 |
| 964 | Robt Empson | | 51 | F | Drover | | | | | | | |
| 965 | Gilbert Frederick | | 53 | T | F | | | | | | | |
| 966 | Jno Frederick | | 25 | T | F | 3 | W½ 13 | 100 | 100 | | | 34 |
| 967 | Harry Frederick | | 22 | T | F | | | | | | | |
| 968 | | | | | | | | | | | | |
| 969 | J. B. Haight | | 59 | F | F | | | | | | | |
| 970 | M. E. Haight | | 25 | F | F | 3 | E½ 12 | 100 | 100 | | | 33 |
| 971 | J. R. Pound | | 44 | F | F | | | | | | | |
| 972 | | | | | | 3 | E½ 11 | 100 | 100 | | | 330 |
| 973 | N. Vermlyea | | | | | | | | | | | |
| 974 | J H Grills | | | F | | | | | | | | |
| 975 | Dana Grills | | 51 | T | F | | | | | | | |
| 976 | | | 23 | MF | L | 3 | W½ 12 | 100 | 100 | | | 330 |
| 977 | Stephen C Emerson | | | | | | | | | | | |
| 978 | H. E. Emerson | | 67 | F | F | | | | | | | |
| 979 | | | 29 | F | F | 3 | W½ 11 | 100 | 100 | | | 330 |

# Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. 14 Value of Buildings | 15 Total Actual value of the parcel of real property. | 16 Total Amount of Taxable Real Property | 17 Total value of the parcel if liable for School Rates only. | 18 Total value of property exempt from taxation or liable for local improvements only. | 19 Business Assessment under Sec. 10 | 20 Taxable Income. | 21 Total Assessment. | 22 Religion. | School Section. 23 No. of School Section. | Public or Separate School Supporter. | 24 No. of children between the ages of 5 and 21. | 25 No. of children between the ages of 5 and 16. | Population. 26 No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Statute Labor. 27 Male persons from 21 to 60 years. | No. of days. | Road Division. | Vital Statistics. 28 Date of Births if any during the year | 29 Date of Deaths if any, during the year | Dog Tax. 30 No. of Dogs. | No. of Bitches. | 31 Date of Delivery of Notices under section 46. | 32 REMARKS. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 400 | | 450 | | | | | 450 | M | 6 | | | | 3 | 1 | | | | | | | Mar 23 | |
| 325 | | 400 | | | | | 400 | " | 6 | | | | 3 | | | | | | | | | |
| 250 | | 300 | | | | | 300 | " | 6 | | | | 3 | | | | | | | | | |
| 200 | | 250 | | | | | 250 | " | 6 | | | | 2 | 1 | | | | | | | | |
| 300 | | 400 | | | | | 400 | " | 6 | | | | | | | | | | | | | |
| 250 | | 350 | | | | | 350 | " | 6 | | | | 2 | 1 | | | | | | | | |
| 1000 | | 4100 | | | | | 4100 | " | 6 | | | 1 | 4 | 1 | | | | | | | | |
| 800 | | 4200 | | | | | 4200 | " | 6 | | | | 5 | 3 | | | | | | | | |
| 1000 | | 4300 | | | | | 4300 | " | 6 | | | | 2 | 1 | | | | | | | | |
| 900 | | 4200 | | | | | 4200 | " | 6 | | | 7 | 10 | 1 | | | | | | | | |
| 1000 | | 4300 | | | | | 4300 | " | 6 | | | 1 | 6 | 2 | | | | | | | | |
| 900 | | 4200 | | | | | 4200 | " | 6 | | | | 4 | 1 | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of Acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, Waste Land | Actual v of the p of re proper exclusiv buildi thereo |
| 980 | W.C. Farley } Caniffton | | F | Gent | 3 | | | | | | | |
| 981 | Rich Collins } | 53 | T | T | 3 | Pt 10 | 195 | 160 | | | 45 | $74 |
| 982 | Jno Collins | 26 | m F | F | | | | | | | | |
| 983 | Chas Collins | 23 | m F | F | | | | | | | | |
| 984 | Elliott Collins | 22 | m F | F | | | | | | | | |
| 985 | | | | | | | | | | | | |
| 986 | G.M. Campbell | 36 | F | Butcher | 3 | Pt 9 | 15 | 15 | | | | 30 |
| 987 | W H Biggar | | F | Barrist | 3 | Pt 9 | 20 | 20 | | | | 20 |
| 988 | J L Biggar | | F | " | | | | | | | | |
| 989 | L.S. Carman | | F | Pub | 3 | Pt 9 | 5 | 5 | | | | 10 |
| 990 | Thos Wills | | F | Gent | 3 | Pt 9 | 30 | 30 | | | | 30 |
| 991 | F.F. Brintnell | | F | Clerk | 3 | Pt 9 | 5 | 5 | | | | 10 |
| 992 | E.P. Brintnell | | F | Cheese Buyer | | | | | | | | |
| 993 | J.S. Brintnell | | F | Collector | 3 | Pt 9 | 40 | 40 | | | | 30 |
| 994 | | | | | | | | | | | | |
| 995 | Jno Ketchepaw } | 79 | F | Gent | | | | | | | | |
| 996 | G.A. Ketchepaw } | 48 | F | Carp | 3 | Pt 6 | 1/4 | 1/4 | | | | 50 |
| 997 | Mrs S. Caniff | | F | widow | 3 | Pt 6 | 1/4 | 1/4 | | | | 50 |
| 998 | Wm Cole | 31 | m F | L | | | | | | | | |
| 999 | Thos. Smith | 52 | F | L | 3 | Pt 6 | 1/4 | 1/4 | | | | 50 |
| 1000 | Ernest Smith | 27 | m F | L | | | | | | | | |
| 1001 | Mrs E Hearns } | | | married | 3 | Pt 6 | 1/4 | 1/4 | | | | 50 |
| 1002 | Geo Hearns } | 52 | F | L | 3 | Pt 4 | 1/2 | 1/2 | | | | 50 |
| 1003 | | | F | | | | | | | | | |
| 1004 | Mrs H Caniff | | F | widow | 3 | Pt 6 | 1/4 | 1/4 | | | | 50 |
| 1005 | Jno McMullen | | F | Gent | 3 | Pt 7 | 1/4 | 1/4 | | | | 10 |

# Thurlow

1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Popu-lation. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 1200 | | 6600 | | | | | 6600 | M | 6 | | | 1 | 10 | 3 | | | | | | | Mar 8 | |
| 600 | | 900 | B B Lot 21,22,23 | | | | 900 | | 6 | | | 1 | 5 | 1 | | | | | | | | |
| | | 200 | | | | | 200 | | 6 | | | | | | | | | | | | | |
| - | | 100 | B P. Lot 6 | | | | 100 | | 6 | | | | | | | | | | | | | |
| | | 300 | | | | | 300 | | 6 | | | | | | | | | | | | | |
| | | 100 | | | | | 100 | | 6 | | | | | | | | | | | | | |
| | | 300 | B P Lot 9.10.$\overset{16}{19}$.14 | | | | 300 | | 6 | | | | | | | | | | | | | |
| 300 | | 350 | | | | | 350 | | 6 | | | | 2 | | | | | | | | | |
| 200 | | 250 | | | | | 250 | | 6 | | | | | | | | | | | | | |
| 350 | | 400 | | | | | 400 | | 6 | | | | 4 | 1 | | | | | | | | |
| 300 | | 350 | | | 250 | | 950 | | 6 | | | | | | | | | | | | | |
| 300 | | 350 | | | | | | | | | | | | | | | | | | | | |
| | | 50 | | | | | 50 | | 6 | | | | | | | | | | | | | |
| | | 100 | | | | | 100 | | 6 | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | | Actual v of the pa of rea proper exclusiv buildin thereo |
| 1006 | Jno Mulhollen | 57 | F | | 3 | Pt-7 | 1/4 | 1/4 | | | | 10 |
| 1007 | Geo Hammond | 61 | F | | 3 | Pt-6 | 1/4 | 1/4 | | | | 10 |
| 1008 | L. Sajor | 38 | F | | 3 | Pt-5-6 | 1/4 | 1/4 | | | | 10 |
| 1009 | Isaac Robinson | 56 | F | | 3 | Pt-6 | 1/4 | 1/4 | | | | 10 |
| 1010 | | | | | | | | | | | | |
| 1011 | Miss I A. Sutherland | | F | Spinster | 3 | Pt-5+6 | 1/2 | 1/2 | | | | 50 |
| | Do | | F | | 3 | Pt-5+6 | 1/2 | 1/2 | | | | 5 |
| | Do | | F | | 3 | Pt-5+6 | 1/4 | 1/4 | | | | 50 |
| | Do | | F | | 3 | Pt 5+6 | 20 | 20 | | | | 45 |
| | Do | | F | | 3 | Pt-5+6 | 1/4 | 1/4 | | | | 50 |
| | Do | | F | | 3 | Pt-5+6 | 1/4 | 1/4 | | | | 5 |
| 1012 | Harry Eveleigh | 39 | F | F | 3 | Pt-7 | 200 | 180 | 50 | | | 40 |
| 1013 | Mrs J. Brice | | T | Widow | 3 | Pt-5+6 | 1/4 | 1/4 | | | | 50 |
| 1013½ | Jos Champagne | | | | | | | | | | | |
| 1014 | Jno Walker | 62 | T | Sawyer | 3 | Pt-5+6 | 1/2 | 1/2 | | | | 50 |
| 1015 | John Walker | 32 | T | L | 3 | Pt-5+6 | | | | | | |
| 1016 | M.C. Haight | 28 | T | F | 3 | Pt-5+6 | 1/2 | 1/2 | | | | 50 |
| 1017 | | | | | | | | | | | | |
| 1018 | G W Palmer | | | | 3 | | | | | | | |
| | | 58 | F | Merch | 3 | Pt-5+6 | 1/2 | 1/2 | | | | 50 |
| | Do | | F | | 3 | Pt-8+9 | 9 | 9 | | | | 40 |
| 1019 | W E Sprague | | F | M.D. | 3 | Pt-5+6 | 1/4 | 1/4 | | | | 50 |
| 1020 | J.E. Shorey | 32 | T | Merch | 3 | Pt-5+6 | 1/4 | 1/4 | | | | 50 |
| 1022 | | 40 | | | 3 | Pt-5+6 | 1/4 | 1/4 | | | | 60 |
| 1023 | Frank Farnham | | | | 3 | | | | | | | |
| | | 44 | F | Merch | 3 | Pt-5+6 | 1/4 | 1/4 | | | | 50 |
| | Do | | F | | 3 | Pt 5+6 | 1/4 | 1/4 | | | | 50 |
| 1024 | Fred Fairman | 34 | F | Clerk | 3 | Pt-5+6 | 1/4 | 1/4 | | | | 50 |
| | | | | | 3 | | | | | | | |

190

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| | | 100 | | | | | 100 | | | | | | | | | | | | | | | |
| | | 100 | | | | | 100 | | | | | | | | | | | | | | | |
| | | 100 | | | | | 100 | | | | | | | | | | | | | | | |
| | | 100 | | | | | 100 | | | | | | | | | | | | | | | |
| 550 | | 600 | | | | | 600 | M | 5 | | | | | | | | | | | | | |
| 350 | | 400 | | | | | 400 | | 5 | | | | | | | | | | | | | |
| 100 | | 150 | | | | | 150 | | 5 | | | | | | | | | | | | | |
| | | 450 | | | | | 450 | | 5 | | | | | | | | | | | | | |
| 150 | | 200 | | | | | 200 | | 5 | | | | | | | | | | | | | |
| 150 | | 200 | | | | | 200 | | 5 | | | | | | | | | | | | | |
| 1200 | | 5200 | | | | | 5200 | | 6 | | | | 3 | 1 | | | | | | | | |
| 150 | | 200 | | | | | 200 | | 5 | | | 2 | 4 | 1 | | | | | | | | |
| 150 | | 200 | | | | | 200 | | 5 | | | | 3 | 1 | | | | | | | | |
| 350 | | 400 | | | | | 400 | | 5 | | | | 2 | 1 | | | | | | | | |
| 1050 | | 1100 | | | 250 | | 1750 | | 5 | | | | 2 | 1 | | | | | | | | |
| | | 400 | | | | | | | | | | | | | | | | | | | | |
| 400 | | 450 | | | | | 450 | | 5 | | | | | | | | | | | | | |
| 1450 | | 1500 | Saw Mill | | | | 1500 | | 5 | | | | 4 | | | | | | | | | |
| 1950 | | 2000 | Grist Mill | | | | 2000 | | 5 | | | | | | | | | | | | | |
| 650 | | 700 | | | 250 | | 1150 | | 5 | | | 2 | 4 | | | | | | | | | |
| 150 | | 200 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 300 | | 5 | | | | | | | | | | | | | |
| 250 | | 300 | | | | | | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, Waste Land. | Actual v of the p of rea proper exclusiv buildi thereo |
| 1025 | Louis Allore | Campton | 25 | F | H. C. | Mf 3 | Pt 5+6 | 1 | 1 | | | | 50 |
| 1026 | Miss C Powers | | | F | Spinster | | | | | | | | |
| 1027 | J. W. Powers | | | F | Clerk | M | | | | | | | 20 |
| 1028 | Mrs A. Latta | | | F | Widow | 3 | Pt 5-6 | ½ | ½ | | | | 50 |
| 1029 | | | | | | 3 | Pt 5-6 | 1 | 1 | | | | |
| 1030 | Benjamin Ockerman | | 66 | F | Gent | Mf 3 | Pt 5-6 | ¼ | ¼ | | | | 50 |
| 1031 | W. B. Ockerman | | 33 | F | Clerk | Mf | | | | | | | |
| 1032 | John Ockerman | | 38 | F | Butcher | | | | | | | | |
| 1033 | Timmothy Farnham | | 54 | F | L. | Mf 3 | Pt 5+6 | ½ | ½ | | | | 50 |
| 1034 | Delbert Farnham | | 26 | M. F | L | Mf | | | | | | | |
| 1035 | | | | | | | | | | | | | |
| 1036 | Rev W D P. Wilson | | 51 | F | Minister | Mf 3 | Pt 5+6 | 1 | 1 | | | | 5 |
| 1037 | M J. Wilson | | 24 | Mf | Student | Mf | | | | | | | |
| 1038 | D. D. Wilson | | 23 | Mf | " | Mf | | | | | | | |
| 1039 | Herbert Wilson | | 21 | Mf | Teacher | Mf | | | | | | | |
| 1040 | J. L. Palmer | | | | | Mf | | | | | | | |
| 1041 | Jas. Brintnell | | 68 | F | Collector | Mf 3 | Pt 5+6 | ½ | ½ | | | | 50 |
| 1042 | E. P. Brintnell | | 64 | T | Cheesebuyer | Mf | | | | | | | |
| 1043 | Leonard Palmer | | 76 | T | Gent | Mf 3 | Pt 5-6 | ¾ | ¾ | | | | 50 |
| 1044 | John Fraser | | 46 | F | L. | Mf 3 | Pt 5-6 | ¼ | ¼ | | | | 50 |
| 1045 | Wm Naylor | | 71 | F | Shoemaker | Mf 3 | Pt 5-6 | ¼ | ¼ | | | | 50 |
| 1046 | Frank Naylor | | 31 | F | Clerk | Mf | | | | | | | |
| 1047 | Harry Warren | | 60 | F | Merch | Mf | | | | | | | |
| 1048 | J. E. Shorey | | 84 | F | " | Mf 3 | Pt 5-6 | ½ | ½ | | | | 50 |
| 1049 | ! | | 2 | | | | | | | | | | |
| 1050 | Peter Palmer | | 38 | F | L. | Mf | Pt 5-6 | ¼ | ¼ | | | | 50 |

Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. 14 Value of Buildings | 15 Total Actual value of the parcel of real property. | 16 Total Amount of Taxable Real Property | 17 Total value of the parcel if liable for School Rates only. | 18 Total value of property exempt from taxation or liable for local improvements only. | 19 Business Assessment under Sec. 10 | 20 Taxable Income. | 21 Total Assessment. | 22 Religion. | School Section. 23 No. of School Section. | Public or Separate School Supporter. | 24 No. of children between the ages of 5 and 21. | 25 No. of children between the ages of 5 and 16. | Population. 26 No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Statute Labor. 27 Male persons from 21 to 60 years. | No. of days. | Road Division. | Vital Statistics. 28 Date of Births if any during the year | 29 Date of Deaths if any, during the year | Dog Tax. 30 No. of Dogs. | No. of Bitches. | 31 Date of Delivery of Notice under section 46. | 32 REMARKS. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 950 | | 1000 | | | 250 | | 1600 | R.C. | 5 | | | | 2 | 1 | | | | | | | Nov<br>13 | |
| | | 200 | | | | | 200 | ~~Sep~~ R.C | Sep | | | | | | | | | | | | | |
| 550 | | 600 | | | | | 600 | M | 5 | | | | | | | | | | | | | |
| | | | | | | | ~~400~~ | ~~M~~ | 5 | | | | 3 | 1 | | | | | | | | |
| 350 | | 400 | | | | | 400 | M | 5 | | | | 3 | 1 | | | | | | | | |
| 600 | | 650 | | | | | 650 | M | 5 | | | | 4 | 1 | | | | | | | | |
| | | | | | | | ~~650~~ | | | | | | | | | | | | | | | |
| 600 | | 650 | | | | | 650 | M | 5 | | | | 5 | 1 | | | | | | | | |
| 600 | | 650 | | | | | 650 | M | 5 | | | | 3 | | | | | | | | | |
| 350 | | 400 | | | | | 400 | M | 5 | | | | 2 | | | | | | | | | |
| 200 | | 250 | | | | | 250 | M | 5 | | | 2 | 4 | 1 | | | | | | | | |
| 250 | | 300 | | | | | 300 | M | 5 | | | | 2 | | | | | | | | | |
| 500 | | 550 | | | 250 | | 800 | Ea | 6 | | | | | | | | | | | | | |
| | | | | | | | 150 | M | 5 | | | 2 | 4 | 1 | | | | | | | | |
| 100 | | 150 | | | | | | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of | Actual v of the pa of rea proper exclusive buildin thereo |
| 1051 | E. Gus. Porter | | F | Barrister | 3 | Pt 5&6 | 1/4 | 1/4 | | | | 50 |
| 1052 | Ambroze Clement Canifton | 68 | T | L | MF | | | | | | | |
| 1053 | Joseph Clement | 36 | MF | L | MF | | | | | | | |
| 1054 | Louis Clement | 28 | MF | L | MF | | | | | | | |
| 1055 | | | | | | | | | | | | |
| 1056 | A.A. Davis | 59 | F | F | M 3 | Pt 5&6 | 1/4 | 1/4 | | | | 100 |
| 1057 | John Champaigne | 31 | F | L | N 3 | Pt 5&6 | 1/4 | 1/4 | | | | 100 |
| 1058 | James Champaigne | 32 | F | L | N | | | | | | | |
| 1059 | James Warkam | 51 | F | Barber | 3 | Pt 5&6 | 1/4 | 1/4 | | | | 100 |
| 1060 | R.B. Mc Caffery | 63 | F | Gent | N 3 | Pt 5&6 | 1/4 | 1/4 | | | | 100 |
| 1061 | Miss Annie McGuern | | F | spinster | N 3 | Pt 5&6 | 1/4 | 1/4 | | | | 100 |
| 1062 | | | | | | | | | | | | |
| 1063 | Mrs T Farnham | | F | Widow | 3 | Pt 5&6 | 3/4 | 3/4 | | | | 100 |
| 1064 | Royal Mason | 42 | T | L | MF | | | | | | | |
| 1065 | Geo Kerr | 40 | T | BS | MF | | | | | | | |
| | Do | | F | " | 3 | Pt 5&6 | 1/2 | 1/2 | | | | 50 |
| 1066 | William Farnham | 38 | F | Barrister | N 3 | Pt 5&6 | 1/4 | 1/4 | | | | 100 |
| 1067 | | | | | | | | | | | | |
| 1068 | C.M. Brewer. | 43 | F | HK | N 3 | Pt 5&6 | 1/4 | 1/4 | | | | 50 |
| 1069 | John J. Farley | 58 | F | MD | N | | | | | | | |
| 1070 | William Fruzzell | 57 | T | L | MF 3 | Pt 5&6 | 1/4 | 1/4 | | | | 50 |
| 1071 | | | | | | | | | | | | |
| 1072 | Peter Gunsolus | 85 | F | Gent | MF 3 | Pt 5&6 | 1/2 | 1/2 | | | | 50 |
| 1073 | Abraham Gunsolus | 35 | F | Lumberman | MF 3 | Pt 5&6 | | | | | | |
| 1074 | Henry French | 51 | F | L | MF 3 | Pt 5&6. | 1/4 | 1/4 | | | | 50 |
| 1075 | | | | | | | | | | | | |

Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 300 | | 350 | | | | | 350 | | | | | | | | | | | | | | Mar 20 | |
| | | | | | | | | | 5 | | | | 5 | | | | | | | | | |
| | | 100 | | | | | 100 | | 5 | | | | 5 | | | | | | | | | |
| 100 | | 200 | | | | | 200 | | Sep | | | | Sep | | | | | | | | | |
| ~~100~~ | | 100 | | | | | 100 | | 5 | | | | 5 | | | | | | | | | |
| | | 100 | | | | | 100 | | 5 | | | | 5 | | | | | | | | | |
| | | 100 | | | | | 100 | | Sep | | | | Sep | | | | | | | | | |
| 900 | | 1000 | | | | | 1000 | | 5 | | | | 5 | | | | | | | | | |
| | | | | | | | | | | | | 2 | 4 | 4 | / | | | | | | | |
| | | | | | | | | | | | | 1 | 5 | 1 | / | | | | | | | |
| 450 | | 500 | | | | | 500 | | 5 | | | | 5 | | | | | | | | | |
| | | 100 | | | | | 100 | | 5 | | | | 5 | | | | | | | | | |
| | | 50 | | | | | 50 | | 5 | | | | 5 | | | | | | | | | |
| 200 | | 250 | | | | | 250 | | 5 | | | | 2 | 1 | | | | | | | | |
| 450 | | 500 | | | | | 500<br>5 | | 5 | | | | 2 | | | | | | | | | |
| 250 | | 300 | | | | | 300 | | 5 | | | 2 | 4 | / | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, Waste Land | Actual va of the pa of real propert exclusive building thereo |
| 1076 | Mrs A Callery | Canifton | | F | widow | 3 | Pt-5&6 | 1/2 | 1/2 | | | | 50 |
| 1077 | Miss M. Callery | | | F | Spinster | | | | | | | | |
| 1078 | Chas Callery | | 43 | F | clerk | 3 | Pt-5&6 | 1/4 | 1/4 | | | | 50 |
| 1079 | Albert Callery | | 37 | F | M.D. | 3 | Pt-5&6 | | | | | | |
| 1080 | | | | | | | | | | | | | |
| 1081 | Wm Watts | | 44 | F | tanner | 3 | Pt-5&6 | 1/4 | 1/4 | | | | 50 |
| | Do | | | F | | 3 | Pt 5&6 | 1/4 | 1/4 | | | | 50 |
| 1082 | | | | | | 3 | Pt-5&6 | 1/4 | 1/4 | | | | 50 |
| 1083 | Geo Thomas | | 58 | F | Butcher | 3 | Pt-5&6 | 11 | 11 | | | | 50 |
| 1084 | Fred Thompson | | 32 | F | L | 3 | Pt-5&6 | 1/4 | 1/4 | | | | 50 |
| 1085 | Chas. Fries | | 57 | F | tanner | 3 | Pt-5&6 | 3 | 3 | | | | 200 |
| 1086 | | | | | | | | | | | | | |
| 1087 | J J B Flint | | 60 | F | P.M. | 3 | Pt-5&6 | 1/4 | 1/4 | | | | 5 |
| 1088 | Geo Rosevear | | 60 | F | L | | | | | | | | |
| 1089 | | | | | | | | | | | | | |
| 1090 | Robt Baigley | | 64 | F | L | 3 | Pt-5&6 | 1/4 | 1/4 | | | | 10 |
| 1091 | W. B. Robinson | | 62 | F | Gent | 3 | Pt-5-6 | 4 | 4 | | | | 20 |
| 1092 | Alf. Thrasher | | 31 | T | B. S. | 3 | Pt-5-6 | 1/4 | 1/4 | | | | 50 |
| 1093 | Michael Burns | | | | | 3 | Pt-5-6 | 1/4 | 1/4 | | | | 50 |
| 1094 | A Davis | | | | | | | | | | | | |
| 1095 | James Davis | | 7 | F | F | 3 | Pt-5-6 | | | | | | |
| 1096 | Jno L. Fairman | | 61 | F | Gent | 3 | Pt-5-6 | 1 1/4 | 1 1/4 | | | | 100 |
| 1097 | Frank Males | | 49 | F | tanner | 3 | Pt 5-6 | 1/2 | 1/2 | | | | 50 |
| 1098 | Jas. Regan | | 67 | F | L | 3 | Pt 5-6 | 1/4 | 1/4 | | | | 100 |
| 1099 | Jno Lambert | | 43 | F | L | 3 | Pt-5&6 | 1/4 | 1/4 | | | | 50 |
| 1100 | Henry Garin | | 62 | F | L | 3 | Pt-5-6 | 1/4 | 1/4 | | | | 50 |

# Thurlow

190 5

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 750 | | 800 | | | 250 | | 1250 | M | 5 | | | | 2 | | | | | | | | Mar 20 | |
| 150 | | 200 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 5 | | | 3 | 6 | 1 | | | | | | | | |
| 150 | | 200 | | | | | 550 | M | 5 | | | 6 | 9 | 1 | | | | | | | | |
| 150 | | 200 | | | | | | | | | | | | | | | | | | | | |
| 100 | | 150 | | | | | | | | | | | | | | | | | | | | |
| 600 | | 1100 | | | | | 1100 | M | 5 | | | 5 | 8 | 1 | | | | | | | | |
| 350 | | 400 | | | | | 400 | " | 5 | | | | 4 | 1 | | | | | | | | |
| 1000 | | 1200 | | | | | 1200 | " | 5 | | | | 2 | 1 | | | | | | | | |
| | | | | | | | | | 5 | | | | | | | | | | | | | |
| 150 | | 200 | | | | | 200 | " | 5 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 5 | 1 | | | | | | | | |
| | | 100 | | | | | 100 | RC | Sep | | | | | | | | | | | | | |
| 300 | | 500 | | | | | 500 | | 5 | | | | 8 | | | | | | | | | |
| 150 | | 200 | | | | | 200 | | 5 | | | | 3 | | | | | | | | | |
| 50 | | 100 | | | | | 100 | | 5 | | | | 2 | | | | | | | | | |
| 450 | | 550 | | | | | 550 | | 5 | | | | 2 | | | | | | | | | |
| 600 | | 650 | | | | | 650 | | 5 | | | 1 | 3 | | | | | | | | | |
| | | 100 | | | | | 100 | | Sep | | | | | | | | | | | | | |
| 200 | | 250 | | | | | 250 | | 5 | | | 1 | 3 | | | | | | | | | |
| 200 | | 250 | | | | | 250 | | 5 | | | | 3 | | | | | | | | | |

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# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, Waste Land. | Actual of the of re prope exclusi build there |
| 1101 | Geo Hall | | F | F | 3 | Pt 5&6 | 1/4 | 1/4 | | | | 10 |
| 1102 | | | | | | | | | | | | |
| 1103 | Sid. Parks | | F | Butcher | 2 | Pt 5&6 | 20 | 20 | | | | 40 |
| 1104 | | | | | | | | | | | | |
| 1105 | Wm Milne | 42 | F | Merch | 2 | Pt 5-6 | 4½ | 4½ | | | | 30 |
| 1106 | Peter Milne | 60 | F | " | | | | | | | | |
| 1107 | Hugh Welsh | 29 | F | L | | | | | | | | |
| 1108 | | | | | | | | | | | | |
| 1109 | Loan Company | | T | | 2 | Pt 8 | 80 | 80 | | | | 20 |
| 1110 | Geo Horn | 62 | F | Tanner | 2 | Pt 5&6 | 1/4 | 1/4 | | | | 5 |
| 1111 | Mites Lucas | 36 | T | L | | | | | | | | |
| 1112 | Alf. Horn | 36 | T | L | 2 | Pt 5&6 | 11 | 11 | | | | 30 |
| 1113 | | | | | | | | | | | | |
| 1114 | Rich. Broadwell | 70 | F | Gent | 2 | Pt 6 | 40 | 40 | | | | 80 |
| 1115 | Bruce Forster | 45 | T | L | | | | | | | | |
| 1116 | Chas Stinson | 43 | F | Clerk | 2 | Pt 5&6 | 2½ | 2½ | | | | 2 |
| 1117 | Erastus Stinson | 41 | F | " | | | | | | | | |
| 1118 | | | | | | | | | | | | |
| 1119 | Moran Moorman | 45 | F | G.T.R | 2 | Pt 5&6 | 5 | 5 | | | | 15 |
| | Do | | F | | 2 | Pt 7 | 1¾ | ¾ | | | | 10 |
| | Do | | F | | 2 | Pt 10 | 5 | 5 | | | | 1 |
| 1120 | Jno Dolan | | F | Contractor | 2 | Pt 5&6 | 10 | 10 | | | | 20 |
| 1121 | Wm Dolan | | F | " | | | | | | | | |
| 1122 | Robt Rosevear | 61 | F | Butcher | 2 | Pt 5&6 | 2 | 2 | | | | 20 |
| 1123 | W C Farley | 59 | T | Gent | | | | | | | | |
| 1124 | Thos Haslip | 45 | F | Butcher | 2 | Pt 6-7 | 40 | 40 | | | | 70 |

## Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| value parcel al rty ve of ings on. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 0 | | | 100 | | | | | 100 | | 5 | | | | | | | | | | | | Mar 20 | |
| 0 | 350 | | 750 | | | | | 750 | | 5 | | | 1 | 4 | 1 | | | | | | | | |
| 0 | | | 300 | | | | | 300 | | | Sp | | | | | | | | | | | | |
| 0 | 500 | | 2500 | | | | | 2500 | | 5 | | | | | | | | | | | | | |
| 0 | 150 | | 200 | | | | | 200 | | 5 | | | | | | | | | | | | | |
| 0 | 200 | | 500 | | | | | 500 | S A | 5 | | | 4 | 6 | 1 | | | | | | | | |
| 0 | 400 | | 1200 | | | | | 1200 | | 5 | | | | | | | | | | | | | |
| | | | | | | | | | Em | | | | 5 | 8 | 1 | | | | | | | | |
| 0 | | | 200 | | | | | 200 | | 5 | | | | | | | | | | | | | |
| 0 | 350 | | 500 | | | | | 750 | | 5 | | | | 4 | 1 | | | | | | | | |
| 0 | 1 | | 100 | | | | | | | 5 | | | | | | | | | | | | | |
| 0 | | | 150 | | | | | | | 5 | | | | | | | | | | | | | |
| | | | 200 | | | | | 200 | R. C. | | Sep | | | | | | | | | | | | |
| | 800 | | 1000 | | | | | 1000 | | 5 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 2 | 1 | | | | | | | | |
| | 500 | | 1200 | | | | | 1200 | M | 5 | | | 2 | 6 | 1 | | | | | | | | |

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# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of | Actual va of the par of real property exclusive building thereon |
| 1125 | Frank Dolan | | F | Contractor | U 2 | Pt 5-6 | 10 | 10 | | | | 20 |
| 1126 | Frank Dolan Jr | | F | " | U | | | | | | | |
| 1127 | | | | | | | | | | | | |
| 1128 | Jas. Jessop | | F | Gent | Mf | | | | | | | |
| 1129 | Richard Barrage | | T | L | Mf 2 | Pt 5-6 | 1/2 | 1/2 | | | | 10 |
| 1130 | Albert Ford | 49 | F | L | U 2 | Pt 5-6 | 1/4 | 1/4 | | | | 50 |
| 1131 | Jno McGunn | | F | Gent | U 2 | Pt 6 | 10 | 10 | | | | 30 |
| 1132 | James Barret | | F | " | U | | | | | | | |
| 1133 | D. Dolan | 40 | F | MD | U 2 | Pt 5-6 | 5 | 5 | | | | 10 |
| 1134 | | | | | | | | | | | | |
| 1135 | Horace Yeomans Sr | 73 | | Gent | 2 | Pt 5-6 | 2 | 2 | | | | 20 |
| 1136 | Horace Yeomans Jr | 45 | F | MD | | | | | | | | |
| 1137 | Lewis Yeomans | 40 | F | Clerk | | | | | | | | |
| 1138 | S.A. Lazier | 71 | F | Insurance | Mf | | | | | | | 25 |
| | Do | | F | " | 2 | Pt 5-6. | 3 | 3 | | | | |
| 1139 | William Craig | 45 | F | L | Mf | | | | | | | |
| 1140 | | | T | Married | U 2 | Pt 5-6 | 4 | 4 | | | | |
| 1141 | Mrs S. Johnston | | F | Gent | U 2 | | | | | | | 150 |
| 1142 | Martin Goggins | | F | L. | Mf | | | | | | | |
| 1143 | Lewis Keller | 30 | T | L | Mf | | | | | | | |
| 1144 | William Kent | 50 | F | | | | | | | | | |
| 1145 | | | | | 2 | Pt 7 | 20 | 20 | | | | 350 |
| 1146 | James McCurdy | | F | Engineer | U | | | | | | | |
| 1147 | Nelson Keller | 59 | F | L. | Mf 2 | Pt 7 | 20 | 20 | | | | 500 |
| 1148 | Daniel Keller | 69 | F | L | Mf 2 | Pt 7 | 2 | 2 | | | | 100 |
| 1149 | | 74 | F | L | Mf 2 | Pt 7 | 1/4 | 1/4 | | | | 25 |

**ASSESSED VALUE.**

| 14 Value of Buildings | 15 Total Actual value of the parcel of real property. | 16 Total Amount of Taxable Real Property | 17 Total value of the parcel if liable for School Rates only. | 18 Total value of property exempt from taxation or liable for local improvements only. | 19 Business Assessment under Sec. 10 | 20 Taxable Income. | 21 Total Assessment. | 22 Religion. | 23 School Section. No. of School Section. | Public or Separate School Supporter. | 24 No. of children between the ages of 5 and 21. | 25 No. of children between the ages of 5 and 16. | 26 Population. No. of persons in the family of each person assessed as a resident including all persons residing on the premises | 27 Statute Labor. Male persons from 21 to 60 years. | No. of days. | Road Division. | 28 Vital Statistics. Date of Births if any during the year | 29 Date of Deaths if any during the year | 30 Dog Tax. No. of Dogs. | No. of Bitches. | 31 Date of Delivery of Notice under section 46. | 32 REMARKS. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | ~~200~~ | 200 | | | | | 200 | R.C. | | Sep | | | | | | | | | | | Apr 5 | |
| 200 | | 300 | | | | | 300 | [illegible] | 5 | | | 3 | 6 | 1 | | | | | | | " | |
| 250 | | 300 | | | | | 300 | R.C. | | Sep | | 3 | 7 | 1 | | | | | | | " | |
| 250 | | 300 | | | | | 300 | R.C. | | Sep | | | | | | | | | | | | |
| | | 100 | | | | | 100 | | | Sep | | | | | | | | | | | | |
| 750 | | 950 | | | | | [illegible] | | 5 | | | | | | | | | | | | | |
| 2300 | | 2550 | | | 1500 | | 5000 | | 5 | | | | 3 | | | | | | | | " | |
| 150 | | 300 | | | | | 300 | | | | | | | | | | | | | | " | |
| 250 | | 600 | | | | | 600 | | 5 | | | | 3 | 1 | | | | | | | " | |
| | | 500 | | | | | 500 | | 5 | | | | | | | | | | | | | |
| 200 | | 300 | | | | | 300 | | 5 | | | 1 | 3 | | | | | | | | | |
| 125 | | 150 | | | | | 150 | | 5 | | | | 2 | | | | | | | | " | |

47

# Assessment Roll for the Municipality of

NAMES OF TAXABLE PERSONS. DESCRIPTION OF PROPERTY.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure showing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | | Actual of the of r prop exclus build ther |
| 1150 | Mrs. C. Sullivan | | F | Widow | | | | | | | | |
| 1151 | Miss B. Sullivan | | F | Spinster | | | | | | | | |
| 1152 | Miss K. Sullivan | | F | " | U 2 | Pt 7 | 3 | 3 | | | | 2 |
| 1153 | Michael Sullivan | | F | L. | N | | | | | | | |
| 1154 | Patrick Meagher | | F | Merch | " | | | | | | | |
| 1155 | James Little | 36 | T | L. | Mf | | | | | | | |
| 1156 | [illegible] | | | | | | | | | | | |
| 1157 | John McDonald | 77 | F | Gent | N 2 | Pt 7 | 3 | 3 | | | | 2 |
| 1158 | James Pelkey | 44 | F | G. K | | | | | | | | |
| 1159 | Amos Lucas | 63 | F | L. | Mf 2 | Pt 7 | 1 | 1 | | | | 6 |
| 1160 | [illegible] | | | | | | | | | | | |
| 1161 | Walter Lucas | 25 | F | L. | Mf 2 | Pt 7 | 3/4 | 3/4 | | | | |
| 1162 | Lev. Lucas | 70 | M.f | L | Mf 2 | Pt 7 | | | | | | |
| 1163 | John Cavanaugh | | F | L | 2 | Pt 7 | 2 | 2 | | | | 1 |
| 1164 | Miss R. Cavanaugh | | F | Spinster | | | | | | | | |
| 1165 | James Cavanaugh | | F | L. | | | | | | | | |
| 1166 | Charles Pomley | 35 | T | L. | Mf | | | | | | | |
| 1167 | Fred Keller | 67 | F | L. | Mf 2 | Pt 7 | 1/4 | 1/4 | | | | 2 |
| 1168 | | | | | | | | | | | | |
| 1169 | William Stapley | 53 | F | G. S. R. | Mf 2 | Pt 8 | 2 | 2 | | | | 1 |
| 1170 | Canuff Gardiner | 54 | F | " | 2 | Pt 8 | 7 | 7 | | | | 2 |
| 1171 | Wm. Gardiner | 33 | F | " | | | | | | | | |
| 1172 | Chas. Vanalleen | 34 | F | F | Mf 2 | E ½ 20 | 100 | 80 | 20 | | | 32 |
| 1173 | Miss Sarah Ross | | F | Spinster | | | | | | | | |
| 1174 | Wm Ross | 73 | F | G | | | | | | | | |
| 1175 | Harrison Ross | 68 | F | F | Mf 4 | W ½ 20 | 100 | 65 | 35 | | | 320 |

Thurlow

1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 l value parcel eal erty ive of lings eon. | 14 Value of Buildings | 15 Total Actual value of the parcel of real property. | 16 Total Amount of Taxable Real Property | 17 Total value of the parcel if liable for School Rates only. | 18 Total value of property exempt from taxation or liable for local improvements only. | 19 Business Assessment under Sec. 10 | 20 Taxable Income. | 21 Total Assessment. | 22 Religion. | 23 No. of School Section. | Public or Separate School Supporter. | 24 No. of children between the ages of 5 and 21. | 25 No. of children between the ages of 5 and 16. | 26 No. of persons in the family of each person assessed as a resident including all persons residing on the premises | 27 Male persons from 21 to 60 years. | No. of days. | Road Division. | 28 Date of Births if any during the year | 29 Date of Deaths if any during the year | 30 No. of Dogs. | No. of Bitches. | 31 Date of Delivery of Notice under section 46. | 32 REMARKS. |
| | | | | | | | | | | | | | | | | | | | | | | Mar 17 | |
| 0 | 200 | | 400 | | | | | 400 | R.C. | | Sep | | | | | | | | | | | | |
| | | | | | | | | | M | | | 3 | 6 | 1 | | | | | | | | | |
| 00 | | | 200 | | | | | 200 | R C | | Sep | | | | | | | | | | | | |
| 0 | 200 | | 250 | | | | | 250 | | 5 | | | | 2 | | | | | | | | | |
| 75 | 175 | | 250 | | | | | 250 | | 5 | | | | 2 | 1 | | | | | | | | |
| 0 | 200 | | 300 | | | | | 3 | .. | | Sep | | | | | | | | | | | | |
| | | | | | | | | | M | | | | | 2 | 1 | | | | | | | | |
| 5 | 125 | | 150 | | | | | 150 | M | 5 | | | | 3 | | | | | | | | | |
| 0 | 250 | | 350 | | | | | 350 | - | 5 | | | 2 | 3 | 1 | | | | | | | | |
| 0 | 200 | | 400 | | | | | 400 | .. | 5 | | | | 4 | 2 | | | | | | | | |
| 00 | 1100 | | 4300 | | | | | 4300 | .. | 11 | | | 1 | 5 | 1 | | | | | | | | |
| 0 | 1200 | | 4400 | | | | | 4400 | M | 11 | | | 1 | 3 | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure showing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | | Actual of the of r prop exclus build ther |
| 1176 | Mrs Geo Purdy } Corbyville | | F | Widow | 4 | Pt 21 | 29 | 2 | | | | 15 |
| 1177 | Daniel Phillips } | 44 | T. | F | Mf 4 | Pt 21-22 | 194 | 170 | 24 | | | 65 |
| 1178 | R.G. Leslie | 57 | F | F | Mf 4 | Pt 21-22 | 104 | 94 | 10 | | | 33 |
| 1179 | | | | | | | | | | | | |
| 1180 | J.V. Snider | 70 | F | F | Mf | | | | | | | |
| 1181 | W.A. Snider | 26 | F | F | Mf 4 | Pt 22 | 75 | 50 | | | 20 | 21 |
| 1182 | William Johnson | 70 | F | F | Mf 4 | Pt 33 | 75 | 68 | 7 | | | 23 |
| 1183 | Frank Garrison | 40 | F | F | Mf | | | | | | | |
| 1184 | | | | | | | | | | | | |
| 1185 | Peter Heather | 50 | F | F | Mf 4 | Pt 22-23 | 92 | 60 | | | | 27 |
| 1186 | Burton Vankleek | 35 | F | F | Mf 4 | Pt 23 | 60 | 50 | | | | 17 |
| 1187 | W.P. Way | 52 | F | F | Mf 4 | Nw.¼ 24 | 55 | 49 | 6 | | | 16 |
| 1188 | G.G. Way | 22 | FS | F | Mf | | | | | | | |
| 1189 | S.C. Way | 21 | FS | F | Mf | | | | | | | |
| 1190 | | | | | | | | | | | | |
| 1191 | Mrs J. Way | | F | Widow | | | | | | | | |
| 1192 | E.B. Way | 21 | F | F | Mf 4 | S Pt 24 | 145 | 70 | 20 | 58 | | 32 |
| 1193 | Wm. Bradshaw | 30 | F | F | Mf 4 | W½ 25 | 100 | 70 | 30 | | | 270 |
| 1194 | Ira C. Badgley | 65 | F | F | Mf 4 | E½ 25 | 100 | 90 | | 10 | | 270 |
| 1195 | Wm Badgley | 34 | F | F | Mf | | | | | | | |
| 1196 | | | | | | | | | | | | |
| 1197 | C.A. Palmer | 55 | F | F | Mf 4 | Pt 26 | 196 | 126 | 20 | 50 | | 58 |
| 1198 | S.C. Coorley | 31 | T | F | Mf | | | | | | | |
| 1199 | B.A. Palmer | 21 | FS. | F | Mf | | | | | | | |
| 1200 | J.A. Roblin } | 55 | T | F | Mf 4 | N½ 27<br>S E¼ 27 | 147 | 70 | 30 | 47 | | 420 |
| 1201 | Owen Roblin } | 30 | F | F | Mf | | | | | | | |

Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| value parcel eal erty ive of lings eon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 0 | 500 | | 600 | | | | | 600 | M | 11 | | | | 1 | | | | | 1 | | | Mar<br>13 | |
| 00 | 900 | | 7400 | | | | | 7400 | | 11 | | | 2 | 1 | 4 | | | | | | | | |
| 00 | 900 | | 4200 | | | | | 4200 | P | " | | | 1 | 7 | 1 | | | | | | | | |
| 00 | 600 | | 2700 | | | | | 2700 | M | " | | | | 4 | 1 | | | | | | | | |
| 00 | 1200 | | 3500 | | | | | 3500 | " | " | | | | 2 | | | | | | | | | |
| | | | | | | | | | | | | | 5 | 7 | 1 | | | | | | | | |
| 00 | 900 | | 3600 | | | | | | P | " | | | | | | | | | | | | | |
| 00 | 600 | | 2300 | | | | | 5900 | M | " | | | 2 | 1 | | | | | | | | | |
| 00 | 800 | | 2400 | | | | | 2400 | " | " | | | 1 | 4 | 1 | | | | | | | | |
| | | | | | | | | | | | | | 3 | 7 | 3 | | | | | | | | |
| | | | | | | | | | | " | | | | | | | | | | | | | |
| 00 | 800 | | 4000 | | | | | 4000 | " | " | | | 2 | 7 | 1 | | | | | | | | |
| 0 | 700 | | 3400 | | | | | 3400 | " | " | | | | 3 | 1 | | | | | | | | |
| 0 | 1200 | | 3900 | | | | | 3900 | " | " | | | | 3 | | | | | | | | | |
| | | | | | | | | | | | | | | 3 | 1 | | | Jan 28 1905 | | | | | |
| 0 | 1000 | | 6800 | | | | | 6800 | " | " | | | 1 | 6 | 3 | | | | | | | | |
| | | | | | | | | 5 | | | | | | | | | | | | | | | |
| 0 | 1800 | | 5800 | | | | | 5800 | " | " | | | | 6 | 2 | | | | | | | | |
| | 50600 | | | | | | | 30600 | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | | 7 | 8 | 9 | 10 | 11 | 1 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | Actua of the of prop exclu buil ther |
| 1202 | F. H. Reed | Blessington | 60 | F | F | Mf | 4 | NE¼ 27 | 50 | 50 | | | 15 |
| 1203 | Robert Jones | | 70 | F | F | Mf | 4 | W½ 28 | 100 | 90 | 10 | | 32 |
| 1204 | John A. Jones | | 39 | F | F | Mf | | | | | | | |
| 1205 | | | | | | | | | | | | | |
| 1206 | Geo Sills | | 79 | F | Gent | Mf | | | | | | | |
| 1207 | James Sills | | 36 | F | F | Mf | 4 | N½ 29 | 100 | 90 | 10 | | 32 |
| 1208 | | | | | | | | | | | | | |
| 1209 | Geo Snider | | 77 | F | Gent | | | | | | | | |
| 1210 | Walter Snider | | 43 | F | F | Mf | 4 | W Pt 30 | 66 | 66 | | | 18 |
| 1211 | B. C. Snider | | 40 | T | F | Mf | 4 | Pt 30-31 | 78 | 78 | | | 22 |
| 1212 | Elias Rost | | 70 | T | F | M | 4 | Pt 28 | 25 | 25 | | | 6 |
| 1213 | | | | | | | | | | | | | |
| 1214 | Mrs J. Jones | | | F | Widow | | | | | | | | |
| 1215 | John Shaw | | 36 | T | F | Mf | 4 | Pt 28 | 75 | 70 | 5 | | 23 |
| 1216 | W. A. Esmond | | 53 | F | F | Mf | 4 | Pt 29 | 100 | 90 | 10 | | 29 |
| 1217 | | | | | | l | | | | | | | |
| 1218 | Joseph Beatty | | 51 | F | F | Mf | 4 | S½ 30 | 100 | 90 | 10 | | 24 |
| 1219 | James Cole | | 35 | F | F | M | 4 | Pt 31 | 16 | 16 | | | 40 |
| 1220 | John Artis | | 59 | F | F | M | | | | | | | |
| | Do | | | | | | 2 | Pt 30 | 29 | 29 | | | 75 |
| 1221 | | | | | | | 3 | Pt 30-31 | 160 | 115 | 47 | | 29 |
| 1222 | Mrs C. Jones | | | F | Widow | | 3 | Pt 31 | 62 | 40 | 22 | | 20 |
| 1223 | James Roach | | 80 | F | F | Mf | 3 | N½ 30 | 100 | 70 | 30 | | 14 |
| 1224 | John Roach | | 31 | F | F | Mf | | | | | | | .. |
| 1225 | Fred Swain | | 29 | F | F | Mf | 3 | E½ 29 | 100 | 90 | 10 | | 210 |
| 1226 | | | | | | | | | | | | | |

## Thurlow

1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| l value parcel eal perty sive of lings eon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 00 | 700 | | 2200 | | | | | 2200 | M | 11 | | | | 2 | | | | | | | | Mar 2 | |
| 00 | 600 | | 3800 | | | | | 3800 | | 11 | | | 2 | 7 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 〃 | |
| 00 | 1000 | | 4200 | | | | | 4200 | | 11 | | | 2 | 5 | 1 | | | | | | | | |
| | | | 3 | | | | | | | | | | | | | | | | | | | | |
| 00 | 1300 | | 3100 | | | | | 6100 | | 11 | | | 1 | 5 | 1 | | | | | | | | |
| 00 | | | 300 | | | | | | | | | | 1 | 4 | 1 | | | | | | | | |
| 00 | | | 600 | | | | | 600 | | 11 | | | | | | | | | | | | | |
| 00 | 500 | | 2800 | | | | | 2800 | | 11 | | | | 3 | 1 | | | | | | | 〃 | |
| 00 | 700 | | 3600 | | | | | 3600 | | 11 | | | | 2 | 4 | 1 | | | | | | | |
| | | | 300 | | | | | | | | | | | | | | | | | | | | |
| 00 | 600 | | 3000 | | | | | 3000 | | 11 | | | | 2 | 5 | 1 | | | | | | | |
| 0 | | | 400 | | | | | 400 | | 11 | | | | | | | | | | | | | |
| 0 | | | 750 | | | | | | | 4 | | | | | | | | | | | | | |
| 50 | 500 | | 3550 | | | | | 4300 | | 11 | | | | | | | | | | | | | |
| | 200 | | 400 | | | | | 400 | | 11 | | | | | | | | | | | | | |
| 00 | 500 | | 1900 | | | | | 1900 | R.C. | 11 | | | | 2 | 1 | | | | | | | 〃 | |
| | | | 290 | | | | | | | | | | | | | | | | | | | | |
| 0 | 800 | | 2900 | | | | | 2900 | M | 11 | | | | 2 | 1 | | | | | | | 〃 | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of | Actua of the of prop exclu buil ther |
| 1227 | Albert Latta | Cannifton | 73 | F | F 3 | 3 | W½ 29 | 100 | 60 | 20 | 20 | | 23 |
| 1228 | Albert Latta Jr | | 25 | F | F | | | | | | | | |
| 1229 | J. R. Schryver | | 62 | F | F 3 | 3 | E½ 28 | 100 | 90 | 10 | | | 26 |
| 1230 | Nelson Schryver | | 23 | FS | F | | | | | | | | |
| 1231 | [illegible] | | | | | | | | | | | | |
| 1232 | Samuel Dean | | 36 | F | F 3 | 3 | NW¼ 28 | 50 | 45 | | 5 | | 12 |
| 1233 | J. E. Cooley | | 40 | F | F 3 | 3 | N Pt 27 | 75 | 75 | | | | 21 |
| 1234 | Mrs Jane Goudy | | | F | Widow 3 | 3 | S pt 27-28 | 150 | 135 | 15 | | | 42 |
| 1235 | Alfred Goudy | | 25 | FS | F | | | | | | | | |
| 1236 | Harry Goudy | | 21 | FS | F | | | | | | | | |
| 1237 | Asa Wilcox | | 71 | F | Gent | 3 | S½ 26 | 100 | 95 | 5 | | | 32 |
| 1238 | G. B. Wilcox | | 26 | F | F | | | | | | | | |
| 1239 | Frederick Hosler | | 23 | F | F | | | | | | | | |
| 1240 | | | | | | | | | | | | | |
| 1241 | Zera Vanvalkenburg | | 34 | F | F | 3 | Pt 27 | 23½ | 23½ | | | | 5 |
| 1242 | N. W. Lazier | | 76 | F Gent | Gent | | | | | | | | |
| 1243 | Frank Elliott | | 55 | F | F | 3 | W½ 26 | 100 | 90 | | | | 30 |
| 1244 | Mrs E. Phelps | | | F Widow | Widow | | | | | | | | |
| 1245 | William Phelps | | 33 | F | F | 3 | E½ 25 | 100 | 60 | | 40 | | 28 |
| 1246 | | | | | | | | | | | | | |
| 1247 | Geo Phelps | | 43 | F | F | | | | | | | | |
| 1248 | Thos McEvoy | | 46 | F | F | 3 | W½ 24 | 100 | 80 | | 20 | | 27 |
| 1249 | Frank O'Carrol | | 28 | F | F | 3 | Pt 24 | 98 | 80 | 8 | 8 | | 28 |
| 1250 | Alonzo Ruttan | | 57 | F | F | | | | | | | | |
| 1251 | Lorne Ruttan | | 25 | F | F | 3 | NE¼ 25 | 50 | 30 | | 20 | | 11 |

Thurlow

1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| l value parcel eal perty sive of lings eon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 0 | 900 | | 3200 | | | | | 3200 | M | 11 | | | | 5 | 1 | | | | | | | Mar 7 | |
| 0 | 700 | | 3300 | | | | | 3300 | " | 7 | | | | 7 | 2 | | | | | | | | |
| 0 | 500 | | 1700 | | | | | 1700 | " | 7 | | | 3 | 5 | | | | | | | | | |
| 0 | 800 | | 2900 | | | | | 2900 | " | 7 | | | 2 | 4 | 1 | | | | | | | | |
| 0 | 800 | | 5000 | | | | | 5000 | " | 7 | | | 1 | 5 | 1 | | | | | | | | |
| 0 | 1000 | | 4200 | | | | | 4200 | " | 7 | | | | 2 | | | | | | | | | |
| | | | | | | | | | | | | | | 2 | | | | | | | | | |
| 0 | 500 | | 1000 | | | | | 1000 | " | 7 | | | 3 | 5 | 1 | | | | | | | | |
| 0 | 800 | | 3800 | | | | | 3800 | " | 7 | | | | 3 | 1 | | | | | | | | |
| 0 | 1000 | | 3800 | | | | | 3800 | " | 7 | | | | 3 | 1 | | | | | | | | |
| 0 | 800 | | 3500 | | | | | 3500 | " | 7 | | | 2 | 8 | 1 | | | | | | | | |
| 0 | 600 | | 3400 | | | | | 3400 | RC | 7 | | | | 3 | 2 | | | | | | | | |
| 0 | 500 | | 1600 | | | | | 1600 | M | 7 | | | | 3 | 2 | | | | | | | | |

51

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land |
| 1252 | Thos McEvoy | Canifton | 30 | F | F | 3 | W½ 23 | 100 | 60 | | 40 |
| 1253 | Frank McEvoy | | 26 | F | F | | | | | | |
| 1254 | | | | | | | | | | | |
| 1255 | W H Biggar | | 44 | F | agent | 3 | SW¼ 23<br>S½ 24 | 120 | 90 | 30 | 30 |
| 1256 | | | | | | | | | | | |
| 1257 | Mrs I Badgley | | | F | widow | 3 | | | | | |
| 1258 | C W Badgley | | 45 | F | F | 3 | S½ 22 | 75 | 55 | | 20 |
| 1259 | Jonathan Elliott | | 30 | F | F | 2 | N½ 22 | 100 | 100 | | |
| 1260 | J.E. Corscallen | | 50 | F | F | 3 | W½ 22 | 100 | 75 | | 25 |
| 1261 | Chas Liddell | | 46 | F | F | 3 | S pt 21 | 100 | 90 | 10 | |
| 1262 | | | | | | | | | | | |
| 1263 | Robt. McPherson | | 34 | F | F | 3 | W½ 21 | 100 | 90 | 10 | |
| 1264 | Wm Emerson | | 52 | F | F | 3 | E½ 20 | 100 | 90 | 10 | |
| 1265 | Geo Easton | | 37 | M F | Carp | | | | | | |
| 1266 | Adam Easton | | 47 | F | F | 3 | W½ 20 | 100 | 90 | 10 | |
| 1267 | | | | | | | | | | | |
| 1268 | Marvel Brown | | 55 | F | Gent | 3 | S Pt 19 | 120 | 110 | 10 | |
| 1269 | Hiram Brown | | 40 | T | F | 3 | | | | | |
| 1270 | Wm Post | | 59 | T | F | | | | | | |
| 1271 | Allen Ketcheson | | 52 | F | Gent | | | | | | |
| 1272 | E.W. Brown | | 35 | T | F | 3 | E½ 18 | 100 | 90 | 10 | |
| 1273 | | | | | | 3 | Pt 5 | 3 | 3 | | |
| 1274 | J A Ketcheson | | 75 | F | F | | | | | | |
| 1275 | Reuben Ketcheson | | 42 | F | F | 3 | W½ 18 | 98 | 90 | 8 | |
| 1276 | Geo V Beer | | 33 | F | F | | | | | | |
| 1277 | | | | | | 3 | E½ 17 | 98 | 73 | | 25 |

Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | School Section. 23 | | 24 | 25 | Population. 26 | Statute Labor. 27 | | | Vital Statistics. 28 | 29 | Dog Tax. 30 | | 31 | 32 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| l value parcel real perty sive of dings reon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 00 | 800 | | 3400 | | | | | 7300 | RC | 7 | | | | 2 | 2 | | | | | | | Jan 7 | |
| 00 | 600 | | 3900 | | | | | | | | | | | | | | | | | | | | |
| 00 | 1200 | | 3800 | | | | | 3800 | M | 7 | | | 3 | 8 | 1 | | | | | | | | |
| 00 | 600 | | 2800 | | | | | 2800 | " | 7 | | | | 4 | 1 | | | | | | | | |
| 00. | 1200 | | 4100 | | | | | 4100 | " | 7 | | | | 4 | 1 | | | | | | | | |
| 00 | 800 | | 4000 | | | | | 4000 | " | 7 | | | | 2 | 1 | | | | | | | | |
| 00 | 600 | | 3500 | | | | | 3500 | " | 7 | | | 1 | 3 | 1 | | | | | | | | |
| 0 | 1000 | | 4100 | | | | | 4100 | " | 7 | | | 1 | 3 | 1 | | | | | | | | |
| 0 | 800. | | 3900 | | | | | 3900 | " | 7 | | | 1 | 4 | 1 | | | | | | | | |
| 00 | 1200 | | 5000 | | | | | 5000 | " | 7 | | | 2 | 5 | 1 | | | | | | | | |
| | | | | | | | | | | | | | 2 | 5 | 1 | | | | | | | | |
| 0 | 1200 | | 4300 | | | | | 4400 | " | 7 | | | | 3 | 1 | | | | | | | | |
| 0 | | | 100 | | | | | | | 6 | | | | | | | | | | | | | |
| 0 | 1000 | | 4100 | | | | | 4100 | " | 7 | | | | 3 | 1 | | | | | | | | |
| 0 | 700 | | 3700 | | | | | 3700 | " | 7 | | | 2 | 4 | 1 | | | | | | | | |

# Assessment Roll for the Municipality of

NAMES OF TAXABLE PERSONS. — DESCRIPTION OF PROPERTY.

| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | | Actu of th of pro exclu bui the |
| 1278 | J D Clapp | Corbyville | 67 | F | F | | | | | | | | |
| 1279 | J W. Blair | | 57 | T | F | 3 | N½ 17 | 98 | 75 | 23 | | | 3/ |
| 1280 | W G. Casey | | 75 | F | F | 3 | E½ 16 | 98 | 98 | | | | 3/ |
| 1281 | W R. Casey | | 26 | F | F | | | | | | | | |
| 1282 | | | | | | | | | | | | | |
| 1283 | James Clarke | | 70 | F | F | 3 | W½ 16 | 98 | 98 | | | | 3/ |
| 1284 | W H Clarke | | 25 | F | F | | | | | | | | |
| 1285 | Geo Hamilton | | 29 | F | F | 3 | E½ 15 | 96 | 90 | 6 | | | 30 |
| 1286 | Abraham Ross | | 73 | F | F | | | | | | | | |
| 1287 | Gilbert Ross | | 53 | F | F | 3 & 4 | W½ 15<br>E½ 15 | 100 | 90 | 10 | | | 3 |
| 1288 | Rich. Phillips | | 51 | F | F | 3 | Pt 14 | 75 | 75 | | | | 25 |
| 1289 | | | | | | | | | | | | | |
| 1290 | G S Vandewaters | | 61 | F | Agent | 3 | Pt 14 | 50 | 50 | | | | 16 |
| 1291 | Union Cheese Co | W. C. Farley Pres. | | | | 3 | Pt 14 | 1¾ | 1¾ | | | | 10 |
| 1292 | ″ Butts Co | W. A. Esmond Pres. | | | | 3 | Pt 14 | ¼ | ¼ | | | | 5 |
| 1293 | Wm. Latta | | 37 | T | Cheesemaker | | | | | | | | |
| 1294 | | | | | | | | | | | | | |
| 1295 | Mrs L. Loucks | | | F | widow | | | | | | | | |
| 1296 | Albert Loucks | | 32 | F | | 3 | Pt 14 | 73 | 73 | | | | 24 |
| 1297 | | | | | | | | | | | | | |
| 1298 | Saml. Mayse | | 65 | F | F | | | | | | | | |
| 1299 | Isaac Mayse | | 28 | Fs | F | 3 | N Pt 19 | 80 | 75 | 5 | | | 2 |
| 1300 | Frank Mayse | | 26 | Fs | F | | | | | | | | |
| 1301 | | | | | | | | | | | | | |
| 1302 | G N Brown | | 62 | F | F | | | | | | | | |
| 1303 | Randall Brown | | 30 | Fs | F | 4 | E½ 19 | 100 | 95 | 5 | | | 34 |

# Thurlow

190 5

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| al value e parcel real perty sive of ldings reon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 0 | 1000 | | 4100 | | | | | 4100 | M | 7 | | | 2 | 5 | 1 | | | | | | | Mar 7 | |
| 0 | 900 | | 4000 | | | | | 4000 | " | 7 | | | | 4 | 1 | | | | | | | | |
| 0 | 900 | | 4000 | | | | | 4000 | " | 7 | | | | 4 | 1 | | | | | | | | |
| 00 | 900 | | 3900 | | | | | 3900 | " | 7 | | | | 3 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | 3 | | | | | | | | | |
| 40 | 900 | | 4300 | | | | | 4300 | " | 7 | | | 1 | 3 | 1 | | | | | | | | |
| 00 | 700 | | 3200 | | | | | 3200 | " | 7 | | | 1 | 3 | 1 | | | | | | | | |
| 0 | 200 | | 1850 | | | | | 1850 | " | 7 | | | | | | | | | | | | | |
| 0 | 1100 | | 1200 | | | | | 1200 | " | 7 | | | | | | | | | | | | | |
| 0 | 100 | | 150 | | | | | 150 | " | 7 | | | | | | | | | | | | | |
| | | | | | | | | | | | | + | 1 | 3 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | 2 | | | | | | | | | |
| 0 | 600 | | 3000 | | | | | 3000 | " | 7 | | | 1 | 3 | 1 | | | | | | | | |
| 40 | 300 | | 2700 | | | | | 2600 | " | 7 | | | | 5 | 2 | | | | | | | | |
| 0 | 900 | | 4300 | | | | | 4300 | " | 7 | | | | 3 | 1 | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land |
| | Corbyville | | | | | | | | | | |
| 1304 | WJ Sparrow | 29 | F | F | MF | 4 | W½ 19 | 100 | 95 | 5 | |
| 1305 | TF Hawley | 56 | F | F | MF | 4 | E½ 18 | 100 | 95 | 5 | |
| 1306 | MW Hawley | 26 | FS | F | MF | | | | | | |
| 1307 | Chas Bacon | 66 | F | Gent | | | E½ 18 | 1 | | | |
| 1308 | Geo Bacon | 50 | T | F | MF | 4 | W½ 18 | 200 | 180 | 20 | |
| 1309 | | | | | | | | | | | |
| 1310 | John Crawford | 53 | F | F | MF | 4 | E½ 16<br>W½ 17 | 195 | 195 | | |
| 1311 | Robt Crawford | 25 | FS | F | MF | | | | | | |
| 1312 | Stanley Walker | 46 | F | F | MF | 4 | Pt 5&6 | 83 | 80 | 3 | |
| 1313 | John Mc Cullough | 50 | F | F | MF | 4 | Pt 15 | 180 | 160 | 20 | |
| 1314 | Mrs E. Clapp | | F | Widow | | | | | | | |
| 1315 | Gilbert Clapp | 25 | F | F | MF | 4 | L 14 | 200 | 160 | 40 | |
| 1316 | | | | | | | | | | | |
| 1317 | Archie Mc Donald | 47 | F | F | MF | 2 | Pt 30+31 | 148½ | 148½ | | |
| 1318 | William Armstrong | 36 | T | L | MF | | | | | | |
| 1319 | James Hatch | 46 | T | L | MF | 2 | Pt 31 | ½ | ½ | | |
| 1320 | James Sheridan | 31 | F | L | N | 2 | Pt 30 | 1 | 1 | | |
| 1321 | | | | | | | | | | | |
| 1322 | Mrs M Brown | | F | Widow | | 2 | Pt 31 | 50 | 50 | | |
| 1323 | James Lonner | | F | G.T.R | | | | | | | |
| 1324 | Fred Barlow | 26 | T | F | MF | 1 | N E Pt 31 | 43 | 43 | | |
| 1325 | | | | | | | | | | | |
| 1326 | Uriah Coulter | 53 | F | F | N | 2 | Pt 30 | 21 | 21 | | |
| 1327 | J.S. Suttan | 45 | F | F | | 2 | S W ¼ 31 | 50 | 50 | | |
| 1328 | John Mc Donald | 39 | F | F | MF | 2 | N E ¼ 30 | 50 | 50 | | |
| 1329 | | | | | | | | | | | |

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| al value e parcel real perty sive of ldings reon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 00 | 1000 | | 4400 | | | | | 4400 | M | 7 | | | | 3 | 1 | | | | | | | Mar 13 | |
| 00 | 1100 | | 4400 | | | | | 4400 | " | 7 | | | 1 | 6 | 1 | | | | | | | | |
| 00 | 1400 | | 7700 | | | | | 7700 | " | 7 | | | | 3 | 1 | | | | | | | | |
| 100 | 1100 | | 8200 | | | | | 8200 | " | 7 | | | 2 | 7 | 2 | | | | | | | | |
| 00 | 900 | | 3500 | | | | | 3700 | " | 7 | | | 3 | 8 | 1 | | | | | | | | |
| 60 | 1200 | | 7800 | | | | | 7800 | . | 7 | | | 1 | 3 | 1 | | | | | | | | |
| 00 | 1200 | | 8100 | | | | | 8100 | " | 7 | | | 2 | 8 | 1 | | | | | | | | |
| 00 | 800 | | 4800 | | | | | 4800 | R.C. | 4 | | | | | 4 | 1 | | | | | | | |
| | | | | | | | | | | | | | | 2 | 4 | 1 | | | | | | | |
| 25 | 125 | | 150 | | | | | 150 | M | 4 | | | | | 2 | 1 | | | | | | | |
| 50 | 100 | | 150 | | | | | 150 | " | 4 | | | | | | | | | | | | | |
| 0 | 500 | | 1650 | | | | | | | 4 | | | | 4 | 6 | | | | | | | | |
| | | | | | | | | | | | | | | 4 | 1 | | | | | | | | |
| 0 | 600 | | 1800 | | | | | 3450 | | 4 | | | | | | | | | | | | | |
| 0 | | | 650 | | | | | | | | | | | | | | | | | | | | |
| 0 | 450 | | 1700 | | | | | 2350 | | 4 | | | | | | | | | | | | | |
| 0 | 650 | | 1850 | | | | | 1850 | R.C. | 4 | | | 3 | 6 | 1 | | | | | | | | |

54

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 Successive Number on Roll | 2 Name and Post Office Address of Taxable persons. | 3 Age of the Assessed person | 4 Freeholder, Tenant, Farmer's Son or Manhoood Franchise | 5 Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | 6 No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | 7 No. of Lot, House, etc., in such Division. | 8 No. of acres or other Measure shewing extent of property. | 9 No. of Acres cleared. | 10 No. of Acres of Woodland. | 11 No. of Acres Slash Land | 12 No. of Acres of | Actu of th of pro exclu buil the |
| 1330 | Greatrix George Shannonville | 46 | F | F | M.f 1 | N Pt 30 | 68 | 68 | | | | 20 |
| 1331 | J. J. Sutton | 73 | F | F | M f 2 | NW¼ 31<br>SW¼ 30 | 90 | 84 | 6 | | | 31 |
| 1332 | Nelson Lingham | | F | Manufacturer | | | | | | | | |
| 1333 | Chas. Buscard | 45 | T. | F | M f 1 | N. Pt 29 | 90 | 85 | 5 | | | 29 |
| 1334 | J. W. Cornell | 38 | T. | F | M f | | | | | | | |
| 1335 | | | | | | | | | | | | |
| 1336 | Jno Fitzgerald | 48 | F | F | | | | | | | | |
| 1337 | James Kelly | 27 | T. | F | M f 2 | L. 29 | 200 | 200 | | | | 63 |
| 1338 | Jacob Cornell | 68 | F | F | M f 2 | W.½ 28 | 100 | 95 | 5 | | | 30 |
| 1339 | Thomas Vivian | 42 | F | F | M f 1 | W.½ 28 | 100 | 90 | 10 | | | 31 |
| | Do | | F | F | 1 | N.E.¼ 27 | 50 | 45 | 5 | | | 15 |
| 1340 | Richard Vivian | 40 | F | F | M f 2 | E½ 27 | 100 | 90 | 10 | | | 31 |
| 1341 | | | | | | | | | | | | |
| 1342 | John. Houston | 51 | F | F | M f 1 | Pt 23-24-27 | 120 | 117 | 3 | | | 38 |
| 1343 | David Houston | 27 | F.S. | M.D. | M 1 | N.E. Pt 23 | 45 | 45 | | | | 16 |
| 1344 | Fred Houston | 24 | F.S. | F | M f | | | | | | | |
| 1345 | John. Houston Jr | 21 | F.S. | Student | M f | | | | | | | |
| 1346 | Daniel Brown | 61 | F | L. | M f | | | | | | | |
| 1347 | Chas. Brown | 24 | M. f | L. | M f | | | | | | | |
| 1348 | Geo Brown | 21 | M f | L. | M f | | | | | | | |
| 1349 | | | | | | | | | | | | |
| 1350 | Mrs. H. McDonald | | F | Widow | 2 | N W ¼ 28 | 48 | 48 | | | | 160 |
| 1351 | Wm McDonald | 21 | F.S. | F | M. f | | | | | | | |
| 1352 | A. W. Vancott | 46 | F | Gent | | | | | | | | |
| 1353 | Robert Mitchell | 32 | T. | F | M f 1 | Pt 21-26 | 120 | 120 | | | | 480 |
| 1354 | Wm Howe | 47 | T. | F | M f 2 | E½ 28 | 100 | 90 | 10 | | | 30 |

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| al value e parcel real perty sive of ldings reon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 00 | 700 | | 2700 | | | | | 2700 | M | 4 | | | 2 | 4 | 1 | | | | | | | Mar | |
| 00 | 700 | | 3800 | | | | | 3800 | " | 4 | | 1 | 4 | | | | | | | | | 9 | |
| 00 | 500 | | 3400 | | | | | 3400 | " | 4 | | 1 | 4 | 1 | | | | | | | | | |
| 00 | 800 | | 7100 | | | | | 7100 | R.C. | 4 | | | [illegible] | 2 | 1 | | | | | | | | |
| 00 | 700 | | 3700 | | | | | 3700 | M | 4 | | | | 3 | | | | | | | | | |
| 00 | 900 | | 4000 | | | | | | " | 4 | | | 1 | 6 | 1 | | | | | | | | |
| 00 | 800 | | 2300 | | | | | 2300 | | | | | | | | | | | | | | | |
| 00 | 800 | | 3900 | | | | | 6900 | " | 4 | | | | 2 | 1 | | | | | | | | |
| 00 | 1400 | | 5200 | | | | | 6800 | " | | | | | | | | | | | | | | |
| 00 | | | 1600 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | " | | | | | 5 | | | | | | | | | |
| 0 | 600 | | 2200 | | | | | 2200 | | 4 | | | | 4 | 1 | | | | | | | | |
| | | | | | | | | | " | | | | | | | | | | | | | | |
| 00 | 800 | | 4800 | | | | | 4800 | " | 4 | | | | 4 | 1 | | | | | | | | |
| 00 | 200 | | 3200 | | | | | 3700 | E | 4 | | | 2 | 6 | 1 | | | | | | | | |
| | | | 48400 | | | | | 48400 | | | | | | | | | | | | | | | |

55

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land |
| 1355 | Wesley Sine | Belleville | 53 | F | 〃 | Mf | 2 | N½ 27 | 100 | 100 | | |
| 1356 | Tobias. Sine | | 22 | Fs. | 〃 | Mf | | | | | | |
| 1357 | Rufus Spencer | | 66 | 〃 | 〃 | Mf | 1 | E½ 26 | 100 | 100 | | |
| 1358 | Sylvester Sine | | 61 | 〃 | 〃 | Mf | 1 | N½ 26 | 100 | 100 | | |
| 1359 | | | | | | | | | | | | |
| 1360 | Edward Hawley | | 42 | F | 〃 | Mf | | | | | | |
| 1361 | Frank. Bennett | | | T. | 〃 | N | 2 | E½ 25 | 100 | 100 | | |
| 1362 | James Donaldson | | 49 | 〃 | 〃 | Mf | 2 | E½ 24 | 100 | 95 | 5 | |
| 1363 | William Donaldson | | 36 | 〃 | 〃 | | 2 | N½ 25 | 100 | 50 | | 50 |
| 1364 | John. Donaldson | | 21 | Fs | 〃 | Mf | | | | | | |
| 1365 | | | | | | | | | | | | |
| 1366 | Miss C. Davis | | | F | Spinster | | | | | | | |
| 1367 | M. A. Davis | | | 〃 | 〃 | | | | | | | |
| 1368 | Alexander. Milne | | 46 | T | 〃 | Mf | 2 | Pt 23 | 14 | 14 | | |
| | Do | | | 〃 | 〃 | | 2 | Pt 23-24 | 63 | 63 | | |
| | Do | | | T | 〃 | | 2 | Pt 23 | 13 | 13 | | |
| 1369 | Miss. P. Davis | | | 〃 | Spinster | | | | | | | |
| 1370 | Peter Milne | | 66 | T. | 〃 | | 2 | Pt 23 | 11 | 11 | | |
| | Do | | | 〃 | 〃 | Mf | 2 | Pt 23-24 | 72 | 60 | 12 | |
| 1371 | Frank Milne | | 22 | Fs | 〃 | Mf | | | | | | |
| 1372 | Thadius Davis | | 59 | 〃 | 〃 | Mf | 2 | Pt 23 | 113 | 100 | 13 | |
| 1373 | E. L. Davis | | 60 | 〃 | 〃 | Mf | 2 | E½ 21 | 100 | 90 | 10 | |
| 1374 | Jno Phillips | | 60 | T. | 〃 | Mf | | | | | | |
| 1375 | Albert Phillips | | 24 | T. | 〃 | Mf | | | | | | |
| 1376 | | | | | | | | | | | | |

Tharlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
| al value e parcel f real operty usive of ldings ereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 00 | 900 | | 4000 | | | | | 4000 | M. | 4 | | | 1 | 5 | 1 | | | | | | | Mar 9 | |
| 00 | 900 | | 4000 | | | | | 4000 | M | 4 | | | | 3 | 6 | | | | | | | | |
| 00 | 900 | | 4000 | | | | | 4000 | M | 4 | | | | 3 | | | | | | | | | |
| 00 | 900 | | 4000 | | | | | 4000 | M | 4 | | | | | | | | | | | | | |
| 00 | 1300 | | 4200 | | | | | 4200 | M | 4 | | | | 4 | 2 | | | | | | | | |
| 00 | ( | | 2000 | | | | | 6200 | | | | | | | | | | | | | | | |
| 50 | ~~350~~ | | 350 | | | | | | | | | | | | | | | | | | | | |
| 00 | 600 | | 2400 | | | | | 3100 | R.C | 4 | | | 4 | 8 | 1 | | | | | | | | |
| 50 | | | 350 | | | | | | | | | | | | | | | | | | | | |
| 00 | | | 300 | | | | | | | | | | | | | | | | | | | | |
| 00 | 250 | | 2150 | | | | | 2450 | R.C | 4 | | | 4 | 6 | 1 | | | | | | | | |
| 00 | 200 | | 4000 | | | | | 4000 | M | 4 | | | 1 | 1 | 1 | | | | | | | | |
| 00 | 800 | | 4100 | | | | | 4100 | M | 3 | | | | 2 | | | | | | | | | |
| | | | | | | | | | | | | | | 6 | 1 | | | | | | | | |
| | | | 35850 | | | | | 35950 | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | | |
| 1377 | Miss A. Davis | | F | Spinster | 2 | Pt 23 | 11 | 11 | | | | 2 |
| 1378 | Jefferson Davis | 43 | F | F | Mf 2 | Pt 23 | 12½ | 12½ | | | | 32 |
| 1379 | Erastus Davis | 58 | F | F | Mf 2 | N½ 21 | 100 | 90 | 10 | | | 33 |
| 1380 | | | | | | | | | | | | |
| 1381 | James. Moorman | 60 | F | F | Mf 1 & 2 | N Pt 22<br>S. Pt 22 | 150 | 150 | | | | 52 |
| 1382 | W. H. Moorman | 33 | F | F | Mf | | | | | | | |
| 1383 | Mrs. A. Lynch | .. | F | Widow | | | | | | | | |
| 1384 | Michael Lynch | 29 | F | F | Mf 1 | Pt 21-22 | 122½ | 122½ | | | | 4 |
| 1385 | John. Lynch | 23 | F | F | Mf | | | | | | | |
| 1386 | B. V. Lynch | 21 | F | G.T.R. | | | | | | | | |
| 1387 | Stella Lynch | .. | F | Spinster | | | | | | | | |
| 1388 | Miss Mary Lynch | | F | .. | | | | | | | | |
| 1389 | James. Lynch | | F | Gent | N | | | | | | | |
| 1380 | A. H. Mabee | 69 | F | F | Mf 2 | E½ 20 | 100 | 95 | 5 | | | 35 |
| 1391 | E W Mabee | 62 | F | F | Mf | | | | | | | |
| 1392 | O. R. Weese | 79 | F | F | Mf 2 | W½ 20 | 100 | 95 | 5 | | | 3 |
| 1393 | Chas. H. Weese | 51 | F | F | Mf | | | | | | | |
| 1394 | | | | | | | | | | | | |
| 1395 | Wm Donaldson | 40 | F | F | Mf 2 | Pt 19 | 80 | 80 | | | | 28 |
| 1396 | Richard Giles | 40 | M f | Gent | Mf | Pt 19 | | | | | | |
| 1397 | Miss S. Wilson | | F | Spinster | | | | | | | | |
| 1398 | James. Keir | 37 | T | F | Mf 1 | Pt 18-19 | 58 | 58 | | | | 17 |
| 1399 | do | | | | | | | | | | | |
| 1400 | William Giles | 43 | F | F | Mf 2 | Pt 19 | 122 | 122 | | | | 40 |
| 1401 | William Bennett | 36 | T | F | Mf 1 | Pt 19 | 34 | 34 | | | | 10 |
| 1402 | William Hamilton | 32 | F | F | Mf 2 | E½ 18 | 100 | 90 | 10 | | | 34 |

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The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| …al value …e parcel …f real …operty …usive of …ildings …ereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 00 | | | 200 | | | | | | | | | | | | | | | | | Mal | | | |
| | | | | | | | | | | 4 | | | | | | | | | | | | | |
| 50 | 250 | | 600 | | | | | | | | | | | | | | | | | 10 | | | |
| | | | | | | | | 800 | Me | 4 | | | 3 | 4 | 1 | | | | | | | | |
| 00 | 900 | | 4200 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 4200 | 〃 | 3 | | | | | | | | | | | | | |
| 00 | 1100 | | 6300 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 6300 | | 4 | | | 5+ | 5 | 1 | | | | | | | | |
| 200 | 1100 | | 5300 | | | | | 5300 | R.C | | | | | 5 | 3 | | | | | | | | |
| 00 | 800 | | 4300 | | | | | 4300 | Me | 3 | | | | 3 | 2 | | | | | | | | |
| 500 | 900 | | 4400 | | | | | 4400 | 〃 | 3 | | | | 3 | 1 | | | | | | | | |
| 00 | 900 | | 3700 | | | | | 3700 | P | 3 | | | | 4 | 1 | | | | | | | | |
| 00 | 750 | | 2450 | | | | | 2450 | Me | 3 | | | 2 | 5 | 1 | | | | | | | | |
| 00 | 900 | | 4900 | | | | | 4900 | Me | 3 | | | 4 | 8 | 1 | | | | | | | | |
| 50 | 650 | | 1700 | | | | | 1700 | Me | 3 | | | 1 | 3 | 1 | | | | | | | | |
| 00 | 1100 | | 4400 | | | | | 4400 | M | 3 | | | 1 | 4 | 1 | | | | | | | | |
| | | | | | | | | 42400 | | | | | | | | | | | | | | | |
| | | | 42400 | | | | | | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, |
| 1403 | W C Hall | Belleville | 50 | F | F | 1 | N E¼ 18 | 50 | 50 | | | |
| 1404 | L R Hall | | 21 | F S | F | | | | | | | |
| 1405 | | | | | | | | | | | | |
| 1406 | Mrs A McDonald | | | F | widow | 2 | W | | | | | |
| 1407 | Daniel McDonald | | 30 | F | F | 2 | W½ 18 | 100 | 100 | | | |
| 1408 | Thurlow Cheese Co | Geo Johnston Pres. | | | | 2 | Pt 18 | ¼ | ¼ | | | |
| 1409 | McKenzie Spence | | 30 | T | Cheesemaker | | | | | | | |
| 1410 | | | | | | | | | | | | |
| 1411 | Luke O'Neil | | 32 | F | Gent | | | | | | | |
| 1412 | John McCollum | | 61 | T | F | 2 | E½ 17 | 100 | 100 | | | |
| 1413 | Geo Carr | | 69 | F | Gardner | 1 | Pt 17 | 5 | 5 | | | |
| 1414 | Richard Carr | | 27 | M F | L | | | | | | | |
| 1415 | James Carr | | 25 | M F | L | | | | | | | |
| 1416 | | | | | | | | | | | | |
| 1417 | J C Collip | | 69 | F | Gardner | | | | | | | |
| 1418 | J D Collip | | 38 | F | " | 1 | Pt 17 | 10 | 10 | | | |
| 1419 | James McEvoy | | 62 | F | F | 2 | W½ 17<br>E½ 16 | 200 | 185 | 15 | | |
| 1420 | Path McEvoy | | 23 | F S | F | | | | | | | |
| 1421 | James McEvoy | | 28 | F S | F | | | | | | | |
| 1422 | Owen McEvoy | | 25 | F S | Clerk | | | | | | | |
| 1423 | | | | | | | | | | | | |
| 1424 | James Roy | | 57 | F | Brewer | 2 | Pt 16 | 3 | | | | |
| 1425 | Peter Fargey | | 53 | F | F | 1 | N pt 13.15.16 | 178 | 150 | 28 | | |
| | Do | | | F | F | 2 | Pt 9-10 | 100 | 100 | | | |
| 1426 | D M Gilbert | | 53 | F | F | 2 | E½ 15 | 100 | 90 | 10 | | |
| 1427 | H R Atkins | | 51 | F | F | 2 | W½ 15 | 100 | 90 | 10 | | |

# Thurlow

1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. 13 ual value he parcel f real operty lusive of ildings ereon. | 14 Value of Buildings | 15 Total Actual value of the parcel of real property. | 16 Total Amount of Taxable Real Property | 17 Total value of the parcel if liable for School Rates only. | 18 Total value of property exempt from taxation or liable for local improvements only. | 19 Business Assessment under Sec. 10 | 20 Taxable Income. | 21 Total Assessment. | 22 Religion. | School Section. 23 No. of School Section. | 23 Public or Separate School Supporter. | 24 No. of children between the ages of 5 and 21. | 25 No. of children between the ages of 5 and 16. | Population. 26 No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Statute Labor. 27 Male persons from 21 to 60 years. | 27 No. of days. | 27 Road Division. | Vital Statistics. 28 Date of Births if any during the year | 29 Date of Deaths if any during the year | Dog Tax. 30 No. of Dogs. | 30 No. of Bitches. | 31 Date of Delivery of Notice under section 46. | 32 REMARKS. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 00 | 700 | | 2300 | | | | | 2300 | M | 3 | | | 1 | 6 | 2 | | | | | | | Mar 10 | |
| 400 | 1000 | | 4400 | | | | | 4400 | RC | 3 | | | | 3 | 1 | | | | | | | | |
| 50 | 1150 | | 1200 | | | | | 1200 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 1 | 4 | 1 | | | | | | | | |
| 40 | 1000 | | 4400 | | | | | 4400 | RC | 3 | | | | 2 | | | | | | | | | |
| 00 | 350 | | 550 | | | | | 550 | M | 3 | | | | 5 | | | | | | | | | |
| 00 | 600 | | 1000 | | | | | 1000 | E | 3 | | | 1 | 4 | 1 | | | | | | | | |
| 400 | 1100 | | 7500 | | | | | 7500 | RC | 3 | | | | 7 | 3 | | | | | | | | |
| 200 | 1200 | | 6400 | | | | | 9400 | P | 3 | | | 3 | 5 | 1 | | | | | | | | |
| 0 | 600 | | 3000 | | | | | | | | | | | | | | | | | | | | |
| 0 | 800 | | 3700 | | | | | 3700 | M | 3 | | | | 3 | 1 | | | | | | | | |
| 0 | 800 | | 3700 | | | | | 3700 | 〃 | 3 | | | 2 | 4 | 1 | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, Waste Land. |
| 1428 | Geo Atkins Belleville | ? | F | Painter | 1 | Pt—14 | 25 | 25 | | | |
| 1429 | Samuel Stocker | | T | F | 1 | Pt—15 | 28 | 28 | | | |
| 1430 | Mrs E. Wickett | | F | widow | | | | | | | |
| 1431 | John Carson | 48 | F | L | 1 | Pt—14 | 2 | 2 | | | |
| 1432 | John Jordan | 22 | FS | F | | | | | | | |
| 1433 | Joseph Jordan | 52 | F | F | 2 | E½ 14 | 100 | 90 | 10 | | |
| 1434 | Mrs H Dracup | | F | widow | | | | | | | |
| 1435 | Henry Moorman | 52 | F | F | 2 | W½ 14 | 100 | 90 | 10 | | |
| 1436 | J J B. Flint | | F | P.M. | | | | | | | |
| 1437 | Geo Rosebush | 56 | T | F | 2 | E½ 13 | 100 | 90 | 10 | | |
| 1438 | A. J. Rosebush | 23 | T | F | | | | | | | |
| 1439 | G.W. Rosebush | 29 | T | F | | | | | | | |
| 1440 | | | | | | | | | | | |
| 1441 | Mrs Jane Wallbridge | | F | widow | 1 | NP—13 | 2 | 2 | | | |
| 1442 | Jno Dougherty | 62 | F | F | 2 | W½ 13 | 100 | 90 | 10 | | |
| 1443 | Jno Dougherty Jr | 24 | FS | G T R | | | | | | | |
| 1444 | Wm. Dougherty | 22 | FS | " | | | | | | | |
| 1445 | | | | | | | | | | | |
| 1446 | Mrs S Mortimer | | F | widow | | | | | | | |
| 1447 | Wm. Burnett | 68 | T | F | 2 | L 12 | 200 | 190 | 10 | | |
| 1448 | James Burnett | 34 | T | F | | | | | | | |
| 1449 | | | | | | | | | | | |
| 1450 | S. J. Danford | | F | Gent | | | | | | | |
| 1451 | Pat. McCaffrey | 50 | F | L | 1 | Pt—11 | 2 | 2 | | | |
| 1452 | Richard Watson | 64 | F | F | 1 | Pt—11. | 1 | 1 | | | |
| 1453 | Ed. Calnan | 55 | F | F | 2 | E½ 11 | 100 | 90 | 10 | | |
| | | | | | 2 | Pt—10—11 | 125 | 110 | 15 | | |

Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| al value he parcel f real operty usive of ildings ereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 50 | | | 550 | | | | | | | | | | | | | | | | | | | Ma 9 | |
| 50 | 700 | | 1450 | | | | | 2000 | M | 3 | | | 2 | 6 | 1 | | | | 1 | | | | |
| 0 | 200 | | 250 | | | | | 250 | 〃 | 3 | | | 2 | 7 | 1 | | | | | | | | |
| 00 | 700 | | 3600 | | | | | 3600 | 〃 | 3 | | | 2 | 10 | 2 | | | | | | | | |
| 00 | 700 | | 3600 | | | | | 3600 | 〃 | 3 | | | | | | | | | | | | | |
| 300 | 500 | | 1800 | | | | | 1800 | E | 3 | | | 2 | 6 | 3 | | | | | | | | |
| 00 | | | 200 | | | | | 200 | | 3 | | | | | | | | | | | | | |
| 00 | 800 | | 270 | | | | | 2700 | M | 3 | | | | 6 | 2 | | | | | | | | |
| 00 | 1000 | | 5300 | | | | | 5300 | E | 3 | | | | 5 | 1 | | | | | | | | |
| 0 | | | 100 | | | | | | | | | | | | | | | | | | | | |
| 0 | 250 | | 300 | | | | | 400 | M | 3 | | | | 3 | 1 | | | | | | | | |
| 00 | 800 | | 3600 | | | | | 3600 | | 3 | | | 2 | 4 | | | | | | | | | |
| 00 | 800 | | 3800 | | | | | 3800 | | 3 | | | 2 | 1 | | | | | | | | | |

# Assessment Roll for the Municipality of

59

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, or Waste Land. |
| 1454 | J. S. Ling | 56 | F | F | Mf | 2 | Pt 10 | 33⅓ | 33⅓ | | | |
| 1455 | Albert Blackburn | 35 | F | Gardner | Mf | 1 | Pt 10 | 30 | 30 | | | |
| 1456 | Thos Cleaveland | 39 | F | L. | Mf | 2 | Pt 9 | ½ | ½ | | | |
| 1457 | | | | Ar | | | | | | | | |
| 1458 | Mrs Doctor | | F | Widow | | 2 | Pt 9 | 52 | 52 | | | |
| 1459 | C Loucks | 39 | T | F | Mf | | | | | | | |
| 1460 | Fred Hillman | 45 | T | F | Mf | 2 | Pt 16 | 65 | 65 | | | |
| 1461 | | | | | | | | | | | | |
| 1462 | Geo Elvin | 46 | F | Gardner | Mf | 2 | Pt 9 | 20 | 20 | | | |
| 1463 | Thomas Wells | | F | Gent | U | 2 | Pt 9-10 | 10 | 10 | | | |
| 1464 | F Klingshbell | 69 | F | F | Mf | 2 | Pt 9-10 | 85 | 85 | | | |
| 1465 | G. L. S. Bull | | F | Gent | Mf | 2 | Pt 9-10 | 25 | 25 | | | |
| 1466 | Chas Smith | 31 | F | L. | Mf | 2 | Pt 9 | ½ | ½ | | | |
| 1467 | | | | | | | | | | | | |
| 1468 | Lewis Wrennick | 31 | F | L | Mf | 2 | Pt 9 | 1 | 1 | | | |
| 1469 | Jno Wrennick | 33 | F | L | Mf | | | | | | | |
| 1470 | Solomon Wrennick | 29 | F | L | Mf | | | | | | | |
| 1471 | William Wrennick | 27 | F | L | Mf | | | | | | | |
| 1472 | David Wrennick | 21 | F | L | Mf | | | | | | | |
| 1473 | Arnold Wrennick | 21 | F | L | Mf | | | | | | | |
| 1474 | Allen Palmer | 62 | F | F | Mf | | | | | | | |
| 1475 | Frank Palmer | 31 | F | F | Mf | | | | | | | |
| 1476 | Samuel Geddis | 64 | F | F | Mf | 1 | S½ 31 | 98 | 90 | 8 | | |
| 1477 | S. J. Geddis | 22 | FS | F | Mf | 1 | B.f 31 | 43 | 43 | | | |
| 1478 | Joseph Weckell | 44 | F | F | Mf | | P | | | | | |
| 1479 | A. Sager | 22 | Mf | L. | Mf | 1 | B f 30-31<br>Pt 31 | 84 | 84 | | | |

# Thurlow

190

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| ual value he parcel of real roperty lusive of uildings hereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 00 | 700 | | 1600 | | | | | 1600 | M. | 3 | | | | 2 | 1 | | | | | | | Mar 17 | |
| 00 | 550 | | 1550 | | | | | 1550 | " | 3 | | | | 3 | 1 | | | | | | | | |
| 25 | 75 | | 100 | | | | | 100 | " | 3 | | | 2 | 6 | 1 | | | | | | | | |
| | | | | | | | | ~~900~~ | " | 3 | | | | | | | | | | | | | |
| 00 | | | 900 | | | | | 900 | | 3 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 2 | 5 | 1 | | | | | | | | |
| 200 | 800 | | 3000 | | | | | 3000 | " | 3 | | | 1 | 3 | 1 | | | | | | | | |
| 300 | 700 | | 2000 | | | | | 200 | " | 3 | | | 2 | 6 | 1 | | | | | | | | |
| 00 | | | 200 | | | | | | | | | | | | | | | | | | | | |
| 00 | 600 | | 2200 | | | | | 2200 | " | 3 | | | | 2 | | | | | | | | | |
| 50 | 550 | | 550 | | | | | 550 | " | 3 | | | | | | | | | | | | | |
| 0 | 150 | | 200 | | | | | 200 | " | 3 | | | 2 | 4 | 1 | | | | | | | | |
| 0 | 400 | | 450 | | | | | 450 | " | 3 | | | | 6 | 5 | | | | | | | | |
| 00 | 650 | | 1650 | | | | | 1650 | Ch | 1 | | | 1 | 4 | 1 | | | | 1 | | | | |
| 50 | 1000 | | 1950 | | | | | 1950 | " | 1 | | | | 6 | 1 | | | | | | | | |
| 0 | 600 | | 2150 | | | | | 2150 | " | 1 | | | 1 | 5 | 1 | | | | | | | | |
| | | | 18450 | | | | | 18450 | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 Successive Number on Roll | 2 Name and Post Office Address of Taxable persons. | 3 Age of the Assessed person | 4 Freeholder, Tenant, Farmer's Son or Manhoood Franchise | 5 Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | 6 No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | 7 No. of Lot, House, etc., in such Division. | 8 No. of acres or other Measure shewing extent of property. | 9 No. of Acres cleared. | 10 No. of Acres of Woodland. | 11 No. of Acres Slash Land | 12 No. of Acres of Swamp, Marsh, Waste Land |
| 1480 | Robert Greatrix Shannonville | 29 | F | F | M. f 1 | Lot 30 | 126 | 120 | 6 | | |
| 1481 | John Greatrix | 74 | F | Gent | M f | | | | | | |
| 1482 | William Pil | 45 | T | L | M f | | | | | | |
| 1483 | Gertrude Greatrix | | F | Spinster | | ~~B.F Pt 29~~ | | | | | |
| 1484 | Annie Greatrix | | F | " | | ~~B.F 28~~ | | | | | |
| 1485 | | | | | | ~~B.F 27~~ | | | | | |
| 1486 | Nelson Langham | 66 | F | Manuf | | | | | | | |
| 1487 | Charles. English | 47 | T | F | M f 1 | Pt 29 | 230 | 200 | 30 | | |
| 1488 | S. J. Brown | 27 | F | F | M f 1 | B.F Pt 28 | 230 | 200 | 30 | | |
| 1489 | Elezear Williams | 44 | F | F | M f 1 | B.F 27 | 225 | ~~225~~ 185 | ~~45~~ 40 | 1 | |
| 1490 | Henry Brown | 63 | F | Gent | | | | | | | |
| 1491 | W. H. Davis | 77 | F | Gent | M f 1 | Pt 24 | 12 | 12 | | | |
| 1492 | James Bunnet Sr | 65 | F | F | M f 1 | B.F Pt 26 | 260 | ~~200~~ | | 60 | |
| 1493 | James Bunnet Jr | 36 | F | F | M f | | | | | | |
| 1494 | | | | | | | | | | | |
| 1495 | Geo Johnston | 52 | F | F | M f 1 | E½ 25 | 100 | 100 | | | |
| 1496 | Peter Johnston | | F | F | | | | | | | |
| 1497 | P. W. Doxtater | 55 | F | F | | | | | | | |
| 1498 | H. Doxtader | 30 | F | F | | | | | | | |
| 1499 | W. B. Doxtader | 56 | F | F | | | | | | | |
| 1500 | William Couch | 54 | T | F | M f 1 | Pt 25 | 100 | 95 | 5 | | |
| 1501 | Arthur Couch | 22 | T | F | M f | | | | | | |
| 1502 | Frank Wallbridge | | F | Gent | | | | | | | |
| 1503 | Frank Wallbridge | | F | Barrister | 1 | B.F | 200 | 150 | | 50 | |
| 1504 | Arthur Cooper | 56 | T | L | M f | | | | | | |
| 1505 | Thomas Gibson | 61 | M F | L. | M f | | | | | | |

Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| ual value he parcel of real roperty lusive of uildings hereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 200 | 1200 | | 4400 | | | | | 4400 | M 1 | | | | 1 | 5 | 1 | | | | | | | | |
| | | | | | | | | | | | | | 1 | 3 | 1 | | | | | | | | |
| 600 | 400 | | 400 | | | | | 4000 | M | 1 | | | 3 | 2 | 1 | | | | | | | | |
| 700 | 850 | | 4550 | | | | | 4550 | " | 1 | | | 3 | 5 | 1 | | | | | | | | |
| 700 | 400 | | 4100 | | | | | 4100 | " | 1 | | | 6 | 10 | 1 | | | | | | | | |
| 00 | 250 | | 450 | | | | | 450 | " | 1 | | | 1 | 2 | | | | | | | | | |
| 000 | 1200 | | 5200 | | | | | 5200 | " | 1 | | | 1 | 4 | | | | | | | | | |
| | | | 520 | | | | | | | | | | | | | | | | | | | | |
| 00 | 1100 | | 4200 | | | | | 4200 | R.C. | 1 | | | 1 | 3 | 1 | | | | | | | | |
| 00 | 650 | | 3350 | | | | | 3350 | M | 1 | | | 1 | 5 | 1 | | | | | | | | |
| 50 | 500 | | 1850 | | | | | 1850 | | 1 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 3 | | | | | | | | | |
| | | | 32100 | | | | | 32100 | | | | | | | | | | | | | | | |

61

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure showing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, Waste Land |
| 1506 | Wm Clazier | Shannonville | 82 | F | F | 1 | E/2 24 | 100 | 95 | 5 | | |
| 1507 | Loan Co | | | F | | | | | | | | |
| 1508 | Harry McDonald | | 30 | T | F | 1 | W/2 24 B 7 | 100 | 93 | | | |
| 1509 | | | | | | | | | | | | |
| 1510 | Geo Elmy | | 62 | F | Gent | 4 | | | | | | |
| 1511 | Jas. Elmy | | 67 | T | F | 1 | S pt 23 | 55 | 55 | | | |
| 1512 | W A Hickson | | 51 | F | F | 1 | Pt 23 | 121 | 111 | 10 | | |
| 1513 | Albert Hickerson | | 24 | FS | F | | | | | | | |
| 1514 | Wm Doran | | 42 | F | F | 1 | E/2 22 | 100 | 90 | 10 | | |
| 1515 | | | | | | | | | | | | |
| 1516 | W C McDonald | | 42 | F | F | 1 | N pt 22 | 86 | 86 | | | |
| 1517 | Jno Ham | | 60 | F | F | 1 | Pt 21 | 130 | 130 | | | |
| 1518 | C H Grass | | 34 | F | F | 1 | Pt 21 | 105 | 100 | 5 | | |
| 1519 | C H Grass jr | | 63 | F | Gent | 1 | E/2 20 | 100 | 90 | 10 | | |
| 1520 | D E Grass | | 30 | F | F | 1 | W/2 20 | 100 | 95 | 5 | | |
| 1521 | Scott Bennett | | 30 | T | L | | | | | | | |
| 1522 | | | | | | | | | | | | |
| 1523 | Mrs R McCurrie | | 43 | F | widow | | | | | | | |
| 1524 | Jas McCurrie | | 53 | F | F | 1 | B 7 19+20 | 100 | 60 | | | 40 |
| 1525 | Matthew Summers | | 30 | T | F | | | | | | | |
| 1526 | Jas Summers | | 28 | T | F | | | | | | | |
| 1527 | Chas Westfall | | 63 | F | F | | | | | | | |
| 1528 | E McGowen | | 56 | F | F | 1 | Pt 19 | 70 | 70 | | | |
| 1529 | | | | | | 1 | Pt 19 | 45 | 45 | | | |
| 1530 | Robt Garbutt | | 55 | F | F | | | | | | | |
| 1531 | Jas Garbutt | | 26 | FS | F | 1 | Pt 19 | 70 | 70 | | | |

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Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| ual value he parcel f real roperty lusive of ildings ereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 850 | 800 | | 2650 | | | | | 2650 | P | 1 | | | 1 | 6 | 1 | | | | | | | Mar 17 | |
| 850 | 600 | | 2450 | | | | | 2300 | M | 1 | | | 1 | 3 | 1 | | | | | | | | |
| 00 | 500 | | 2100 | | | | | 2100 | ″ | 1 | | | | 2 | | | | | | | | | |
| 00 | 800 | | 4500 | | | | | 4500 | ″ | 1 | | | 2 | 4 | 2 | | | | | | | | |
| ~~00~~ | ~~700~~ | | ~~3700~~ | | | | | | | | | | | | | | | | | | | | |
| 00 | 700 | | 3700 | | | | | 3700 | RC | 1 | | | 4 | 6 | 1 | | | | | | | | |
| 00 | 500 | | 2300 | | | | | 2300 | M | 1 | | | 3 | 5 | 1 | | | | | | | | |
| 00 | 900 | | 5400 | | | | | 5400 | ″ | 1 | | | | 2 | | | | | | | | | |
| 00 | 1000 | | 4400 | | | | | 4400 | ″ | 1 | | | | 2 | 1 | | | | | | | | |
| 00 | 700 | | 4100 | | | | | 4100 | ″ | 1 | | | | 4 | 1 | | | | | | | | |
| 00 | 1000 | | 4400 | | | | | 4400 | ″ | 1 | | | | 4 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | 4 | 1 | | | | | | | | |
| 00 | 650 | | 2350 | | | | | 2350 | RC. | 1 | | | | 4 | 2 | | | | 1 | | | | |
| 0 | 800 | | 3100 | | | | | 3100 | M | 1 | | | | 2 | | | | | | | | | |
| 0 | 650 | | 1650 | | | | | 1650 | | 1 | | | | 2 | 1 | | | | | | | | |
| 0 | 800 | | 3100 | | | | | 3100 | ″ | 1 | | | | 2 | 2 | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land |
| 1532 | G A Hall | 41 | F | F | 1 | SE¼ 18 | 50 | 50 | | |
| 1533 | W. J. Bell | 45 | F | F | 1 | Pt-15.18 | 120 | 120 | | |
| 1534 | D R Leavens | 67 | F | P.O. | | | | | | |
| 1535 | C C Leavens | 34 | F | Merch | | | | | | |
| 1536 | D H Leavens | 36 | F | F | 1 | Pt-17-18 B F | 65 | 65 | | |
| 1537 | John Hammond | | T | L | | Pt-14 | | | | |
| 1538 | J M. Hurley | 64 | F | Inspector | 1 | Pt-14.15.17 | 50 | 50 | | |
| 1539 | S. J. Hurley | 33 | F | F | 1 | Pt-17 | 50 | 50 | | |
| 1540 | Wm. Palmer | 64 | F | F | 1 | W½ 17 | 100 | 90 | 10 | |
| 1541 | J. M. Palmer | 34 | F | Clerk | | | | | | |
| 1542 | David Cobb | | T | L | | | | | | |
| 1543 | Alex McLellan | 42 | F | Gent | | | | | | |
| 1544 | Donald McLellan | 74 | T | " | | | | | | |
| 1545 | Geo Yateman | 45 | T | F | 1 | Pt-15-16 | 280 | 180 | 100 | 8 |
| 1546 | Stanley Yateman | | F | F | | | | | | |
| 1547 | Mrs A. Carscallen | | T | Widow | | | | | | |
| 1548 | W. H. Shaw | 33 | T | F | | | | | | |
| 1549 | J. E. Shaw | 25 | T | F | 1 | Pt-14 | 177 | 160 | 17 | |
| 1550 | M S. Shaw | 26 | T | F | | | | | | |
| 1551 | Seymour Shaw | 22 | F | F | | | | | | |
| 1552 | Geo C McDonald | 39 | F | F | | | | | | |
| 1553 | Wm. Kiser | 32 | F | L | 1 | E½ 23 | 100 | 80 | 20 | [illegible] |
| 1554 | Jas Gibson | 55 | F | F | | | | | | |
| 1555 | W B. Gibson | 31 | F | 9 | 1 | Pt-13 | 68 | 58 | 5 | - |
| 1556 | Geo Goldsmith | 65 | F | agent | 1 | Pt-13 | 5½ | 5½ | | |
| 1557 | Jno Ormsbay | 40 | X | Gard | 1 | Pt-13 | 6½ | 6½ | | - |

Shurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| ual value he parcel f real roperty lusive of ildings ereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 550 | 700 | | 2250 | | | | | 2250 | M | 1 | | | 1 | 3 | 1 | | | | | | | Mar 14 | |
| 400 | 700 | | 4100 | | | | | 4100 | " | 20 | | | 1 | 4 | 1 | | | | | | | | |
| 300 | 1400 | | 3700 | | | | | 3700 | " | 2 | | | 2 | 6 | 1 | | | | | | | | |
| 00 | | | 1500 | | | | | | | | | | | | | | | | | | | | |
| 00 | 1500 | | 3400 | | | | | 4900 | R.C. | 20 | | | | 5 | 1 | | | 1 | | | | | |
| 400 | 900 | | 4300 | | | | | 4300 | M | 20 | | | | 4 | | | | | | | | | |
| 00 | 700 | | 6300 | | | | | 6300 | M | 20 | | | 5 | 12 | 1 | | | | | | | | |
| 00 | 1000 | | 6000 | | | | | 6000 | " | 20 | | | 2 | 7 | 1 | | | | 1 | | | | |
| 00 | 300 | | 2900 | | | | | 2900 | " | 20 | | | 2 | 5 | 1 | | | | | | | | |
| 00 | 750 | | 2450 | | | | | 2450 | " | 20 | | | | 4 | 2 | | | | | | | | |
| 50 | 450 | | 600 | | | | | 600 | " | 20 | | | | 1 | | | | | | | | | |
| 0 | 450 | | 650 | | | | | 650 | " | 20 | | | 1 | 3 | 1 | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 Successive Number on Roll | 2 Name and Post Office Address of Taxable persons. | 3 Age of the Assessed person | 4 Freeholder, Tenant, Farmer's Son or Manhoood Franchise | 5 Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | 6 No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | 7 No. of Lot, House, etc., in such Division. | 8 No. of Acres or other Measure shewing extent of property. | 9 No. of Acres cleared. | 10 No. of Acres of Woodland. | 11 No. of Acres Slash Land |
| 1558 | Jonathan Parrott Belleville | 80 | F | Gent | 1 | L. 12 | 200 | 200 | | |
| 1558½ | Fred Barrott | 32 | " | F | | | | | | |
| 1559 | James Phippen | 60 | F T | F | | | | | | |
| 1560 | Mrs E. Redner | | F | widow | | | | | | |
| 1561 | Wm Redner | 31 | T | Sailor | 1 | Pt 10 | 6 | 6 | | |
| 1562 | Chas Cousins | 26 | T | L | | | | | | |
| 1563 | Robt. Snooks | 51 | | L | 1 | Pt 12 | 10 | 10 | | |
| 1564 | | | | | | | | | | |
| 1565 | Alf. Farley | 62 | F | Mayor | | | | | | |
| 1566 | Adam Dean | 33 | T | F | 1 | E½ 11 | 110 | 100 | 10 | |
| 1567 | Richard Cornell | 60 | F | L | 1 | Pt 11 | 1 | 1 | | |
| 1568 | R. W. Emsley | 40 | T | Mason | | | | | | |
| 1569 | | | | | | | | | | |
| 1570 | Wm Ritz | 45 | F | F | 1 | Pt 12 | 83 | 83 | | |
| 1571 | Caleb Johnston | 37 | F | L | 1 | Pt 11 | 1 | 1 | | |
| 1572 | | | | | | | | | | |
| 1573 | Jno Bradley | 55 | F | Gardener | 1 | Pt 11 | 6 | 6 | | |
| 1574 | J. K. McCarger | 62 | F | Inspector | 1 | Pt 11 | 14 | 14 | | |
| 1575 | Nelson Lingham | 71 | F | F | 1 | Pt 9-10 | 85 | 85 | | |
| 1576 | David Waddell | 40 | T | L | | | | | | |
| 1577 | David Peoples | 55 | T | L | | | | | | |
| 1577½ | David Peoples | 22 | T | L | | | | | | |
| 1578 | Samuel Peoples | 26 | M F | L | | | | | | |
| 1579 | Wm Bell | 67 | T | L | | | | | | |
| 1580 | Lewis Bell | 39 | F | F | | | | | | |
| 1581 | Mrs Ann Aris | | F | Gardener | 1 | Pt 10 | 6 | 6 | | – |
| 1582 | John Aris | 67 | F | widow | | | | | | |
| 1583 | Wm Aris | 48 | F | Gardener " | 1 | Pt 10 | 15 | 15 | | |

# Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| ual value he parcel of real roperty lusive of ildings hereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 100 | 1100 | | 7200 | | | ¬ | | 7200 | M | 20 | | | | | | | | | | | | Ma 17 | |
| 50 | 500 | | 800 | | | | | 800 | M | 20 | | | 2 | 4 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | 4 | 1 | | | | | | | | |
| 0 | 300 | | 600 | | | | | 600 | • | 20 | | | | 4 | 1 | | | | | | | | |
| 500 | 500 | | 3000 | | | | | 3000 | 〃 | 20 | | | 1 | 5 | 1 | | | | | | | | |
| 50 | 150 | | 200 | | | | | 200 | 〃 | 20 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 1 | 3 | 1 | | | | | | | | |
| 000 | 650 | | 2650 | | | | | 2650 | 〃 | 20 | | | | 5 | 1 | | | | | | | | |
| 0 | 250 | | 300 | | | | | 300 | 〃 | 20 | | | | | | | | | | | | | |
| 0 | 300 | | 700 | | | | | 700 | 〃 | 20 | | | | | | | | | | | | | |
| 00 | | | 1000 | | | | | 1000 | | 20 | | | | | | | | | | | | | |
| 00 | 1000 | | 4000 | | | | | 4000 | | 20 | | | | | | | | | | | | | |
| | | | | | | | | | E | | | | 2 | 4 | 1 | | | | | | | | |
| | | | | | | | | | | | | 1 | 4 | 9 | 1 | | | | | | | | |
| 0 | 1000 | ~~14~~ | 1400 | | | | | 1400 | M | 20 | | | 1 | 4 | 1 | | | | | | | | |
| 0 | 900 | | 2200 | | | | | 2200 | M | 20 | | | | 6 | 1 | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, Waste Land |
| 1584 | Jas Brown Estate J Dandson agent | | F | L | 1 | Pt 10 | ~~Pt~~6 | 6 | | | |
| | Do | 33 | T | | 1 | Pt 10 | 1/4 | 1/4 | | | |
| 1585½ | C. W. Card<br>Do | | F | L | 1 | Pt 10 | 1/4 | 1/4 | | | |
| 1584½ | Edward Kiser | 45 | T | L | 1 | Pt 10 | 1/4 | 1/4 | | | |
| 1585 | Edward Little | 40 | T | L | 1 | Pt 10 | 1/4 | 1/4 | | | |
| 1586 | Wilfred Larue | 32 | F | L<br>L | 1 | Pt 10 | 1/4 | 1/4 | | | |
| 1587 | Wm Larue | 45 | F | L | | | | | | | |
| 1587½ | William Larue jr | 22 | F | L | | | | | | | |
| 1588 | Samuel Larue | 35 | F | L | 1 | Pt 9 | 3 | 3 | | | |
| 1588½ | Walter Larue | | | | | | | | | | |
| 1589 | James Bell | 49 | F | L | 1 | Pt 9 | 1/2 | 1/2 | | | |
| 1590 | Frank Cousins | 25 | T | L | | Pt 9 | 1½ | 1½ | | | |
| 1591 | Mark Davidson | 21 | F | clerk | | | | | | | |
| 1592 | Jas Davidson | 65 | F | Gent | 1 | Pt 9 | 1 | 1 | | | |
| 1593 | Mrs H Knox | | F | married | 1 | Pt 9 | 5 | 5 | | | |
| 1594 | Robt Knox | 63 | F | Gent | | | | | | | |
| 1595 | | | | | | | | | | | |
| 1596 | Mrs W Henderson | | F | widow | | | | | | | |
| 1597 | Nelson Cousins | 43 | T | F | 1 | Pt 8 | 103 | 103 | | | |
| 1598 | Wm Beer | 60 | T | F | 1 | Pt 8 | 70 | 70 | | | |
| 1599 | W. C. Reed | 50 | T | nurseryman | 1 | Pt 8 | 7 | 7 | | | |
| 1600 | | | | | | | | | | | |
| 1601 | Mrs M. McDonald | | F | widow | | | | | | | |
| 1602 | Jno McDonald | 27 | F | F | | | | | | | |
| 1603 | Alf McDonald | 31 | F | F | 1 | Pt 8&9 | 22 | 22 | | | |
| 1604 | W H McDonald | 29 | F | F | | | | | | | |
| 1605 | James Chisholm | 76 | F | Gent | 1 | Pt 8&9 | 13½ | 13½ | | | |
| 1606 | | | | | | | | | | | |
| 1607 | | | | | | | | | | | |

# Thurlow

190 5

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Popu-lation. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| ual value he parcel f real roperty lusive of ildings ereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 00 | 100 | | 300 | | | | | 1050 | | 20 | | | | | | | | | | | | Mar 17 | |
| 50 | 100 | | 150 | | | | | | | | | | | | | | | | | | | | |
| 50 | 100 | | 150 | | | | | | | | | | | | | | | | | | | | |
| 50 | 100 | | 150 | | | | | | | | | | | | | | | | | | | | |
| 50 | 100 | | 150 | | | | | | | | | | | | | | | | | | | | |
| 0 | 100 | | 150 | | | | | | | | | | | | | | | | | | | | |
| 0 | 300 | | 400 | | | | | 400 | M | 20 | | | 1 | 4 | 1 | | | | | | | | |
| 50 | 200 | | 250 | | | | | 250 | " | 20 | | | 1 | 5 | 1 | | | | | | | | |
| 00 | 250 | | 350 | | | | | 350 | " | 40 | | | | | | | | | | | | | |
| | | | | | | | | | M | | | | | 3 | 1 | | | | | | | | |
| 0 | 250 | | 300 | | | | | 300 | " | 40 | | | | 2 | | | | | | | | | |
| 00 | 1000 | | 1500 | | | | | 1500 | " | 20 | | | | 2 | | | | | | | | | |
| 300 | 700 | | 5000 | | | | | 5000 | " | 20 | | | 2 | 4 | 2 | | | | | | | | |
| 00 | 500 | | 2300 | | | | | 2300 | " | 20 | | | | 3 | | | | | | | | | |
| 0 | | | 700 | | | | | 700 | | 20 | | | | | | | | | | | | | |
| 0 | 800 | | 1900 | | | | | 1900 | R.C. | Sep | | | | 5 | | | | | | | | | |
| 0 | 1600 | | 2500 | | | | | 2300 | M | 20 | | | | 2 | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | |
| 1607 | Hugh Quinlan Belleville | 45 | F | Contractor | 1 | Pt 8 | ¼ | ¼ | | | |
| 1608 | Wm Quinlan | 23 | F | Student | | | | | | | |
| 1609 | Patk Quinlan | 50 | F | Contractor | | | | | | | |
| 1610 | | | | | | | | | | | |
| 1611 | Mrs Emma Fuller | | F | widow | × | | | | | | |
| 1612 | Frank Miller | 35 | T | Gardener | 1 | Pt 8 | 4 | 4 | | | |
| 1613 | Adam Leslie<br>do | 62 | F | Gent | 1 | Pt 8<br>Pt 3 | 2<br>½ | 2<br>½ | | | |
| 1614 | S J Sprague | 51 | F | " | 1 | Pt 8 | 1½ | 1½ | | | |
| 1615 | | | | | | | | | | | |
| 1616 | R. J. Bateman | 40 | F | HK | 1 | Pt 8 | 2 | 2 | | | |
| 1617 | Henry Miles | 82 | F | Gent | 1 | Pt 10 | 20 | 20 | | | |
| 1618 | Lewis Miles | 40 | F | Gardner | | | | | | | |
| 1619 | Walter Grant | 29 | F | S Cutter | 1 | Pt 9 | 5 | 5 | | | |
| 1620 | | | | | | | | | | | |
| 1621 | Edward Orrill | | F | Merch | | | | | | | |
| 1622 | Saml. Artis | 28 | T | L | 1 | Pt 9 | 5 | 5 | | | |
| 1623 | Wm Foley | 75 | T | Gent | 1 | Pt 10 | 5 | 5 | | | |
| 1624 | | | | | | | | | | | |
| 1625 | Saml. Barr | 51 | F | F | | | | | | | |
| 1626 | Nicholas McDonald | 65 | F | L | 1 | Pt 10 | 5 | 5 | | | |
| 1627 | Harris Conger | 72 | F | Mason | 1 | Pt 10 | 5 | 5 | | | |
| 1628 | P.W. Conger | 36 | F | " | 1 | Pt 10 | 5 | 5 | | | |
| 1629 | | | | | | | | | | | |
| 1630 | Wm Jones | 67 | F | Gent | | | | | | | |
| 1631 | Walter Jones | 41 | F | L | 1 | Pt 9 | 4 | 4 | | | |
| 1632 | Frank Elvins | 46 | F | Gardener | 1 | Pt 9 | 5 | 5 | | | |

# Thurlow

190

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| al value e parcel f real operty usive of ildings ereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| | 900 | | 1000 | | | | | 1000 | RC | sep | | | 5 | 7 | 2 | | | | | | | ma 14 | |
| | 400 | | 800 | | | | | 800 | M | 20 | | | | 3 | | | | | | | | | |
| | 1600 | | 1800 | | | | | 1900 | P. | 20 | | | | 4 | | | | | | | | | |
| | | | 100 | | | | | | | B | | | | | | | | | | | | | |
| | 1030 | | 1200 | | | | | 1200 | M | 20 | | | | 2 | 1 | | | | | | | | |
| | 900 | | 1100 | | | | | 1100 | M | 20 | | | | | | | | | | | | | |
| | 500 | | 1400 | | | | | 1400 | M | 20 | | | 1 | 4 | 1 | | | | | | | | |
| | 350 | | 500 | | | | | 500 | 〃 | 20 | | | | 2 | 1 | | | | | | | | |
| | 400 | | 600 | | | | | 600 | | 20 | | | | 2 | 1 | | | | | | | | |
| | 350 | | 800 | | | | | 800 | | 20 | | | | 2 | | | | | | | | | |
| | 400 | | 600 | | | | | 600 | | 20 | | | | 3 | 1 | | | | | | | | |
| | 250 | | 450 | | | | | 450 | | 20 | | | | 3 | | | | | | | | | |
| | 400 | | 800 | | | | | 800 | | 20 | | | | 2 | 1 | | | | | | | | |
| | 300 | | 600 | | | | | 600 | | 20 | | | | 3 | 1 | | | | | | | | |
| | 600 | | 1000 | | | | | 1000 | | 20 | | | 1 | 5 | 1 | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, or Waste Land |
| 1633 | James Marskel | 70 | F | Gardner | M. f | 1 | Pt 9 | 5 | 5 | | | |
| 1634 | William Broffly | 40 | T. | L. | M. f | | | | | | | |
| 1635 | Alex McCaskie | 35 | T. | G. T. R. | M. f | | | | | | | |
| 1636 | Mrs. Watkins | | F | H. K. | U | 1 | Pt 10 | 7½ | 7½ | | | |
| 1637 | Byron Jones | 32 | T | Merch | M. f | | | | | | | |
| 1638 | Geo Barlow | 57 | F | Gardner | M f | 1 | Pt 10 | 1⅛ | 1⅛ | | | |
| | D | | F | | | 1 | Pt 10 | 2½ | 2½ | | | |
| 1639 | Thomas Brooker | | F | F | M f | | | | | | | |
| 1640 | Thomas Weymark | 59 | F | Mason | M. f | 1 | Pt 10 | 1⅛ | 1⅛ | | | |
| 1641 | Mrs. M. Barlow | | F | Widow | | | | | | | | |
| 1642 | Albert Buscard | 45 | T | L | M f | 1 | Pt 10 | 2 | 2 | | | |
| 1643 | Lorenzo Black | | F | Gardner | M f | P | Pt 9 | 5 | 5 | | | |
| 1644 | Walter Black | 25 | F | G. T. R. | M. f | 1 | Pt 10 | 1⅛ | 1⅛ | | | |
| 1645 | Henderson Brown | 60 | M. f | Shoemaker | M. f | | | | | | | |
| 1646 | Miss M. Sutton | | F | Spinst | | 1 | Pt 10 | 1 | 1 | | | |
| 1647 | Miss M. Bell | | F | | | | | | | | | |
| 1648 | Henry Black | 21 | F | Painter | M f | | Pt 9 | | | | | |
| 1649 | James Garrison | 45 | F | G. T. R. | M f | 1 | Pt 10 | 1 | 1 | | | |
| 1650 | Geo Garrison | 22 | F | L. | M f | | | | | | | |
| 1651 | Geo Weymark | 51 | F | Painter | M f | 1 | Pt 10 | 1 | 1 | | | |
| 1652 | Wesley Weymark | 22 | F | " | M f | | | | | | | |
| 1653 | Joseph W. Weymark | 21 | F | Merchant | M f | | | | | | | |
| 1654 | John Bannum | 52 | F | Gardner | M f | | | | | | | |
| 1655 | William Brown | 48 | F | S. cutter | M. f | 1 | Pt 10 | 5 | 5 | | | |
| 1656 | Michael Lolly | 64 | F | agent | M f | 1 | Pt 9 | 2½ | 2½ | | | |
| 1657 | John Lolly | 24 | F | " | M f | 1 | Pt 10 | 5 | 5 | | | |

# Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| al value e parcel f real operty usive of ildings ereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 50 | 650 | | 1100 | | | | | 1600 | Me | 20 | | | | 3 | | | | | | | | Mar 14 | |
| 00 | 400 | | 900 | | | | | 900 | | 20 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 2 | 6 | 1 | | | May 30-04 | | | | | |
| 5 | 175 | | 300 | | | | | 300 | | | | | | | | | | | | | | | |
| 00 | 200 | | 200 | | | | | 200 | | | | | | | | | | | | | | | |
| 25 | 375 | | 500 | | | | | 500 | | 20 | | | | 4 | | 1 | | | | | | | |
| 00 | 500 | | 700 | | | | | 700 | E | 20 | | | 1 | 5 | 1 | | | | | | | | |
| 50 | 350 | | 700 | | | | | 700 | Me. | 20 | | | | | | | | | | | | | |
| 0 | 200 | | 300 | | | | | 300 | Me | 20 | | | | 4 | 1 | | | | | | | | |
| 00 | 100 | | 200 | | | | | 200 | " | 20 | | | | 2 | | | | | | | | | |
| | | | | | | | | 250 | " | 20 | | | 1 | 6 | 2 | | | | | | | | |
| | 180 | | 250 | | | | | | | | | | | | | | | | | | | | |
| | 350 | | 450 | | | | | 450 | " | 20 | | | | 5 | 2 | | | | | | | | |
| 0 | 1050 | | 1500 | | | | | 2300 | | | | | 1 | 4 | 1 | | | | | | | | |
| | 600 | | 800 | | | | | | | | | | 4 | 7 | 1 | | | | | | | | |
| | 900 | | 1400 | | | | | 1400 | R.C. | Sep. | | | 2 | 5 | 1 | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of Swamp, Marsh, Waste Land |
| 1658 | Robert Arnott | 41 | F | Brickmaker | M.f 1 | Pt 9+ | 2½ | 2½ | | | |
| 1659 | Joseph La. Brash | 51 | T. | L. | M.f | | | | | | |
| 1660 | Joseph La. Brash Jr | 30 | T. | L. | M.f | | | | | | |
| 1661 | | | | | | | | | | | |
| 1662 | Mrs. H. Frost | | F | Widow | 1 | Pt 9 | 10 | 10 | | | |
| 1663 | A. C. Frost | 32 | F ~~Book Keeper~~ | Book Keeper | M.f | | | | | | |
| 1664 | | | | | | | | | | | |
| 1665 | Mrs. S. Schermerhorn | | F | Widow | | | | | | | |
| 1666 | Alex. Potts | 24 | T | L | M.f 2 | Pt 7 | ¼ | ¼ | | | |
| 1667 | A. G. Vermilyea | 62 | F | Gent | N 2 | Pt 7 | 2½ | 2½ | | | |
| 1668 | Richard Smith | 52 | F | L | N 2 | Pt 7 | 2 | 2 | | | |
| 1669 | S. May | 47 | F | Clerk | N. 2 | Pt 7 | 2 | 2 | | | |
| 1670 | | | | | | | | | | | |
| 1671 | H. A. Row | 50 | F | F | N. 2 | Pt 7 | 6 | 6 | | | |
| 1672 | Chas. Row | 46 | F | Merch | N | | | | | | |
| 1673 | R. Snell | 44 | F | Gent | N 2 | Pt 7 | 2 | 2 | | | |
| 1674 | Mrs. O'Hare | | F | Widow | N 2 | Pt 7 | 10 | 10 | | | |
| 1675 | | | | | | | | | | | |
| 1676 | Geo. Hamilton | 47 | F | Butcher | M.f 2 | Pt 7-8 | 3 | 3 | | | |
| | Do | | F | | 2 | Pt 5-6 | 62 | 62 | | | |
| | Do | | F | | 2 | Pt 5-6 | ¼ | ¼ | | | |
| 1677 | Henry Brophy | 39 | F | G.T.R. | M.f 2 | Pt 7 | ¾ | ¾ | | | |
| 1678 | Jno Gulliver Sr | 50 | F | Gent | M.f | | | | | | |
| 1679 | N. Vanner | 35 | M.f | L. | M.f | | | | | | |
| 1680 | John Gulliver Jr | 54 | F | L. | M.f 2 | Pt 7 | 2½ | 2½ | | | |
| 1681 | James Simmons | 54 | F | L. | M.f 2 | Pt 7 | ½ | ½ | | | |

Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| al value e parcel real perty usive of ldings ereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 00 | 800 | | 1000 | | | | | 1000 | Ml | 20 | | | | 2 | 1 | | | | | | | | |
| 0 | 100 | | 1800 | | | | | 1800 | " | 20 | | | | 2 | 1 | | | | | | | | |
| | | | | | | | | 150 | " | 13 | | | | | | | | | | | | | |
| 0 | 100 | | 150 | | | | | | | | | | | | | | | | | | | | |
| 0 | 100 | | 100 | | | | | 100 | " | 13 | | | | 2 | 1 | | | | | | | | |
| 0 | | | 100 | | | | | 100 | | 13 | | | | 2 | 1 | | | | | | | | |
| 0 | | | 100 | | | | | 100 | | 13 | | | | | | | | | | | | | |
| 0 | | | 200 | | | | | 200 | | 13 | | | | | | | | | | | | | |
| 0 | | | 100 | | | | | 100 | | 13 | | | | | | | | | | | | | |
| 0 | | | 300 | | | | | 300 | | 13 | | | | | | | | | | | | | |
| 0 | 450 | | 600 | | | | | 1850 | R.C. | Sep | | | 3 | 10 | | | | | | | | | |
| 0 | | | 900 | | | | | | | 5 | | | | | | | | | | | | | |
| | 300 | | 350 | | | | | | | Sep | | | | | | | | | | | | | |
| | 350 | | 400 | | | | | 400 | E | 13 | | | | | | | | | | | | | |
| 0 | | | 100 | | | | | 100 | | 13 | | | | | | | | | | | | | |
| | 250 | | 300 | | | | | 300 | | 13 | | | | 5 | 1 | | | | | | | | |
| | | | 6500 | | | | | 6500 | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 Successive Number on Roll | 2 Name and Post Office Address of Taxable persons. | 3 Age of the Assessed person | 4 Freeholder, Tenant, Farmer's Son or Manhoood Franchise | 5 Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | 6 No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | 7 No. of Lot, House, etc., in such Division. | 8 No. of Acres or other Measure shewing extent of property. | 9 No. of Acres cleared. | 10 No. of Acres of Woodland. | 11 No. of Acres Slash Land | 12 |
| 1682 | David Bowler | 44 | F | G. T. R. | N | | | | | | |
| 1683 | John Duvall | 25 | T | L | Mf 2 | Pt 7 | 1 | 1 | | | |
| 1684 | | | | | | | | | | | |
| 1685 | J. E. O'Flynn | 45 | F | Barrister | N 2 | Pt 7 | ¼ | ¼ | | | |
| 1686 | William Keller | 37 | F T | L. | Mf | | | | | | |
| 1687 | William Haslip | 55 | F | L. | N | | | | | | |
| 1688 | Albert Stapley | 40 | T | L | Mf 2 | Pt 7 | ¼ | ¼ | | | |
| 1689 | | | | | | | | | | | |
| 1690 | James Little | 65 | F | Gent | 2 | Pt 7 | ¼ | ¼ | | | |
| 1691 | William Lucas | 37 | F | L | Mf 2 | Pt 7 | ¼ | ¼ | | | |
| 1692 | Stephen Keller | 22 | F | L. | Mf 2 | Pt 7 | ¼ | ¼ | | | |
| 1693 | Simon Palmater | 33 | F | L | Mf 2 | Pt 7 | ¼ | ¼ | | | |
| 1694 | | | | | | | | | | | |
| 1695 | Phillip Canniff | 37 | F | Clerk | 2 | Pt 7 | 1 | 1 | | | |
| 1696 | Henry J. Corbet | | F | L | 2 | Pt 7 | 6½ | 6½ | | | |
| 1697 | Miss E. Singleton | | F | Spinster | 2 | Pt 7 | 2½ | 2½ | | | |
| 1698 | | | | | | | | | | | |
| 1699 | John. Donovan | 40 | F | L. | Mf 2 | Pt 5-6 | ¼ | ¼ | | | |
| 1700 | C. Keller | 35 | F | L. | Mf | | | | | | |
| 1701 | ~~Cornelius~~ | | | | | | | | | | |
| 1702 | Cornelius Donovan | 36 | F | L | Mf 2 | Pt 5-6 | ¼ | ¼ | | | |
| | Do | | F | L | | | | | | | |
| 1703 | Mrs M. Donovan | | F | Widow | 2 | Pt 5-6 | ½ | ½ | | | |
| 1704 | Geo Thompson | 39 | F | Merch | N 2 | Pt 5-6 | 22 | 22 | | | |
| 1705 | William Thompson | 51 | | ″ | N 2 | Pt 5-6 | ¼ | ¼ | | | |
| 1706 | | | | | | | | | | | |

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The Municipal World, Limited, Municipal Stationers. St. Thomas.

|  | ASSESSED VALUE. |  |  |  |  |  |  |  |  | School Section. |  |  |  | Population. | Statute Labor. |  |  | Vital Statistics. |  | Dog Tax. |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |  | 24 | 25 | 26 | 27 |  |  | 28 | 29 | 30 |  | 31 | 32 |
| l value parcel real perty sive of dings reon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 50 | 350 |  | 400 |  |  |  |  | 400 | Me. | 13 |  |  |  | 2 | 1 |  |  |  |  |  |  |  |  |
| 50 | 250 |  | 300 |  |  |  |  | 300 | Me. | 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50 | 100 |  | 150 |  |  |  |  | 150 | ' | 13 |  |  | 1 | 4 | 1 |  |  |  |  |  |  |  |  |
| ~~0~~ |  |  | ~~100~~ |  |  |  |  | ~~100~~ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 00 |  |  | 100 |  |  |  |  | 100 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ~~5~~ | ~~75~~ |  | ~~100~~ |  |  |  |  | ~~100~~ | " | ~~13~~ |  |  | ~~2~~ | ~~5~~ | ~~1~~ |  |  |  |  |  |  |  |  |
| 5 | 75 |  | 100 |  |  |  |  | 100 |  | 13 |  |  | 2 | 5 | 1 |  |  |  |  |  |  |  |  |
| 5 | 75 |  | 100 |  |  |  |  | 100 |  |  |  |  |  | 3 | 1 |  |  |  |  |  |  |  |  |
| 5 | 75 |  | 100 |  |  |  |  | 100 |  | 13 |  |  | 2 | 5 | 1 |  |  |  |  |  |  |  |  |
| 00 | 1 |  | 100 |  |  |  |  | 100 |  | 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 00 |  |  | 300 |  |  |  |  | 300 |  | 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0 |  |  | 150 |  |  |  |  | 150 |  | 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 400 |  | 450 |  |  |  |  | 450 | Prb |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 150 |  | 200 |  |  |  |  | 800 | " | Sep |  |  | 4 | 9 | 1 |  |  |  |  |  |  |  |  |
|  | 550 |  | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0 | 600 |  | 1200 |  |  |  |  | 1200 | " | Sep |  |  |  | 2 |  |  |  |  |  |  |  |  |  |
| 0 | 150 |  | 200 |  |  |  |  | 200 | " | 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |

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# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land |
| | | Belleville | | | | | | | | | |
| 1707 | Geo Low | | 32 | F | G.T.R | 2 | Pt 5+6 | 1/4 | 1/4 | | |
| 1708 | Wm Thompson | | 75 | F | Gent | 2 | Pt 5+6 | 1/2 | 1/2 | | |
| 1709 | Lenny Thompson | | | F | " | 2 | Pt 5+6 | 1/4 | 1/4 | | |
| 1710 | Michael Graham | | | F | " | | | | | | |
| 1711 | Edgar Stapley | | 37 | T | L | | | | | | |
| 1712 | | | | | | | | | | | |
| 1713 | Fred Frost | | | F | Merch | 2 | Pt 5+6 | 7 1/4 | 7 1/4 | | |
| 1714 | Nelson Storms | | 40 | T | G.T.R | | | | | | |
| 1715 | Wm Andrews | | | F | L | 2 | Pt 5+6 | 5 | 5 | | |
| 1716 | Mrs E Haslip | | | T | widow | 2 | Pt 5+6 | 1/4 | 1/4 | | |
| 1717 | Doland Berriage | | | T | L | 2 | Pt 5+6 | 1/4 | 1/4 | | |
| 1718 | | | | | | | | | | | |
| 1719 | Jos Bradden | | 50 | F | Mason | 2 | Pt 5+6 | 1 | 1 | | |
| 1720 | Leo Bradden | | 21 | F | GTR | | | | | | |
| 1721 | J H Bradden | | 22 | F | Planer | | | | | | |
| 1722 | | | | | | | | | | | |
| 1723 | Jas McDonald | | 50 | F | L | 2 | Pt 5+6 | 1/4 | 1/4 | | |
| 1724 | Richard Brown | | 53 | F | GTR | 2 | Pt 5+6 | 1/4 | 1/4 | | |
| 1725 | Stephen Sheehan | | 50 | F | " | 2 | Pt 5+6 | 1/4 | 1/4 | | |
| 1726 | John Hamilton | | 46 | F | Carp | 2 | Pt 5+6 | 1/4 | 1/4 | | |
| 1727 | | | | | | | | | | | |
| 1728 | Ed Stapley | | 70 | F | Merch | 2 | Pt 5+6 | 1/2 | 1/2 | | |
| ~~1729~~ | Do | | | F | | 2 | Pt 5+6 | 1/2 | 1/2 | | |
| 1729 | Albert Stapley | | 40 | MF | L | | | | | | |
| 1730 | Martin Griffin | | | F | Gent | 2 | Pt 5+6 | 1/2 | 1/2 | | |
| 1731 | Mrs Starling | | 50 | F | widow | 2 | Pt 7 | 15 | 15 | | |

Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| al value e parcel real perty usive of ldings reon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 50 | 700 | | 750 | | | | | 750 | E | 13 | | | | 4 | 1 | | | | | | | | |
| 0 | 200 | | 300 | | | | | 300 | M | 13 | | | | 4 | | | | | | | | | |
| 50 | 250 | | 300 | | | | | 300 | | 13 | | | | | | | | | | | | | |
| | | | | | | | | N | M | | | | | | | | | | | | | | |
| 00 | 450 | | 850 | | | | | 850 | | | | | 3 | 5 | 1 | | | | | | | | |
| | | | | | | | | | M | | | | | | | | | | | | | | |
| 0 | | | 500 | | | | | 500 | | 13 | | | ~~2~~ | ~~4~~ | | | | | | | | | |
| 0 | 175 | | 225 | | | | | 225 | | 13 | | | 2 | 4 | | | | | | | | | |
| 5 | 275 | | 350 | | | | | 350 | RC | Sep | | | | 4 | 3 | | | | | | | | |
| 0 | 300 | | 350 | | | | | 350 | RC | Sep | | | | 3 | 1 | | | | | | | | |
| 0 | 300 | | 350 | | | | | 350 | | sep | | | 2 | 5 | 1 | | | | | | | | |
| 0 | 300 | | 350 | | | | | 350 | | sep | | | | 4 | 1 | | | | | | | | |
| | 200 | | 250 | | | | | 250 | | Sep | | | 1 | 3 | 1 | | | | | | | | |
| 0 | 200 | | 300 | | | | | 400 | | 13 | | | | | | | | | | | | | |
| 0 | | | 100 | | | | | | | | | | | | | | | | | | | | |
| 0 | | | 100 | | | | | 100 | RC | sep | | | | | | | | | | | | | |
| | | | 750 | | | | | 750 | | 13 | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure showing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land |
| 1732 | Archie Murray } Bell. | 57 | F | GTR | 2 | Pt 5 & 6 | ½ | ½ | | |
| 1733 | Archie Murray Jr } | 26 | F | GTR | | | | | | |
| 1734 | Daniel Murray } | 24 | F | GTR | | | | | | |
| 1735 | Wm. McCarthy | 59 | F | Gent | 2 | Pt 5 & 6 | 1 | 1 | | |
| 1736 | Michal Donovan | 49 | F | GTR | 2 | Pt 5 & 6 | ¼ | ¼ | | |
| 1737 | Neil Donovan | 24 | F | GTR | | | | | | |
| 1738 | Wm. Donovan | 22 | F | GTR | | | | | | |
| 1739 | | | | | | | | | | |
| 1740 | Geo Thompson | 41 | F | L | 2 | Pt 5 & 6 | 2 | 2 | | |
| 1741 | James Smith | 58 | F | Gent | 2 | Pt 5 & 6 | 2½ | 2½ | | |
| 1742 | Andrew Wilson | 60 | F | L | 2 | Pt 7 | 1½ | ½ | | |
| 1743 | | | | | | | | | | |
| 1744 | Saml. Bull | 47 | F | Barrister | 1 | Pt 8 | 18½ | 18½ | | |
| 1745 | Wm. Muir | 41 | T | Plummer | 1 | Pt 8 | 1 | 1 | | |
| 1746 | Geo Humphrey | 58 | F | Gardener | 1 | Pt 8 | 2 | 2 | | |
| 1747 | Edgar Johnston | 33 | T | " | | | | | | |
| 1748 | | | | | | | | | | |
| 1749 | Wm. Ormond } | 82 | F | Gent | 1 | Pt 8 | ¼ | ¼ | | |
| 1750 | Geo " } | 46 | F | GTR | | | | | | |
| 1751 | Geo " } | 31 | F | Machinist | | | | | | |
| 1752 | A Ormond } | 41 | F | GTR | | | | | | |
| 1753 | Wm. Ormond Jr } | 62 | F | " | | | | | | |
| 1754 | | | | | | | | | | |
| 1755 | J W. Barlow | 41 | F | " | 1 | Pt 8 | ¼ | ¼ | | |
| 1756 | Jas Montgomery | 25 | F | Chair Maker | 1 | Pt 8 | ¼ | ¼ | | |
| 1757 | | | | | | | | | | |

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The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| l value parcel real perty sive of dings reon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 0 | 200 | | 300 | | | | | 300 | RC | | Sep | | 1 | 5 | 3 | | | | | | | Jna 17 | |
| 0 | 800 | | 900 | | | | | 900 | 〃 | | sep | | | 2 | 1 | | | | | | | | |
| 0 | 40 | | 450 | | | | | 450 | 〃 | | Sep | | 4 | 9 | 3 | | | | | | | | |
| 0 | | | 100 | | | | | 100 | | 13 | | | | | | | | | | | | | |
| 0 | | | 100 | | | | | 100 | | 13 | | | | | | | | | | | | | |
| 0 | 100 | | 200 | | | | | 200 | En | 13 | | | | 2 | | | | | | | | | |
| 00 | | | 2000 | | | | | 2000 | 〃 | 13 | | | | | | | | | | | | | |
| 0 | 300 | | 400 | | | | | 400 | 〃 | 13 | | | 3 | 5 | 1 | | | | | | | | |
| 0 | 300 | | 450 | | | | | 450 | E | 13 | | | | 4 | 1 | | | | | | | | |
| 0 | 500 | | 600 | | | | | 600 | P | 13 | | | | 5 | 2 | | | | | | | | |
| 0 | 400 | | 500 | | | | | 500 | E | 13 | | | 3 | 5 | 1 | | | | | | | | |
| 0 | 350 | | 400 | | | | | 450 | M | 13 | | | | 2 | 1 | | | | | | | | |

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# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | | DESCRIPTION OF PROPERTY. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. |
| 1758 | Mrs L. Ormond | Belleville | | F | widow | | | | | |
| 1759 | Joseph Taylor | | 46 | T | G T R | 1 | Pt 8 | 1/2 | 1/4 | |
| 1760 | John Groat | | 45 | F | " | 1 | Pt 8 | 1/4 | 1/4 | |
| 1761 | | | | | | | | | | |
| 1762 | M C ~~Andrews~~ Adams | | [illegible] | F | widow | | | | | |
| 1763 | W A Adams | | 26 | F | merch | 1 | Pt 8 | 3/4 | 3/4 | |
| 1764 | Miss M Collins | | | F | Spinster | 1 | Pt 8 | 1/4 | 1/4 | |
| 1765 | Wm Collins | | | F | B.S. | 1 | Pt 8 | 2 | 2 | |
| 1766 | | | | | | | | | | |
| 1767 | Geo Naylor | | 27 | F | G T R | 1 | Pt 8 | 3/4 | 3/4 | |
| 1768 | | | | | | | | | | |
| 1769 | Thos McDonald | | 69 | F | F | Point Ann 1 | Pt 24 | 80 | 30 | 50 |
| 1770 | Lewis McDonald | | 41 | F | F | | | | | |
| 1771 | Marshal Gerow | | 26 | T | L | | | | | |
| 1772 | George Black | | 39 | F | L | | Pt 19 | 2 | 2 | |
| 1773 | Caroline Black | | | F | widow | | | | | |
| 1774 | Allen McDonald | | | F | Fisherman | | Pt 22 | | | |
| 1775 | Lorenzo McDonald | | 32 | F | " | | | | | |
| 1776 | Jas McDonald | | 67 | F | F | 1 | Pt 24 | 1/4 | 1/4 | |
| 1777 | Wm McDonald | | 57 | F | F | 1 | Pt 24 | 75 | 50 | 25 |
| 1778 | Fred McDonald | | 26 | F | F | 1 | Pt 24 | 35 | 35 | |
| 1779 | Jonas Green | | | T | L | | | | | |
| 1780 | Telesphore Guay | | 31 | F | L | | | | | |
| 1781 | J A French | | 55 | F | F | 1 | Pt 24 | 1/4 | 1/4 | |
| 1782 | Elmore French | | 24 | F | F | 1 | Pt 22 | 30 | 30 | |
| 1783 | Chas McDonald | | 62 | F | F | | | | | |

Shurlow 190 5

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| al value s parcel real perty sive of ldings reon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 0 | 350 | | 450 | | | | | 450 | P | 13 | | | 4 | 8 | 1 | | | | | | | May 16 | |
| 0 | 450 | | 550 | | | | | 550 | E | 13 | | | 1 | 5 | 1 | | | | | | | | |
| 0 | 450 | | 600 | | | | | 600 | M | 13 | | | | 4 | | | | | | | | | |
| 0 | 300 | | 400 | | | | | 400 | " | 13 | | | | 2 | | | | | | | | | |
| 0 | | | 200 | | | | | 300 | | 13 | | | | | | | | | | | | | |
| 0 | 300 | | 450 | | | | | 400 | | 13 | | | 2 | 4 | 1 | | | | | | | | |
| 0 | 200 | | 600 | | | | | 600 | | 22 | Pd-ann | | | 4 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | 5 | 1 | | | | | | | | |
| 0 | 150 | | 200 | | | | | 200 | | 22 | | | | 2 | 1 | | | | | | | | |
| | | | | | | | | | " | | | | | | | | | | | | | | |
| 25 | 125 | | 150 | | | | | 150 | " | 22 | | | | 2 | | | | | | | | | |
| 0 | 200 | | 500 | | | | | 500 | | 22 | | | | 2 | | | | | | | | | |
| 0 | 300 | | 600 | | | | | 600 | | 22 | | | | 4 | 2 | | | | | | | | |
| 5 | 175 | | 200 | | | | | 200 | | 22 | | | | 2 | 1 | | | | | | | | |
| 0 | 200 | | 350 | | | | | 350 | | 22 | | | | 3 | 2 | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land |
| 1784 | John McDonald | 38 | F | F | 1 | Pt 23 | 60 | 60 | | |
| 1785 | W. C. " | 46 | F | F | 1 | Pt—30 | 70 | 50 | | 20 |
| 1786 | G. C. " | 25 | FS | F | | | | | | |
| 1787 | J. H. " | 23 | FS | F | | | | | | |
| 1788 | Stanley Wannamaker | | T | Engineer | | | | | | |
| 1789 | Miss Jane McDonald | | F | Spinster | 1 | Pt 20 | 40 | 20 | | 20 |
| 1790 | Chas McDonald | 41 | F | F | 1 | Pt—21 | 70 | 50 | | 20 |
| 1791 | Robt McDonald | 42 | F | S Cutter | 1 | Pt—21 | 1/4 | 1/4 | | |
| 1792 | Mrs G Brombridge | | F | Widow | 1 | Pt—20 | 1 | 1 | | |
| 1793 | Wm. Simmons | 57 | F | L | | | | | | |
| 1794 | Fred. Simmons | 25 | T | L | | | | | | |
| 1795 | Frank Simmons | 22 | T | L | | | | | | |
| 1796 | Mrs F McDonald | | F | married | 1 | Pt— 20 | 40 | 10 | | 30 |
| 1797 | Donald McDonald | 35 | F | S. Cutter | | | | | | |
| 1797½ | M. J. Laney | | F | contractor | | | | | | |
| 1798 | James Walker | 44 | F | " | 1 | Pt— 20 | 4 | 4 | | |
| 1799 | | | | | | | | | | |
| 1800 | J. A. McDonald | 43 | F | S. Cutter | 1 | Pt— 20 | 1 | 1 | | |
| 1800½ | Daniel McDonald | 22 | F | L | | | | | | |
| 1801 | Mrs Mary McDonald | | F | widow | 1 | Pt— 20 | 48 | 48 | | |
| 1802 | Arthur McDonald | 34 | F | F | | | | | | |
| 1803 | Jas Nash | | F | S.C. | | Pt—19 | | | | |
| 1804 | Wesley McDonald | 30 | F | | | | | | | |
| 1805 | Chas Nelson | 57 | F | fisherman | 1 | Pt — 20 | 6 | 6 | | |
| 1805½ | Donald Robinson | | F | Contractor | | | | | | |
| 1806 | Jno Boyd | | F | " | 1 | Pt—21 | 2 | 2 | | |
| 1806½ | Angus Robinson | | F | MD | | | | | | |
| 1807 | R.M. Boyd | | F | MD | 1 | Pt—19 | 2 | 2 | | |
| 1807½ | Jno Robinson | | F | L | | | | | | |
| 1808 | Chas Doran | 36 | T | Le | | | | | | |
| 1809 | Philip Doran | 25 | T | Clerk | | | | | | |

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| | Value of Buildings. | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| | 350 | | 750 | | | | | 750 | M | 22 | | | 2 | 6 | 1 | | | | | | | | |
| | 400 | | 800 | | | | | 800 | " | 22 | | | 2 | 6 | 3 | | | | | | | | |
| | 250 | | 700 | | | | | 700 | " | 22 | | | | 1 | | | | | | | | | |
| | 350 | | 750 | | | | | 750 | " | 22 | | | 1 | 3 | 1 | | | | | | | | |
| | 250 | | 300 | | | | | 300 | " | 22 | | | 1 | 3 | 1 | | | | | | | | |
| | 150 | | 200 | | | | | 200 | " | 22 | | | | 1 | | | | | | | | | |
| | 250 | | 400 | | | | | 400 | | 22 | | | | 2 | 1 | | | | | | | | |
| | 300 | | 350 | | | | | 350 | | 22 | | | | | | | | | | | | | |
| | 125 | | 150 | | | | | 150 | | 22 | | | 1 | 3 | 1 | | | | | | | | |
| | 300 | | 500 | | | | | 500 | | 22 | | | | 5 | 1 | | | | | | | | |
| | 100 | | 150 | | | | | 150 | | 22 | | | 1 | 3 | 1 | | | | | | | | |
| | 100 | | 150 | | | | | 150 | | 22 | | | | 2 | | | | | | | | | |
| | 250 | | 300 | | | | | 380 | | 22 | | | | | | | | | | | | | |
| | | | | | | 250 | | 200 | | | | | | 3 | 1 | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land |
| 1810 | Jos McNab | | F | Granuf | 1 | 16.17.18.19 | 283 | | | |
| 1811 | Michael McNab | | F | " | | | | | | |
| 1812 | Jno Drake | 28 | T | Engineer | | | | | | |
| 1813 | Geo. Bowler | 35 | T | Machinist | | | | | | |
| 1814 | Jas Hodgins | 36 | T | L | | | | | | |
| 1815 | Geo Joice | 60 | T | L | | | | | | |
| 1816 | Thos. Brophy | | T | Fireman | | | | | | |
| 1817 | Fred. Gabriel | 40 | T | Engineer | | | | | | |
| 1818 | Jacob Huck | | T | Clerk | | | | | | |
| 1819 | Albert " | | T | Carp. | | | | | | |
| 1820 | Wm " | | T | Engineer | | | | | | |
| 1821 | Jno Keenan | 65 | T | Carp | | | | | | |
| 1822 | Chas Lossie | | T | L | | | | | | |
| 1823 | Jos Lossie | | T | L | | | | | | |
| 1824 | John Lossie | | T | L | | | | | | |
| 1825 | Louis Myers | | T | Engineer | | | | | | |
| 1826 | Jas McHenry | | T | Carp | | | | | | |
| 1827 | Geo Rion | | T | Fireman | | | | | | |
| 1828 | Frank Ryan | | T | L | | | | | | |
| 1829 | Cornelius Phalen | | T | L | | | | | | |
| 1830 | Mark Taft | | T | Engineer | | | | | | |
| 1831 | Jos Taft | | T | " | | | | | | |
| 1832 | Geo Sweenor | | T | L | | | | | | |
| 1833 | Jas Thompson | | T | Engineer | | | | | | |
| 1834 | Ed Clarke | | T | " | | | | | | |
| 1835 | | | | | | | | | | |

Thurlow

190 5

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| al value e parcel f real operty usive of ildings ereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 00 | 1000 | | 104000 | 10000 | | | | 540 00 | | 22 | | | | | | | | | | | | | |
| | | | | | | | | | RC | | | | | 5 | 1 | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 Successive Number on Roll | 2 Name and Post Office Address of Taxable persons. | 3 Age of the Assessed person | 4 Freeholder, Tenant, Farmer's Son or Manhoood Franchise | 5 Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | 6 No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | 7 No. of Lot, House, etc., in such Division. | 8 No. of Acres or other Measure showing extent of property. | 9 No. of Acres cleared. | 10 No. of Acres of Woodland. | 11 No. of Acres Slash Land |
| 1836 | Jno Nicholson | 45 | F | Gardner | 3 | Pt 1 | 7½ | 7½ | | |
| 1837 | Henry Mossman | 53 | F | " | 2 | Pt 1 | 40 | 40 | | |
| 1838 | Fred " | 25 | FS | " | | | | | | |
| 1839 | Geo " | 21 | FS | " | | | | | | |
| 1840 | | | | | | | | | | |
| 1841 | Nathan Smith | | F | F | 2 | Pt 1 | 40 | 40 | | |
| 1842 | Reuben Powell | | F | F | 1 | Pt 2 | 20 | 20 | | |
| 1843 | R. J. Crawford | 35 | F | F | 2 | Pt 1 | 70 | 70 | | |
| 1844 | | | | | | | | | | |
| 1845 | Mrs Cowie | | F | widow | 2 | Pt 2 | ½ | ½ | | |
| 1846 | A. C. Cowie | 53 | F | B.S. | 2 | Pt 2 | 2 | 2 | | |
| 1847 | Wm Cowie | 46 | F | " | | | | | | |
| 1848 | | | | | | | | | | |
| 1849 | Lewis Bolyea | 49 | F | Gardner | 2 | Pt 2 | 9 | 9 | | |
| 1850 | Thos. Mumbey | 79 | F | Mason | 2 | Pt 2 | 10 | 10 | | |
| 1851 | Jas Mumbey | 41 | F | " | | | | | | |
| 1852 | | | | | | | | | | |
| 1853 | Jonas Pope jr | 23 | F | L | 2 | Pt 2 | 4 | 4 | | |
| 1854 | Jonas Pope | 63 | T | L | | | | | | |
| 1855 | Thos. Wills | 80 | F | Gent | 2 | Pt 2 | 38 | 38 | | |
| 1856 | Fred Oram | 37 | F | Baker | 2 | Pt 2 | 3 | 3 | | |
| 1857 | | | | | | | | | | |
| 1858 | Geo Leach | 74 | F | Gent | 2 | Pt 2 | 3 | 3 | | |
| ~~1859~~ | Do | | F | | | | | | | |
| 1859 | Martin Kenney | 69 | F | " | 2 | Pt 2 | 5 | 5 | | |
| 1860 | J F Kenney | 21 | F | Student | 2 | Pt 2 | 2½ | 2½ | | |

Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| al value e parcel f real operty lusive of ildings ereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 0 | 300 | | 600 | | | | | 600 | M | 13 | | | | 2 | 1 | | | | | | | | |
| 00 | 900 | | 1700 | | | | | 1700 | | 13 | | | | 4 | 3 | | | 1 | | | | | |
| 00 | | | 1000 | | | | | 1000 | | 13 | | | | | | | | | | | | | |
| 50 | | | 650 | | | | | 650 | | 13 | | | | | | | | | | | | | |
| 00 | | | 3300 | | | | | 3300 | P | 13 | | | 1 | 3 | 1 | | | | | | | | |
| 00 | 300 | | 400 | | | | | 400 | M | 13 | | | | 2 | 1 | | | | | | | | |
| 00 | 50 | | 250 | | | | | 250 | | 13 | | | | | | | | | | | | | |
| 0 | 400 | | 700 | | | | | 700 | R.C. | 13 | | | 2 | 4 | 1 | | | | | | | | |
| 0 | | | 300 | | | | | 300 | RC | sep | | | | | | | | | | | | | |
| 0 | 200 | | 400 | | | | | 400 | M | 13 | | | 2 | 4 | 1 | | | | | | | | |
| 0 | | | 600 | | | | | 600 | | 13 | | | | | | | | | | | | | |
| 0 | 200 | | 800 | | | | | 800 | | 13 | | | 1 | 6 | 1 | | | | | | | | |
| 0 | 200 | | 800 | | | | | 800 | E | 13 | | | | 2 | | | | | | | | | |
| 0 | 100 | | 500 | | | | | | | | | | | | | | | | | | | | |
| 0 | 650 | | 900 | | | | | 900 | RC | 13 | | | | 3 | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of Acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land |
| 1861 | Alf. Carlyle | 39 | F | L | 2 | Pt 2 | 2½ | 2½ | | |
| | Do | | F | " | 2 | Pt 3 | ¼ | ¼ | | |
| 1862 | John Boldrick | 65 | F | Gent | 2 | Pt 3 | 1¾ | 1¾ | | |
| 1863 | | | | | | | | | | |
| 1864 | G. S. Johnston | 74 | F | | 2 | Pt 3 | ¾ | ¾ | | |
| 1865 | Mrs Saunders | | T | widow | 2 | Pt 3 | ¼ | ¼ | | |
| 1866 | Jas Mather | 50 | F | Gent | 2 | Pt 3 | ¾ | ¾ | | |
| 1867 | Wm Kemp | 65 | F | S maker | 2 | Pt 4 | ¼ | ¼ | | |
| 1868 | | | | | | | | | | |
| 1869 | Mrs M Grant | | F | widow | 2 | Pt 4 | ½ | ½ | | |
| 1870 | Miss H Finnigan | | F | Spinster | 2 | Pt 4 | ¼ | ¼ | | |
| 1871 | Geo Turner | 30 | T | moulder | 2 | Pt 3 | ¼ | ¼ | | |
| 1872 | | | | | | | | | | |
| 1873 | Mrs E Bird | | F | widow | 2 | Pt 4 | 2¾ | 2¾ | | |
| 1874 | Chas Denyes | 30 | T | Carp | | | | | | |
| 1875 | Patk McMahon | 40 | F | Barrister | 2 | Pt 4 | ¼ | ¼ | | |
| 1876 | | | | | | | | | | |
| 1877 | Geo Worrell | 59 | F | Gent | 2 | Pt 3 | ¼ | ¼ | | |
| | Do | | F | | 2 | Pt 2 | 5 | 5 | | |
| 1878 | [illegible] | | | | | | | | | |
| 1879 | Mrs L Bateman | | F | widow | 2 | Pt 3 | ¼ | ¼ | | |
| 1880 | Earle Bateman | 25 | MF | Clerk | | Pt 3 | | | | |
| 1881 | Mrs Baker | | | | | | | | | |
| 1882 | Mrs E Spencer | | F | married | 2 | Pt 3 | ¼ | ¼ | | |
| 1883 | Miss M Simmons | | F | widow | 2 | Pt 7 | ½ | ½ | | |
| 1884 | | | | | | | | | | |

Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

ASSESSED VALUE.

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | School Section. 23 | | 24 | 25 | Population. 26 | Statute Labor. 27 | | | Vital Statistics. 28 | 29 | Dog Tax. 30 | | 31 | 32 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ual value he parcel f real operty lusive of ildings ereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 00 | 400 | | 700 | | | | | 1150 | M | | | | | 2 | 1 | | | | 1 | | | apr 3 | |
| 0 | 350 | | 450 | | | | | | | | | | | | | | | | | | | | |
| 00 | 500 | | 700 | | | | | 700 | U.B | B | | | | 2 | | | | | | | | | |
| 00 | 800 | | 900 | | | | | 1300 | | B | | | 2 | 4 | | | | | | | | | |
| 50 | 350 | | 400 | | | | | | | | | | | | | | | | | | | | |
| 00 | 1400 | | 1600 | | | | | 1600 | P. | B | | | 2 | 4 | 1 | | | | | | | | |
| 00 | 300 | | 400 | | | | | 400 | M | B | | | | 2 | | | | | | | | | |
| 50 | 350 | | 500 | | | | | 500 | | B | | | | 1 | | | | | | | | | |
| 0 | 200 | | 300 | | | | | 1000 | RC | Sep | | | | | | | | | | | | | |
| 0 | 600 | | 700 | | | | | | | Sep | | | | 3 | 1 | | | | | | | | |
| 00 | 1200 | | 1500 | | | | | 1500 | M | B | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 4 | 1 | | | | | | | | |
| 0 | 900 | | 1000 | | | | | 1000 | RC | Sep | | | | 5 | 1 | | | | | | | | |
| 0 | 400 | | 500 | | | | | 700 | | B | | | 1 | 7 | 1 | | | | | | | | |
| 0 | | | 200 | | | | | | | | | | | | | | | | | | | | |
| 0 | 600 | | 700 | | | | | 700 | M | B | | | 2 | 8 | 1 | | | | | | | | |
| 0 | | | 100 | | | | | 100 | | B | | | | | | | | | | | | | |
| 0 | 800 | | 1800 | | | | | 1000 | M | B | | | | 2 | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure showing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land |
| 1885 | Rev Amos Campbell Belleville | 72 | F | Minister | 2 | Pt-3 | 1/4 | 1/4 | | |
| 1886 | John Scott | 76 | F | Gent | 2 | Pt-3 | 1/4 | 1/4 | | |
| 1887 | | | | | | | | | | |
| 1888 | Wm Bleeker | 80 | F | " | 2 | Pt-3 | 184 | 160 | 24 | |
| 1889 | Donald Bleeker | | F | F | | | | | | |
| 1890 | Saml Haskins | 55 | T | F | | | | | | |
| 1891 | | | | | | | | | | |
| 1892 | D.R. McGuiffie | 64 | F | Gent | 2 | Pt-2 | 1/4 | 1/4 | | |
| 1893 | Rev Geo Bodle | 72 | F | Minister | 2 | Pt-3 | 1/4 | 1/4 | | |
| 1894 | Chester Yourex | 41 | F | S Cutter | 2 | Pt-3 | 1/4 | 1/4 | | |
| 1895 | | | | | | | | | | |
| 1896 | Mrs M Bronk | | F | Widow | 2 | Pt-3 | 1/8 | 1/8 | | |
| 1897 | Geo Fry | 69 | T | Gent | | | | | | |
| 1898 | J.S. Vermilyea | 46 | F | F | 2 | Pt-5 | 5 | 5 | | |
| 1899 | Francis Scantlebury | 77 | F | Gent | 2 | Pt-4 | 2 | 2 | | |
| 1900 | C.B. Scantlebury | 41 | F | Merch | 2 | | | | | |
| 1901 | | | | | | | | | | |
| 1902 | Rev. J.S. Jenkins | 43 | F | Minister | 2 | Pt-4 | 2 3/4 | 2 3/4 | | |
| 1903 | Lewis Cook | 55 | F | L | 2 | Pt-4 | 1/4 | 1/4 | | |
| 1904 | Geo Mabee | 55 | F | Gent | 2 | Pt-4 | 1/4 | 1/4 | | |
| 1905 | | | | | | | | | | |
| 1906 | Martin Wims | | F | HK | 2 | Pt-4 | 5 | 5 | | |
| 1907 | Wilfred Murray | 37 | T | L | | | | | | |
| 1908 | David Scott | 37 | F | Butcher | 2 | Pt-4 | 6 1/4 | 6 1/4 | | |
| 1909 | Jno McConnell | 70 | T | L | | | | | | |
| 1910 | Mrs Minore | | F | Widow | 2 | Pt-4 | 5 | 5 | | |

Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| ual value he parcel f real roperty lusive of ildings ereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 0 | | | 100 | | | | | 850 | | B | | | | | | | | | | | | Apr 3 | |
| 0 | 650 | | 750 | | | | | | M | B | | | | 2 | | | | | | | | | |
| 30 | 1500 | | 4800 | | | | | 4800 | S.a. | B | | | | 2 | | | | | | | | | |
| 0 | 300 | | 400 | | | | | 400 | P | B | | | | 3 | | | | | | | | | |
| 0 | 350 | | 450 | | | | | 450 | M | B | | | | 2 | | | | | | | | | |
| 0 | 350 | | 450 | | | | | 450 | M | B | | | 1 | 3 | 1 | | | | | | | | |
| 0 | 400 | | 450 | | | | | 450 | M | B | | | | 1 | | | | | | | | | |
| | | | 100 | | | | | 100 | | B | | | | | | | | | | | | | |
| 0 | 1600 | | 1900 | | | | | 1900 | | B | | | | 2 | | | | | | | | | |
| | | | | | | | | | | | | | 4 | 6 | 1 | | | | | | | | |
| 0 | 250 | | 450 | | | | | 450 | M | B | | | 3 | 6 | 1 | | | | | | | | |
| 0 | 200 | | 250 | | | | | 250 | | B | | | 6 | 9 | 1 | | | | | | | | |
| 0 | 250 | | 300 | | | | | 300 | | B | | | 1 | 4 | 2 | | | | | | | | |
| 0 | 300 | | 600 | | | | | 600 | RC | Sep | | | | | | | | | | | | | |
| 0 | 500 | | 900 | | | | | 900 | M | B | | | 2 | 4 | 1 | | | | | | | | |
| 0 | | | 300 | | | | | 300 | | B | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land |
| 1911 | T. B. Simpson | 36 | F | L | 2 | Pt-4 | 5 | 5 | | |
| 1912 | Geo Hagerman | 50 | F | Gent | 2 | Pt-4 | 1/4 | 1/4 | | |
| 1913 | Mrs Jennie Thorn | | F | Widow | 2 | Pt-4 | 1/4 | 1/4 | | |
| 1914 | Geo Thorn | 80 | | Gent | | | | | | |
| 1915 | | | | | | | | | | |
| 1916 | G. A. Bennett | 50 | T | Carp | 2 | Pt-4 | 1/2 | 1/2 | | |
| 1917 | Saml Ward | 60 | F | Gent | 2 | Pt-4 | 1/4 | 1/4 | | |
| 1918 | Rev A. Carmen | 76 | F | Ministr | 2 | Pt-4 | 1/4 | 1/4 | | |
| 1919 | Mrs L. Henry | | T | Widow | 2 | Pt-4 | 1/2 | 1/2 | | |
| 1920 | Nellie Henry | | T | Spinster | | | | | | |
| 1921 | Edgar White | | T | F | | | | | | |
| 1922 | H W Greenleaf | | | | | | | | | |
| 1923 | O. C. Greenleaf | 76 | F | Merch | 2 | Pt-4 | 1/4 | 1/4 | | |
| 1924 | C O Greenleaf | 25 | F | " | | | | | | |
| 1925 | James Little | 40 | F | Agent | 2 | Pt-5 | 1 | 1 | | |
| 1926 | | | | | | | | | | |
| 1927 | John Laugher | 56 | F | Manuf | 2 | Pt-4 | 2 1/2 | 2 1/2 | | |
| 1928 | T. J. Laugher | 29 | F | Barrister | | | | | | |
| 1929 | | | | | | | | | | |
| 1930 | Alf Vancott | 49 | F | Gent | 2 | Pt-4 | 1 1/2 | 1 1/2 | | |
| 1931 | Geo Brown | | | | | | | | | |
| 1932 | Ward Duffin | 25 | F | Student | | | | | | |
| 1933 | J D Duffin | 23 | F | " | | | | | | |
| 1934 | J D Duffin | 57 | F | Bailiff | 2 | Pt-4 | 1 | 1 | | |
| 1935 | | | | | | | | | | |
| 1936 | L. P. Hughes | 52 | F | Merchant | 2 | Pt-4 | 1 | 1 | | |

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| ual value he parcel f real roperty lusive of ildings ereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 50 | 250 | | 500 | | | | | 500 | M | B | | | 2 | 5 | 1 | | | | | | | Apr 3 | |
| 00 | 600 | | 700 | | | | | 700 | " | B | | | | 2 | | | | | | | | | |
| 0 | 900 | | 1000 | | | | | 1000 | | B | | | 3 | 6 | | | | | | | | | |
| 0 | 900 | | 1100 | | | | | 1000 | | | | | 3 | 1 | | | | | | | | | |
| 0 | 350 | | 450 | | | | | 450 | E | B | | | 2 | | | | | | | | | | |
| 0 | 900 | | 1000 | | | | | 3000 | M | B | | | | | | | | | | | | | |
| 00 | 1800 | | 2000 | | | | | | | | | | 1 | 5 | | | | | | | | | |
| 0 | 400 | | 500 | | | | | 500 | M | B | | | 4 | 1 | | | | | | | | | |
| 0 | | | 100 | | | | | 100 | | B | | | | | | | | | | | | | |
| 0 | | | 150 | | | | | 150 | | B | Sep | | | | | | | | | | | | |
| 0 | 1300 | / | 1600 | | | | | 1600 | " | B | | | 1 | 4 | 1 | | | | | | | | |
| 75 | 125 | | 200 | | | | | 200 | | B | | | | | | | | | | | | | |
| 0 | | | 100 | | | | | 100 | | B | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure showing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land |
| 1937 | Mrs M Mabee | | F | Widow | 2 | Pt 4 | 9 | 9 | | |
| 1938 | Thomas Ramsay | 43 | F | G T R | MF 2 | Pt 5 | 1/4 | 1/4 | | |
| 1939 | William Clarke | 46 | F | Butcher | MF 2 | Pt 5 | 9 | 9 | | |
| 1940 | Geo Truscott | 67 | MF | L | MF | | | | | |
| 1941 | | | | | | | | | | |
| 1942 | Sharpe Estate | | F | | | | | | | |
| 1943 | Joseph Gray | 50 | T | L | MF 2 | Pt 4 | 1/2 | 1/2 | | |
| 1944 | John Snell | 56 | F | Gent | MF 2 | Pt 4 & 5 | 18 | 18 | | |
| 1945 | Thomas Flanery | 35 | T | L | MF | | | | | |
| 1946 | | | | | | | | | | |
| 1947 | J.B.A. Lucas | 41 | F | Agent | MF 2 | Pt 4 | 1/2 | 1/2 | | |
| 1948 | Edward Barriage | 48 | F | L | MF 2 | Pt 4 | 1/4 | 1/4 | | |
| 1949 | Robert Shane | 42 | F | G T R | MF 2 | Pt 4 | 1/2 | 1/2 | | |
| 1950 | | | | | | | | | | |
| 1951 | Chas Elvins | | F | Merch | | | | | | |
| 1952 | Geo Elvins | | F | " | | | | | | |
| 1953 | William Elvins | | F | " | | | | | | |
| 1954 | John Pringle | 45 | F | " | MF 2 | Pt 4 | 5 | 5 | | |
| 1955 | E A Forest | | F | B K | | | | | | |
| 1956 | Stephen O Brien | | F | Barrister | | | | | | |
| 1957 | | | | | | | | | | |
| 1958 | Samuel Leslie | 70 | F | Gent | MF 2 | Pt 4 | 3 3/4 | 3 3/4 | | |
| 1959 | William Leslie | 28 | MF | clerk | MF | | | | | |
| 1960 | Andrew McCreary | 46 | F | G T R | N 2 | Pt 4 | 1/4 | 1/4 | | |
| 1961 | J W Turner | 77 | F | Gent | MF 2 | Pt 4 | 9 1/2 | 9 1/2 | | |
| 1962 | C W Turner | 50 | F | Merch | | | | | | |

Thurlow 1906

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| ual value he parcel f real roperty lusive of ildings hereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 00 | | | 400 | | | | | 400 | | B | | | | | | | | | | | | Mar | |
| 0 | 400 | | 500 | | | | | 500 | M | B | | 2 | | 6 | 1 | | | | | | | 29 | |
| 00 | 1100 | | 1600 | | | | | 1600 | E | B | | 2 | | 6 | 1 | | | | | | | | |
| 50 | 150 | | 300 | | | | | 300 | M | B | | 1 | | 4 | 1 | | | | | | | | |
| 00 | 1600 | | 2400 | | | | | 2400 | " | B | | 2 | | 6 | 1 | | | | | | | | |
| | | | | | | | | | | | | 1 | | 3 | 1 | | | | | | | | |
| 50 | 1050 | | 1200 | | | | | 1200 | " | B | | | | 3 | 1 | | | | | | | | |
| 00 | 150 | | 250 | | | | | 250 | " | B | | 5 | | 7 | 1 | | | | | | | | |
| 50 | 250 | | 400 | | | | | 400 | " | B | | 2 | | 4 | 1 | | | | | | | | |
| 00 | 1500 | | 2100 | | | | | 2100 | " | B | | | | 2 | 1 | | | | | | | | |
| 00 | 1300 | | 1800 | | | | | 1800 | P | B | | | | 4 | | | | | | | | | |
| 0 | | | 200 | | | | | 200 | | B | | | | | | | | | | | | | |
| 0 | 1300 | | 2000 | | | | | 2000 | M | B | | | | 2 | | | | | | | | | |

19

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | Ac |
| 1963 | James Gardiner | 80 | F | Minister | 2 | Pt 4 | 1/2 | 1/2 | | | 1 |
| 1964 | Henry Bleeker | 52 | F | foreman | 2 | Pt 4 | 1 | 1 | | | 1 |
| 1965 | W.J. Hogan | 45 | F | Carter | MF 2 | Pt 4 | 1/4 | 1/4 | | | 1 |
| 1966 | J J Hogan | 21 | MF | Carter | 2 | Pt 4 | | | | | |
| 1967 | Mrs Turner | | F | Widow | 2 | Pt 4 | 1 1/4 | 1 1/4 | | | 2 |
| 1968 | Geo Turner | 31 | F | Painter | MF | | | | | | |
| 1969 | E S Goodsell | 55 | F | Gent | | | | | | | |
| 1970 | W S Tenny | 58 | F | agent | MF 2 | Pt 4 & 5 | 5 | 5 | | | 6 |
| 1971 | | | | | | | | | | | |
| 1972 | Walter Childes | 62 | F | L | MF 2 | Pt 4 | 1 1/4 | 1 1/4 | | | 2 |
| 1973 | Walter Turner | 30 | T | L | MF | | | | | | |
| 1974 | W C Dafoe | 36 | F | Carp | MF 2 | Pt 4 | 2 1/4 | 2 1/4 | | | 3 |
| 1975 | Richard Garrett | 76 | F | Gent | N 2 | Pt 4 | 5 | 6 | | | 4 |
| 1976 | | | | | | | | | | | |
| 1977 | John Creaper | 68 | F | F | MF 2 | Pt 4 & 5 | 42 1/2 | 42 1/2 | | | 12 |
| 1978 | F F Creaper | 29 | FS | F | MF | | | | | | |
| 1979 | A.V. Mathews | 48 | F | GTR | N 2 | Pt 4 | 5 | 5 | | | 5 |
| 1980 | | | | | | | | | | | |
| 1981 | Donald McLellan | | F | Gent | N 2 | Pt 4 | 3 1/2 | 3 1/2 | | | 2 |
| 1982 | William Johns | 50 | F | F | MF 2 | Pt 4 & 5 | 50 | 50 | | | 11 |
| 1983 | Richard Johns | 35 | F | L | 2 | Pt 4 | 25 | 25 | | | 6 |
| 1984 | John Clement | 36 | T | L | MF | | | | | | |
| 1985 | | | | | | | | | | | |
| 1986 | Thomas Johns | 77 | F | Gent | MF 2 | Pt 4 | 35 | 35 | | | 80 |
| 1987 | L.T. Johns | 42 | F | F | MF 2 | Pt 4 | 35 | 35 | | | 70 |
| 1988 | | | | | | | | | | | |

Thurlow

1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| ual value he parcel of real roperty lusive of uildings hereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 00 | | | 100 | | | | | 100 | | B | | | | | | | | | | | | Apl 3 | |
| 00 | | | 100 | | | | | 100 | | B | | | | | | | | | | | | | |
| 00 | 400 | | 500 | | | | | 500 | RC | Sep | | | 4 | 6 | 1 | | | | | | | | |
| 00 | 250 | | 450 | | | | | 450 | M | B | | | | 2 | | | | | 1 | | | | |
| 00 | 1050 | | 1650 | | | | | 1650 | 7 day Adventis | B | | | 3 | 8 | 1 | | | | | | | | |
| 00 | 200 | | 400 | | | | | 400 | M | B | | | 1 | 6 | 1 | | | 1 | | | | | |
| 00 | 300 | | 600 | | | | | 600 | " | B | | | 1 | 5 | 1 | | | | | | | | |
| 00 | | | 400 | | | | | 400 | " | B | | | | | | | | | | | | | |
| 00 | 700 | | 1900 | | | | | 1900 | " | B | | | | 3 | 1 | | | | | | | | |
| 00 | | | 500 | | | | | 500 | " | B | | | | | | | | | | | | | |
| 00 | | | 200 | | | | | | | Sep | | | | | | | | | | | | | |
| 00 | 500 | | 1600 | | | | | 1800 | " | B | | | 1 | 3 | 1 | | | | | | | | |
| 00 | 200 | | 800 | | | | | 800 | " | B | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 2 | 4 | 1 | | | | | | | | |
| 00 | 750 | | 1550 | | | | | | | | | | | | | | | | | | | | |
| 0 | | | 700 | | | | | 2250 | " | B | | | 2 | 6 | 1 | | | | | | | | |

80

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure showing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land |
| 1989 | A J Parks | 48 | F | Gardener | 2 | P1—4 | 10 | 10 | | |
| 1990 | Mrs C. Phillips | | F | married | 2 | P1—4 | 5 | 5 | | |
| 1991 | | | | | | | | | | |
| 1992 | Thos McGinnis | | F | Merch | 2 | P1—4 | 5 | 5 | | |
| 1993 | Jas Cook | 61 | F | Mason | 2 | P1—5 | 5 | 5 | | |
| 1994 | Mrs E McIntosh | | F | Widow | | | | | | |
| 1995 | Ed. McIntosh | 30 | F | L | 2 | P1—4 | 2½ | 2½ | | |
| 1996 | | | | | | | | | | |
| 1997 | Harry Brigden | 50 | F | L | 2 | P1—4 | 2½ | 2½ | | |
| 1998 | Saml. Harris | 68 | F | Carp | 2 | P1—4 | ½ | ½ | | |
| 1999 | Jas. Harris | 33 | F | " | | | | | | |
| 2000 | A W. Vermilyea | 44 | F | Merch | 2 | P1—5 | 5 | 5 | | |
| 2001 | | | | | | | | | | |
| 2002 | J W. Walker | 57 | F | " | 3 | P1—4 | 2½ | 2½ | | |
| 2003 | C H Vermilyea | 48 | F | Gent | 3 | P1—4 | 2½ | 2½ | | |
| 2004 | Ed Ketcheson | 40 | F | Clerk | 2 | P1—4 | 2½ | 2½ | | |
| 2005 | Ed McGuin | 57 | F | L | 2 | P1—4 | 2½ | 2½ | | |
| 2006 | W.R. Aylsworth | 68 | F | Clerk | 2 | P1—5 | 5 | 5 | | |
| 2007 | | | | | | | | | | |
| 2008 | Geo F Hope | 40 | F | Sheriff | 2 | P1—5 | 5 | 5 | | |
| 2009 | Lewis Appleby | 56 | F | Gent | | | | | | |
| 2010 | Pat O'Brien | 64 | F | " | 2 | P1—4 | 2½ | 2½ | | |
| 2011 | Wm. Thrasher | 35 | F | F | 2 | P1—5 | 1½ | 1½ | | |
| 2012 | W H Gardiner | 59 | F | Gent | 2 | P1—5 | 1½ | 1½ | | |
| 2013 | Jas. Adams | 57 | F | Carp | 2 | P1—5 | 1½ | 1½ | | |
| 2014 | Jos Durand | 52 | F | Gent | 2 | P1—4 | ½ | ½ | | |

# Thurlow

190

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| ual value the parcel of real property clusive of uildings hereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 8 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | Male persons from 21 to 60 years | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 300 | 500 | | 800 | | | | | 1100 | M | B | | | | 2 | 1 | | | | | | | Apr 3 | |
| 300 | | | 300 | | | | | | | B | | | | | | | | | | | | | |
| 50 | | | 250 | | | | | | | | | | | | | | | | | | | | |
| 00 | 400 | | 700 | | | | | 950 | M | B | | | | 3 | | | | | | | | | |
| 75 | 125 | | 200 | | | | | 200 | " | B | | | | 4 | 1 | | | | | | | | |
| 75 | 75 | | 150 | | | | | 150 | " | B | | | | 4 | 1 | | | | | | | | |
| 00 | | | 200 | | | | | 200 | | | | | | | | | | | | | | | |
| 00 | | | 100 | | | | | 100 | | | | | | | | | | | | | | | |
| 0 | | | 100 | | | | | 100 | | 6 | | | | | | | | | | | | | |
| 0 | | | 100 | | | | | 100 | | 6 | | | | | | | | | | | | | |
| 0 | | | 100 | | | | | 100 | | B | | | | | | | | | | | | | |
| 0 | | | 100 | | | | | 100 | | B | | | | | | | | | | | | | |
| 0 | | | 100 | | | | | 100 | | B | | | | | | | | | | | | | |
| 0 | | | 200 | | | | | 200 | | B | | | | | | | | | | | | | |
| 0 | | | 100 | | | | | 100 | RC | | Sep | | | | | | | | | | | | |
| 0 | | | 100 | | | | | 100 | | B | | | | | | | | | | | | | |
| 0 | | | 100 | | | | | 100 | | B | | | | | | | | | | | | | |
| 0 | | | 100 | | | | | 100 | | B | | | | | | | | | | | | | |
| 0 | | | 100 | | | | | 100 | RC | | Sep | | | | | | | | | | | | |

8 2

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land |
| 2015 | H K Smith | 60 | F | Gent | 2 | Pt-4 | 2½ | 2½ | | |
| 2016 | Thos Wims | 59 | F | " | 2 | Pt-4 | 1½ | 1½ | | |
| 2017 | Gilbert Way | 60 | F | F | 2 | Pt-4 | ¾ | ¾ | | |
| 2018 | Wm McCammon | 47 | F | Barrister | 2 | Pt-4 | 2 | 2 | | |
| 2019 | W H Campbell | 54 | F | Gent | 2 | Pt-5 | 2½ | 2½ | | |
| 2020 | C Hoord | 50 | F | " | 2 | Pt-3 | 1½ | 1½ | | |
| 2021 | A Mabee | 45 | F | Painter | 2 | Pt-4 | ½ | ½ | | |
| 2022 | W W. Farley } | 70 | F | F | 2 | Pt-4 | 2½ | 2½ | | |
| 2023 | W Farley } | 30 | F | F | 2 | | | | | |
| 2024 | ~~John~~ | | | | | | | | | |
| 2025 | John Bell Agent G T R. | | | | 1 | Pt-9-10 | 8 | | | |
| | Do | | | | 1 | " | 4 | | | |
| | Do | | | | 1 | 10 to 21 | 50 | | | |
| | Do | | | | 1 | 21 to 31 | 40 | | | |
| | Do | | | | 1 | ~~Pt 9~~ 7 | ½ | | | |
| | Do | | | | 2 | Pt-8 | 12 | | | |
| | Do | | | | 2 | Pt-8 | 40 | | | |
| | Do | | | | 3&4 | Pt-8&9 | 15 | | | |
| | Do | | | | 4&5 | Pt-6,7,8,9 | 22 | | | |
| | Do | | | | 6&7 | Pt-1 | 22 | | | |
| | Do | | | | 8&9 | Pt-5&6 | 5 | | | |
| 2026 | Gas Co J W Johnston Agent | | | | 2 | Pt-5&6 | 3 | 3 | | |
| 2027 | Matthews Co | | F | | 2 | Pt-5&6 | 9 | 9 | | |
| 2028 | | | | | | | | | | |
| 2029 | | | | | | | | | | |
| 2030 | | | | | | | | | | |

Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| tual value the parcel of real property clusive of buildings thereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 00 | | | 100 | | | | | 100 | | 13 | | | | | | | | | | | | | |
| 00 | | | 100 | | | | | 100 | RC | Sep | | | | | | | | | | | | | |
| 0 | | | 100 | | | | | 100 | | 13 | | | | | | | | | | | | | |
| 0 | | | 100 | | | | | 100 | | 13 | | | | | | | | | | | | | |
| 00 | | | 100 | | | | | 100 | | 13 | | | | | | | | | | | | | |
| 00 | | | 100 | | | | | 100 | | 13 | | | | | | | | | | | | | |
| 00 | | | 100 | | | | | 100 | | 13 | | | | | | | | | | | | | |
| 00 | | | 100 | | | | | 100 | | 13 | | | | | | | | | | | | | |
| 00 | | | 200 | | | | | 200 | | 13 | | | | | | | | | | | | | |
| 00 | | | 400 | | | | | 400 | | 13 | | | | | | | | | | | | | |
| 00 | | | 1400 | | | | | 1400 | | 0 | | | | | | | | | | | | | |
| 00 | | | 2000 | | | | | 2000 | | 3 | | | | | | | | | | | | | |
| 0 | | | 1600 | | | | | 1600 | | 4 | | | | | | | | | | | | | |
| 0 | Office | | 200 | | | | | 200 | | 3 | | | | | | | | | | | | | |
| 0 | | | 400 | | | | | 400 | | 12 | | | | | | | | | | | | | |
| 0 | | | 1000 | | | | | 1000 | | 3 | | | | | | | | | | | | | |
| 0 | | | 600 | | | | | 600 | | 6 | | | | | | | | | | | | | |
| 0 | | | 900 | | | | | 900 | | 9 | | | | | | | | | | | | | |
| 0 | | | 600 | | | | | 600 | | 12 & 14 | | | | | | | | | | | | | |
| 0 | | | 150 | | | | | 150 | | 15 | | | | | | | | | | | | | |
| 0 | | | 300 | | | | | 300 | | 13 | | | | | | | | | | | | | |
| 0 | | | 800 | | | | | 800 | | 13 | 13 | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of Acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of |
| 2031 | W P Dyer | 49 | F | Prin S.S | 2 | Pt 58 | 5 | 5 | | | |
| 2032 | E R. Doxee | | T | Prof. | | | | | | | |
| 2033 | W J Osborne | | T | " | | | | | | | |
| 2034 | Prof Beach | | T | " | | | | | | | |
| 2035 | Ella Gardner | | T | Spinster | | | | | | | |
| 2036 | G. G. Hacker | | T | Student | | | | | | | |
| 2037 | C Gifford | | | | | | | | | | |
| 2038 | Jo Nash | | | | | | | | | | |
| 2039 | W. C Arnold | | | | | | | | | | |

Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Popu-lation. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| ual value he parcel of real roperty lusive of ildings hereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any, during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 00 | | | 800 | | | | | 800 | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhoood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure shewing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres Slash Land | No. of Acres of [illegible] |
| 2057 | The North American telegraph Co. | | | | Head Office | Kingston | Ont | | | | |
| 2058 | The Bell Telephone Co | | | | " | " Hamilton " | | | | | |

Thurlow 1905

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | School Section. | | | | Population. | Statute Labor. | | | Vital Statistics. | | Dog Tax. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| tual value the parcel of real property clusive of uildings thereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each person assessed as a resident including all persons residing on the premises. | Male persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year | Date of Deaths if any during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under section 46. | REMARKS. |
| 70 | | | 470 | | | | | 470 | | | | | | | | | | | | | | | |
| 100 | | | 1100 | | | | | 1100 | | | | | | | | | | | | | | | |

I, certify that the within is a correct copy of the assessment roll of the Township of Thurlow as returned to me for the year 1905.

Charles A. Calley

Tp. Clerk.